



**LAKESIDE**  
**PRESBYTERIAN CHURCH**

**May 14th, 2023**

*“THAT IN EVERYTHING CHRIST MIGHT BE PREEMINENT.”*

Colossians 1:18

*A Congregation of the Presbyterian Church in America (PCA)*



## CALENDAR

May 14-20, 2023

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Sunday	9:15 am 10:30 am	Sunday School for all ages Worship Service
Tuesday	7:00 am 7:00 pm	Men's Fellowship Breakfast Women's Evening Bible Study - Genesis
Saturday	10:00 am	Women's "Hat Theme" Tea Party

May 21-27, 2023

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Sunday	9:15 am 10:30 am 12:00 pm 5:00 pm	Sunday School for all ages Worship Service Annual Informational Meeting of the Congregation Youth Group
Tuesday	7:00 am 7:00 pm	Men's Fellowship Breakfast Women's Evening Bible Study - Genesis

Upcoming Events

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June 13	10 am-12 pm	Tuesday Morning Women's Book Club - Week 1
June 19-23	9 am-12 pm	Vacation Bible School (VBS)

*Interested in joining a Lakeside Community Group?*

Email Sterling Tyler ([styler@lakesidepca.org](mailto:styler@lakesidepca.org)) and he will get you connected.

Email Sofia Alcazar ([salcazar@lakesidepca.org](mailto:salcazar@lakesidepca.org)) to receive the  
Weekly Update & Pastoral Reflection emails,  
or to inquire of a Lakeside nametag.

# ORDER OF WORSHIP

**Lakeside Presbyterian Church**

May 14th, 2023

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## WELCOME & ANNOUNCEMENTS

### GREET ONE ANOTHER

“Greet the friends there by name.” 3 John 14

### PRAISE PRELUDE TO WORSHIP

“Christians are the called, the called out of the world, out of the evil spirit and temper of it. Christians are called from sin to Christ, from vanity to seriousness, from uncleanness to holiness, and this in pursance of divine purpose and grace.”

- Matthew Henry

“Every Christian is a saint. You cannot be a Christian without being a saint, and you cannot be a saint and a Christian without being separated in some radical sense from the world. “

- Martyn Lloyd-Jones

**\*CALL TO WORSHIP**

Psalm 133

Leader: Behold, how good and pleasant it is when brothers dwell in unity!

**People: It is like the precious oil on the head,  
running down on the beard,  
on the beard of Aaron,  
running down on the collar of his robes!**

Leader: It is like the dew of Hermon, which falls on the mountains of Zion!

**People: For there the Lord has commanded the blessing,  
life forevermore.**

**\*PRAYER OF INVOCATION**

\*WE WORSHIP GOD WITH A HYMN OF PRAISE

Joyful, Joyful, We Adore Thee

1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;  
 2. All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
 3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,  
 4. Mor - tals, join the hap - py cho - rus, Which the morn - ing stars be - gan;

Hearts un - fold like flowers be - fore Thee, Op - 'ning to the sun a - bove.  
 Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.  
 Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!  
 Fa - ther love is reign - ing o'er us, Draws us through the Son of Man.

Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
 Thou our Fa - ther, Christ our Broth - er - All who live in love are Thine;  
 Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife,

Giv - er of im - mor - tal glad - ness, Fill us with the light of day!  
 Sing - ing bird and flow - ing foun - tain Call us to re - joi - ce in Thee!  
 Teach us how to love each oth - er, Lift us to the joy di - vine!  
 Joy - ful mu - sic leads us on - ward In the tri - umph song of life.

Leader: Why was it necessary for Christ to suffer death?

**People: Because, by reason of the justice and truth of God, satisfaction for our sins could be made no otherwise than by the death of the Son of God.**

Leader: Why was He buried?

**People: To show thereby that He was really dead.**

Leader: Since, then, Christ died for us, how comes it that we must also die?

**People: Our death is not a satisfaction for our sin, but only a dying to sins and entering into eternal life.**

Leader: What further benefit do we receive from the sacrifice and death of Christ on the Cross?

