

LAKESIDE
PRESBYTERIAN CHURCH

May 7th, 2023

“THAT IN EVERYTHING CHRIST MIGHT BE PREEMINENT.”

Colossians 1:18

A Congregation of the Presbyterian Church in America (PCA)

CALENDAR

May 7 - 13, 2023

Sunday	9:15 am	Sunday School for all ages
	10:30 am	Worship Service
	5:00 pm	Youth Group
Tuesday	7:00 am	Men's Fellowship Breakfast
	7:00 pm	Women's Evening Bible Study - Genesis
Friday	6:00 pm	Memorial Service - Denise Wilkinson

May 14 - 20, 2023

Sunday	9:15 am	Sunday School for all ages
	10:30 am	Worship Service
	5:00 pm	Youth Group
Tuesday	7:00 am	Men's Fellowship Breakfast
	7:00 pm	Women's Evening Bible Study - Genesis
Saturday	10:00 am	Women's "Hat Theme" Tea Party

Upcoming Events

May 21	12:00 pm	Annual Informational Meeting of the Congregation
June 13	10 am-12 pm	Tuesday Morning Women's Book Club - Week 1
June 19-23	9 am-12 pm	Vacation Bible School (VBS)

Interested in joining a Lakeside Community Group?

Email Sterling Tyler (styler@lakesidepca.org) and he will get you connected.

Email Sofia Alcazar (salcazar@lakesidepca.org) to receive the
Weekly Update & Pastoral Reflection emails,
or to inquire of a Lakeside nametag.

ORDER OF WORSHIP

Lakeside Presbyterian Church

May 7th, 2023

WELCOME & ANNOUNCEMENTS

RECOGNITION OF GRADUATES

Grace Alcazar

Dalton Holt

Hunter Friederichsen

GREET ONE ANOTHER

“Greet the friends there by name.” 3 John 14

PRAISE PRELUDE TO WORSHIP

The consideration of being created by God, should be a powerful inducement to us to practise all the duties we owe to one another as men and Christians.

- Thomas Boston

There is no person who trusts in God who will be troubled when that thing that must happen by the ordinance of God comes to pass, because he knows that it must be the best and most wholesome thing for the saints of God.

-Martin Bucer

***CALL TO WORSHIP**

Psalm 50: 14-15

Leader: Offer to God a sacrifice of thanksgiving,
People: and perform your vows to the Most High,

Leader: and call upon me in the day of trouble;
People: I will deliver you, and you shall glorify me.

***PRAYER OF INVOCATION**

*WE WORSHIP GOD WITH A HYMN OF PRAISE

Glory Be to God the Father



1. Glo - ry be to God the Fa - ther, glo - ry be to God the Son,
2. Glo - ry be to him who loved us, washed us from all sin and stain;
3. Glo - ry to the King of an - gels, glo - ry to the church -'s King,
4. "Glo - ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings.



glo - ry be to God the Spir - it, God Al - might - y, Three in One!
glo - ry be to him who bought us, made us kings with him to reign!
glo - ry to the King of na - tions; heav'n and earth your prais - es bring!
"Hon - or, glo - ry, power, do - min - ion!" Thus its praise cre - a - tion brings.



Hal - le - lu - jah! Hal - le - lu - jah! Glo - ry be to him a - lone.
Hal - le - lu - jah! Hal - le - lu - jah! Praise the Lamb that once was slain!
Hal - le - lu - jah! Hal - le - lu - jah! To the King of glo - ry sing!
Hal - le - lu - jah! Hal - le - lu - jah! Praise the might - y King of kings!



Leader: Church, what do you believe?
People: **We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;
and he shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.
And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son
together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic²
and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life in the world to come. Amen.**

¹The Nicene Creed originated at the Council of Nicaea (325), and an expanded form was adopted by the Council of Chalcedon (451).

It was formulated to answer heresies that denied the biblical doctrine of the Trinity and the person of Christ.

²Universal or Christian Church

For behold, the Lord God of hosts
is taking away from Jerusalem and from
Judah
support and supply,
all support of bread,
and all support of water;
² the mighty man and the soldier,
the judge and the prophet,
the diviner and the elder,
³ the captain of fifty
and the man of rank,
the counselor and the skillful magician
and the expert in charms.
⁴ And I will make boys their princes,
and infants shall rule over them.
⁵ And the people will oppress one another,
every one his fellow
and every one his neighbor;
the youth will be insolent to the elder,
and the despised to the honorable.
⁶ For a man will take hold of his brother
in the house of his father, saying:
“You have a cloak;
you shall be our leader,
and this heap of ruins
shall be under your rule”;
⁷ in that day he will speak out, saying:
“I will not be a healer;
in my house there is neither bread nor
cloak;
you shall not make me
leader of the people.”