**People: That by His power our old man is with Him crucified, slain, and buried; that so the evil lusts of the flesh may no more reign in us, but that we may offer ourselves unto Him a sacrifice of thanksgiving.**

Leader: Why is it added: He descended into Hades?

**People: That in my greatest temptations I may be assured that Christ, my Lord, by His unspeakable anguish, pains, and terrors which He suffered in His soul on the Cross and before, has redeemed me from the anguish and torment of hell.**

Leader: What benefit do we receive from the resurrection of Christ?

**People: First, by His resurrection He has overcome death, that He might make us partakers of the righteousness which by His death He has obtained for us. Secondly, we also are now by His power raised up to a new life. Thirdly, the resurrection of Christ is to us a sure pledge of our blessed resurrection.**

*Written at the request of Elector Frederick III by Zacharius Ursinus and Caspar Olevianus, the Heidelberg Catechism provides instruction concerning the fundamental truths of Christianity. In the Netherlands, though published first in Germany, it became well-known and the preferred means for catechesis.*

<sup>16</sup>The Lord said:

Because the daughters of Zion are haughty  
and walk with outstretched necks,  
glancing wantonly with their eyes,  
mincing along as they go,  
tinkling with their feet,

<sup>17</sup>therefore the Lord will strike with a scab  
the heads of the daughters of Zion,  
and the Lord will lay bare their secret parts.

<sup>18</sup>In that day the Lord will take away the finery of the anklets, the headbands, and the crescents; <sup>19</sup>the pendants, the bracelets, and the scarves; <sup>20</sup>the headdresses, the armlets, the sashes, the perfume boxes, and the amulets; <sup>21</sup>the signet rings and nose rings; <sup>22</sup>the festal robes, the mantles, the cloaks, and the handbags; <sup>23</sup>the mirrors, the linen garments, the turbans, and the veils.

<sup>24</sup>Instead of perfume there will be rotteness;  
and instead of a belt, a rope;  
and instead of well-set hair, baldness;  
and instead of a rich robe, a skirt of sackcloth;  
and branding instead of beauty.

<sup>25</sup>Your men shall fall by the sword  
and your mighty men in battle.

<sup>26</sup>And her gates shall lament and mourn;  
empty, she shall sit on the ground.

**4** And seven women shall take hold of one man in that day, saying, "We will eat our own bread and wear our own clothes, only let us be called by your name; take away our reproach."



## WE WORSHIP GOD BY CONFESSING OUR SINS

### PUBLIC CONFSSION

Leader: Let us confess our sins.

**People:** **Almighty and most merciful Father; we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those, O God, who confess their sins. Restore those who are penitent; according to Your promises declared to us in Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life; to the glory of Your holy name. Amen.**

### SILENT CONFSSION

### ASSURANCE OF PARDON & COMFORT

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

- Romans 8:1-2

\*WE WORSHIP GOD WITH A SONG OF PRAISE

In Christ Alone

• 1. In Christ a - lone my hope is found; He is my light, my strength, my  
 • 2. In Christ a - lone who took on flesh; Full-ness of God in help - less  
 • 3. There in the ground His bod - y lay; Light of the world by dark - ness  
 • 4. No guilt in life, no fear in death; This is the power of Christ in

song; This Corn - er - stone, this sol - id ground, Firm through the  
 babe. This gift of love and right - eous - ness Scorned by the  
 slain. Then burst - ing forth in glo - rious day, Up from the  
 me. From life's first cry to fi - nal breath Je - sus com -

fierc - est drought and storm. What heights of love, what depths of  
 ones He came to save; 'Til on that cross as Je - sus  
 grave He rose a - gain! And as He stands in vic - to -  
 mands my des - ti - ny. No power of hell, no scheme of

peace When fears are stilled, when striv - ings cease; My Com - fort -  
 died The wrath of God was sat - is - fied; For ev - ery  
 ry Sin's curse has lost its grip on me; For I am  
 man Can ev - er pluck me from His hand; 'Til He re -

Song Ending

er, my All in All; Here in the love of Christ I stand.  
sin on Him was laid; Here in the death of Christ I live.  
His and He is mine, Bought with the pre-cious blood of Christ!  
turns or calls me home, Here in the power of Christ I'll stand!

## **WE WORSHIP GOD THROUGH OUR GIFTS AND OFFERINGS**

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

- 2 Corinthians 9:6-7

## **WE WORSHIP GOD WITH OUR CONGREGATIONAL PRAYER**

Steve Stallard

**Denise Wilkinson** died at home on May 2. Please be in prayer for the entire Wilkinson family.

**Gersan Zurita, Sr.**, who will soon undergo a surgical procedure to regain normal swallowing  
**Mary Claire Armstrong's Grandmother Sue Barnard**, as her tumor has increased. Pray for pain relief and a peaceful passing to glory.

**Mary Claire Armstrong's Grandpa Bob Bryan**, who has a heart valve replacement surgery on May 23rd; pray for a successful procedure with no complications.

**Diana Thompson**, who is recovering from a successful knee surgery.  
Please pray for comfort and healing.

**Mary Spivey's niece, Laurie Casteel** who was recently diagnosed with ovarian cancer

**Kyle Oostra** Praise - as he is healed from lymphoma and is now a cancer survivor!

**Carolyn Mouton's friend Lisa Stowe** undergoing treatment for breast cancer

**Our expectant moms: Mary Claire Armstrong** (girl!) **Virginia White** (boy!)

**Christian brothers and sisters** suffering persecution and martyrdom for their faith

**Our national and local leaders**

**All our armed forces men and women**

**God's protective mercy for all those serving as first responders**

**KIDS' CONNECTION** is an age-appropriate lesson available for our covenant children 4 years through 1st grade. It is not mandatory, but is available as a ministry of Lakeside. Please exit the front of the sanctuary to the right front doors when dismissed.

All of our adult volunteers who serve our children have been through a background check.

**A SENSORY ROOM** is located in the back of the sanctuary for those with any sensory processing needs.

\*WE WORSHIP GOD WITH A PSALM OF PREPARATION

Psalm 48

1. <sup>1</sup>Great is the LORD our God, and great - ly to be praised.  
2. <sup>3</sup>God makes his cit - y strong by liv - ing in her halls.  
3. <sup>7</sup>LORD, you have dashed the ships of Tar - shish in your might;

Up - on a hill God's cit - y stands in glo - rious beau - ty raised—  
<sup>4</sup>When kings join forc - es and ad - vance, they mar - vel at her walls.  
you bat - tered them with east - ern winds, de - stroyed them in the fight.

<sup>2</sup>his ho - ly moun - tain high, Mount Zi - on in the north,  
<sup>5</sup>They stood and looked a - mazed, in ter - ror took to flight,  
<sup>8</sup>What we have heard is seen with - in your cit - y, LORD:

the cit - y of the might - y King, the joy of all the earth.  
<sup>6</sup>as an - guish gripped like la - bor pains, they trem - bled in their fright.  
the LORD of hosts es - tab - lish - es God's cit - y ev - er - more.

## **WE WORSHIP GOD THROUGH THE READING OF HIS WORD**

**Romans 5:1-5**

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup> Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup> Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

## **WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED**

**Text:** Romans 5:1-5

**Title:** Our Glorious Hope

Dr. Ben Dunson

### **I. The Foundation of our Hope**

## II. The Boast of our Hope

## III. The Outcome of our Hope

\*WE WORSHIP GOD WITH A HYMN OF RESPONSE      The Church's One Foundation



1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;  
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3. Though with a scorn - ful won - der men see her sore op - pressed,  
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,



she is his new cre - a - tion by wa - ter and the Word:  
 her char - ter of sal - va - tion one Lord, one faith, one birth;  
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
 to guide, sus - tain, and cher - ish, is with her to the end;



from heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died.  
 and to one hope she press - es, with ev - 'ry grace en - dued.  
 And soon the night of weep - ing shall be the morn of song.  
 a - gainst both foe and trai - tor she ev - er shall pre - vail.



5. 'Mid toil and tribulation,  
 and tumult of her war,  
 she waits the consummation  
 of peace forevermore;  
 till with the vision glorious  
 her longing eyes are blest,  
 and the great church victorious  
 shall be the church at rest.