⁸ For Jerusalem has stumbled,
and Judah has fallen,
because their speech and their deeds are
against the Lord,
defying his glorious presence.
⁹ For the look on their faces bears witness
against them;
they proclaim their sin like Sodom;
they do not hide it.
Woe to them!
For they have brought evil on themselves.
¹⁰ Tell the righteous that it shall be well with
them,
for they shall eat the fruit of their deeds.
¹¹ Woe to the wicked! It shall be ill with him,
for what his hands have dealt out shall be
done to him.
¹² My people—infants are their oppressors,
and women rule over them.
O my people, your guides mislead you
and they have swallowed up the course of
your paths.
¹³ The Lord has taken his place to contend;
he stands to judge peoples.
¹⁴ The Lord will enter into judgment
with the elders and princes of his people:
“It is you who have devoured the vineyard,
the spoil of the poor is in your houses.
¹⁵ What do you mean by crushing my people,
by grinding the face of the poor?”
declares the Lord God of hosts.

WE WORSHIP GOD BY CONFESSING OUR SINS

PUBLIC CONFSSION

Leader: Let us confess our sins.

People: **Heavenly Father, we acknowledge that we all like sheep have gone astray. We have turned, every one, to his own way. It was for our transgressions that Christ was wounded. It was for our iniquities that Christ was bruised. Look upon His stripes, we pray, and heal us and forgive us.**

In Jesus' name. Amen. (*from Isaiah 53*)

SILENT CONFSSION

ASSURANCE OF PARDON & COMFORT

But for you who fear my name, the sun of righteousness shall rise with healing in its wings.
You shall go out leaping like calves from the stall.

- Malachi 4:2

*WE WORSHIP GOD WITH A SONG OF PRAISE

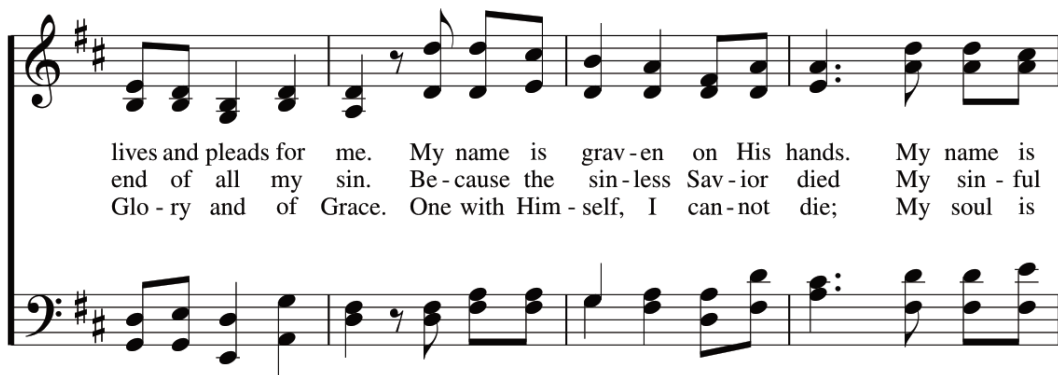
Before the Throne of God Above



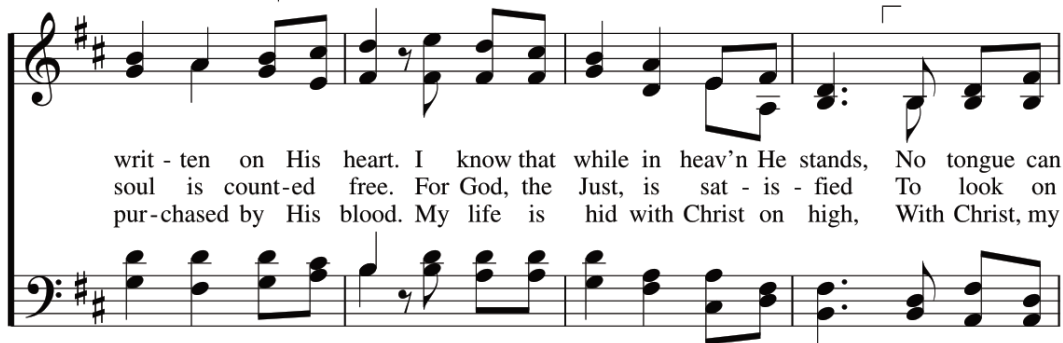
1. Be - fore the throne of God a - bove, I have a strong and per - fect
2. When Sa - tan tempts me to de - spair, And tells me of the guilt with -
3. Be - hold Him there, the ris - en Lamb! My per - fect spot - less right - eous -



plea: A great High Priest whose name is Love, Who ev - er
in, Up - ward I look and see Him there, Who made an
ness, The great un - change - a - ble I AM, The King of



lives and pleads for me. My name is grav - en on His hands. My name is
end of all my sin. Be - cause the sin - less Sav - ior died My sin - ful
Glo - ry and of Grace. One with Him - self, I can - not die; My soul is



writ - ten on His heart. I know that while in heav'n He stands, No tongue can
soul is count - ed free. For God, the Just, is sat - is - fied To look on
pur - chased by His blood. My life is hid with Christ on high, With Christ, my

bid me thence de - part; no tongue can bid me thence de - part.
Him and par - don me; to look on Him and par - don me.
Sav - ior and my God; with Christ, my Sav - ior and my God!

WE WORSHIP GOD THROUGH OUR GIFTS AND OFFERINGS

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. - 2 Corinthians 9:6-7

WE WORSHIP GOD WITH OUR CONGREGATIONAL PRAYER

Ben Thompson

The people of Ukraine, Russia, and around the world during this time of war
Denise Wilkinson died at home on May 2. Please be in prayer for the entire Wilkinson family.

Mary Spivey's niece, Laurie Casteel who was recently diagnosed with ovarian cancer

Kyle Oostra Praise - as he is healed from lymphoma and is now a cancer survivor!

Carolyn Mouton's friend Lisa Stowe undergoing treatment for breast cancer

Our expectant moms: Mary Claire Armstrong (girl!) **Virginia White** (boy!)

Christian brothers and sisters suffering persecution and martyrdom for their faith

Our national and local leaders

All our armed forces men and women

God's protective mercy for all those serving as first responders

There is **NO KID'S CONNECTION** this Sunday.

A SENSORY ROOM is located in the back of the sanctuary for those with any sensory processing needs.



1. ¹My soul in si - lence waits for God, my Sav - ior he has proved;
 2. ³My en - e - mies my ru - in seek, ⁴they plot with fraud and guile;
 3. ⁷My hon - or is sec - ure with God, my Sav - ior he is known;
 4. ⁹For sure - ly men are help - ers vain, the high and the a - based;
 5. ¹¹For God has spok - en o'er and o'er and un - to me has shown



²he on - ly is my rock and tow'r; I nev - er shall be moved.
 de - ceit - ful, they pre - tend to bless, but in - ward - ly re - vile.
 • my ref - uge and my rock of strength are found in God a - lone.
 yes, light - er than a breath are they when in the bal - ance placed.
 that sav - ing pow'r and last - ing strength be - long to him a - lone.



My hon - or is se - cure with God, my Sav - ior he is known;
⁵My soul in si - lence waits for God, he is my help ap - proved;
 • ⁸On him, you peo - ple, ev - er - more re - ly with con - fi - dence;
¹⁰Trust not in harsh op - pres - sion's pow'r, nor in un - righ - teous gain;
¹²Yes, lov - ing - kind - ness ev - er - more be - longs to you, O Lord;



my ref - uge and my rock of strength are found in God a - lone.
 • ⁶he on - ly is my rock and tow'r, and I shall not be moved.
 be - fore him pour out all your heart, for God is our de - fense.
 if wealth in - crease, yet on your gold you set your hearts in vain.
 and you, ac - cord - ing to his work, will ev - 'ry man re - ward.



In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light.

⁹ The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him. ¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵ (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶ For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED

Text: John 1:6-8

Title: The Word and John

Rev. Donny Friederichsen

I. John was

II. John was not

III. John was sent

*WE WORSHIP GOD WITH A HYMN OF PREPARATION

Immortal, Invisible,
God Only Wise

• 1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 • 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 • 3. To all, life Thou giv - est, to both great and small;
 • 4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes.
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice, like moun - tains, high soar - ing a - bove
 We blos - som and flour - ish as leaves on the tree,
 All praise we would ren - der; O help us to see

Al - mighty, vic - to - rious, Thy great name we praise.
 Thy clouds, which are foun - tains of good - ness and love.
 And with - er and per - ish but naught chang - eth Thee.
 'Tis on - ly the splen - dor of light hid - eth Thee!

WE WORSHIP GOD BY CELEBRATING COMMUNION

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, and are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and consider more deeply your relationship to Jesus Christ. We also ask children who have not publicly professed their faith in Christ refrain from partaking until doing so. Please hold the elements and we will partake together.