6. Yet she on earth hath union  
 with God the Three in One,  
 and mystic sweet communion  
 with those whose rest is won:  
 O happy ones and holy!  
 Lord, give us grace that we,  
 like them, the meek and lowly,  
 on high may dwell with thee.



# \*BENEDICTION

## Doxology

Praise God from whom all blessings flow; praise him, all

The first system of music features a treble and bass staff in 2/4 time with a key signature of one sharp (F#). The melody is primarily composed of quarter and eighth notes, with a final half note on 'all' that has a fermata. The bass line consists of chords and single notes, providing harmonic support.

creatures here below; praise him above, ye heav'nly host:

The second system continues the melody and bass line. It includes a fermata on the word 'host' in the treble staff. The musical notation remains consistent with the first system.

praise Father, Son, and Holy Ghost. Amen.

The third system concludes the doxology. It features a double bar line at the end of the piece. The melody and bass line follow the same style as the previous systems.

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

## UPCOMING MINISTRY SCHEDULE AND ROTATIONS

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. -Ephesians 2:10

### **Serving Sunday, May 14th**

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**Nursery:** Rachel Stillwell, Melody Hancock  
**Kids' Connection:** Ariel Bealer, Megan Bennett  
**Youth Helper:** Isabella Thompson  
**Special Needs:** Ranson Stillwell  
**Set-Up:** Wes Hauser

### **Serving Sunday, May 21st**

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**Nursery:** Nori Bykerk, Jill Stallard  
**Kids' Connection:** Laura Dunson, Megan Bennett  
**Youth Helper:** Andrew Keller  
**Special Needs:** Susan Tyler  
**Set-Up:** Bob Barham

### **Serving Sunday, May 28th**

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**Nursery:** Carolyn Mouton, Sonya Walkup  
**Kids' Connection:** Laura Dunson, Megan Bennett  
**Youth Helper:** Catherine Woods  
**Special Needs:** Millie Friederichsen  
**Set-Up:** Ranson Stillwell

If you would like to volunteer at Lakeside, please contact Sterling at [styler@lakesidepca.org](mailto:styler@lakesidepca.org) and you will be connected with our ministry leaders.

# LAKESIDE STAFF

**Senior Pastor:** Rev. Donny Friederichsen

**Pastoral Intern:** Sterling Tyler

**Director of Music Ministries:** Paul Thompson

**Directors of Children's Ministries:** Rebekah Beard and Rachel Stillwell

**Office Administrator:** Sofia Alcazar

**Organist:** Margaret Harper

**Pastor Emeritus:** Rev. David Boxerman

## ELDERS

Greg Anderson

Sean Bentel

Russ Bykerk

Rev. Donny Friederichsen

Bob Hilker

Guy Mouton

Steve Stallard

Ben Thompson

## DEACONS

Bob Barham

Wes Hauser

Dave Musil

Pat Myles

Ranson Stillwell

Matthew West

## WOMEN'S MINISTRY

Yoanna Thompson

Lydia Standley

Cathy Hilker

### GIFTS & OFFERINGS

2023 Budget per week = \$15,865

Offering recieved 5/7/23 = \$15,642.04

YTD offering received = \$518,679.77

YTD Budget = \$523,545

*A special thanks to those contributing to our*

*Deacon's fund of \$2,779.21*

## FOR YOUR INFORMATION

**Lakeside Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA). For more information about Lakeside PCA visit: [www.lakesidepca.org](http://www.lakesidepca.org).

### **Guests:**

We are so glad that you have chosen to worship with us this morning. Please take the opportunity to fill out a guest card located in the seat insert. You may also fill out a virtual visitor card by scanning this QR code with your phone.



### **Community Groups:**

Please email Sterling Tyler at [styler@lakesidepca.org](mailto:styler@lakesidepca.org) if you are interested in joining a community group.

### **Nurseries:**

Lakeside offers fully staffed nurseries for children from the ages of 3 months to 4 years. All of our nursery staff and adult volunteers have had a background check prior to serving with our children.

### **Sensory Room:**

A Sensory Room is located at the back of the sanctuary.

### **Christian Education:**

We have Sunday School classes on Sundays at 9:15 am. They are for all ages preceding our Sunday Worship Service.