WORDS OF INSTITUTION

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.

-1 Corinthians 11:23-29

*WE WORSHIP GOD WITH A HYMN OF RESPONSE

How Deep the Father's Love for Us

• 1. How deep the Fa - ther's love for us, How vast be - yond all meas - ure,
 • 2. Be - hold the Man up - on a cross, My sin up - on His should - ers.
 • 3. I will not boast in an - y - thing, No gifts, no pow'r, no wis - dom;

That He should give His on - ly Son To make a wretch His treas - ure.
 A - shamed, I hear my mock - ing voice Call out a - mong the scof - fers.
 But I will boast in Je - sus Christ, His death and res - ur - rec - tion.

How great the pain of sear - ing loss, The Fa - ther turns His face a - way
 It was my sin that held Him there Un - til it was ac - com - plished.
 Why should I gain from His re - ward? I can - not give an an - swer;

As wounds which mar the cho - sen One Bring man - y sons to glo - ry.
 His dy - ing breath has brought me life. I know that it is fin - ished.
 But this I know with all my heart, His wounds have paid my ran - som.

*BENEDICTON

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace.

- Numbers 6:24-26

Doxology

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

UPCOMING MINISTRY SCHEDULE AND ROTATIONS

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. -Ephesians 2:10

Serving Sunday, May 7th

Nursery: Rebekah Beard, Ann Hardy

Kids' Connection: N/A

Youth Helper: N/A

Special Needs: N/A

Set-Up: Debra Saxton

Serving Sunday, May 14th

Nursery: Rachel Stillwell, Carolyn Mouton

Kids' Connection: Laura Dunson, Megan Bennett

Youth Helper: Andrew Keller

Special Needs: Ranson Stillwell

Set-Up: Melody Hancock

Serving Sunday, May 21st

Nursery: Melody Hancock, Jill Stallard

Kids' Connection: Laura Dunson, Megan Bennett

Youth Helper: Isabella Thompson

Special Needs: Susan Tyler

Set-Up: Bob Barham

If you would like to volunteer at Lakeside, please contact Sterling at styer@lakesidepca.org and you will be connected with our ministry leaders.

LAKESIDE STAFF

Senior Pastor: Rev. Donny Friederichsen

Pastoral Intern: Sterling Tyler

Director of Music Ministries: Paul Thompson

Directors of Children's Ministries: Rebekah Beard and Rachel Stillwell

Office Administrator: Sofia Alcazar

Organist: Margaret Harper

Pastor Emeritus: Rev. David Boxerman

ELDERS

Greg Anderson

Sean Bentel

Russ Bykerk

Rev. Donny Friederichsen

Bob Hilker

Guy Mouton

Steve Stallard

Ben Thompson

DEACONS

Bob Barham

Wes Hauser

Dave Musil

Pat Myles

Ranson Stillwell

Matthew West

WOMEN'S MINISTRY

Yoanna Thompson

Lydia Standley

Cathy Hilker

GIFTS & OFFERINGS

2023 Budget per week = \$15,865

Offering recieved 4/30/23 = \$9,361.25

YTD offering received = \$512398.98

YTD Budget = \$507,680

FOR YOUR INFORMATION

Lakeside Presbyterian Church is a congregation of the Presbyterian Church in America (PCA). For more information about Lakeside PCA visit: www.lakesidepca.org.

Guests:

We are so glad that you have chosen to worship with us this morning. Please take the opportunity to fill out a guest card located in the seat insert. You may also fill out a virtual visitor card by scanning this QR code with your phone.



Community Groups:

Please email Sterling Tyler at styler@lakesidepca.org if you are interested in joining a community group.

Nurseries:

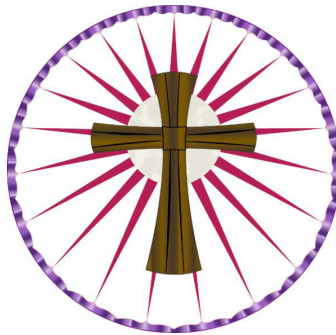
Lakeside offers fully staffed nurseries for children from the ages of 3 months to 4 years. All of our nursery staff and adult volunteers have had a background check prior to serving with our children.

Sensory Room:

A Sensory Room is located at the back of the sanctuary.

Christian Education:

We have Sunday School classes for all ages each Sunday at 9:15 am, preceding the weekly Worship Service.



Lakeside Presbyterian Church
2701 West Southlake Boulevard
Southlake, Texas 76092
lakesidepca.org

A Congregation of the Presbyterian Church in America (PCA)