

LAKESIDE

PRESBYTERIAN CHURCH

August 28, 2022

“THAT IN EVERYTHING CHRIST MIGHT BE PREMINENT.”
Colossians 1:18

A Congregation of the Presbyterian Church in America (PCA)

Today	10:30 a.m. 5:30 p.m.	Worship Service Brad Denton (Lakeside’s former intern) ordination service at <i>Lakewood</i> PCA - 7020 Gaston Ave, Dallas
Aug 30 th	7:00 a.m.	Men’s Fellowship Breakfast

UPCOMING EVENTS

Sept 4 th	10:30 a.m.	Worship Service
Sept 6 th	7:00 a.m. 10:00 a.m. 7:00 p.m.	Men’s Fellowship Breakfast Women’s Morning Bible Study begins – “The Promised One – Seeing Jesus in Genesis” by Nancy Guthrie Women’s Evening Bible Study begins
Sept. 11 th	9:15 a.m. Noon 6:00 p.m.	Sunday School for all ages kick-off for Fall Congregational Meeting to elect officers Youth Group kick-off for Fall
Oct. 21 st -22 nd	tba	Presbytery Youth Retreat in Denton
Jan 20 th - 21 st	tba	Women’s On-Site Retreat with Sarah Ivill

**Not receiving Weekly Update and Pastoral Reflections e-mails?
E-mail the church office (office@lakesidepca.org) and we will add you!**

ORDER OF WORSHIP

Lakeside Presbyterian Church

August 28, 2022

In consideration of other worshippers, please program all communication devices to silent mode.
Babies and toddlers are welcome in the sanctuary during our worship time.

WELCOME & ANNOUNCEMENTS

PRAISE PRELUDE TO WORSHIP

The law sends us to the gospel for our justification; the gospel sends us to the law to frame our way of life. **- Samuel Bolton**

The holiness and happiness of the saints are the shame and torment of the devil and his children. **- Joseph Caryl**

**The Congregation Stands*

***CALL TO WORSHIP**

from 1 Chronicles 16:11-13; Psalm 73:28

Minister: Seek the Lord and his strength;
seek his presence continually!
Remember the wondrous works that he has done,
his miracles and the judgments he uttered,
O offspring of Israel his servant,
children of Jacob, his chosen ones!

People: **It is good for me to be near God;
I have made the Lord God my refuge,
that I may tell of all his works.**

***PRAYER OF INVOCATION**



1 O God be-yond all prais - ing, we wor-ship you to - day
2 The flow'r of earth - ly splen - dor in time must sure - ly die,
3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can-not re - pay;
its frag - ile bloom sur - ren - der to you, the Lord most high;
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,
but hid - den from all na - ture the e - ter - nal seed is sown-
and wheth - er our to - mor - rows be filled with good or ill,



at bless-ings with - out num - ber and mer-cies with - out end:
though small in mor - tal stat - ure, to heav-en's gar - den grown:
we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,
for Christ, your gift from heav - en, from death has set us free,
to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.
and we through him are giv - en the fi - nal vic - to - ry.
and make a joy - ful du - ty our sac - ri - fice of praise.

WE WORSHIP GOD BY AFFIRMING OUR FAITH

WESTMINSTER SHORTER CATECHISM ¹

Q 25

Elder: How does Christ execute the office of a priest?

People: Christ executes the office of a priest, in His once offering up of Himself a sacrifice to satisfy divine justice and reconcile us to God, and in making continual intercession for us.

¹ The WSC is a timeless way to summarize biblical truths. Carefully written by the Westminster Divines in the 17th century, the catechism covers basic theology in a systematic manner.

WE WORSHIP GOD THROUGH THE READING OF HIS WORD

Genesis 45

Then Joseph could not control himself before all those who stood by him. He cried, “Make everyone go out from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it. And Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. 'here I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.'" Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. And he kissed all his brothers and wept upon them. After that his brothers talked with him.

When the report was heard in Pharaoh's house, "Joseph's brothers have come," it pleased Pharaoh and his servants. And Pharaoh said to Joseph, "Say to your brothers, 'Do this: load your beasts and go back to the land of Canaan, and take your father and your households, and come to me, and I will give you the best of the land of Egypt, and you shall eat the fat of the land.' And you, Joseph, are commanded to say, 'Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father, and come. Have no concern for your goods, for the best of all the land of Egypt is yours.'"

The sons of Israel did so: and Joseph gave them wagons, according to the command of Pharaoh, and gave them provisions for the journey. To each and all of them he gave a change of clothes, but to Benjamin he gave three hundred shekels of silver and five changes of clothes. To his father he sent as follows: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey. Then he sent his brothers away, and as they departed, he said to them, "Do not quarrel on the way."

So they went up out of Egypt and came to the land of Canaan to their father Jacob. And they told him, "Joseph is still alive, and he is ruler over all the land of Egypt." And his heart became numb, for he did not believe them. But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. And Israel said, "It is enough; Joseph my son is still alive. I will go and see him before I die."

WE WORSHIP GOD BY CONFESSING OUR SINS

PUBLIC CONFSSION

Minister: Let us confess our sins together.

All: Have mercy upon us, O God, according to your loving kindness; according to the multitude of your tender mercies, blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin. For we acknowledge our transgressions, and our sin is always before us. Against you, you only, have we sinned, and done this evil in your sight, so that you are found just when you speak, and blameless when you judge. Forgive us, we pray, in Jesus' name. Amen. (from Psalm 51)

SILENT CONFSSION

ASSURANCE OF PARDON & COMFORT

Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have broken rejoice. Hide your face from my sins, and blot out all my iniquities. **- Psalm 51:7-9**

***WE WORSHIP GOD WITH A SONG OF PRAISE Yet Not I But Through Christ in Me**

What gift of grace is Jesus, my Redeemer. There is no more for heaven now to give.

He is my joy, my righteousness and freedom,
My steadfast love, my deep and boundless peace.

To this I hold: my hope is only Jesus. For my life is wholly bound to His.
Oh how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.

The night is dark, but I am not forsaken, For by my side the Savior, he will stay.

I labor on in weakness and rejoicing, For in my need, his power is displayed.
To this I hold: my Shepherd will defend me. Through the deepest valley he will lead.
Oh, the night has been won, and I shall overcome! Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven, The future sure, the price, it has been paid.
For Jesus bled and suffered for my pardon, And he was raised to overthrow the grave.

To this I hold: my sin has been defeated. Jesus now, and ever, is my plea.
Oh, the chains are released, I can sing: I am free! Yet not I, but through Christ in me.

With every breath I long to follow Jesus, for he has said that he will bring me home.

And day by day, I know he will renew me until I stand with joy before the throne.

To this I hold: my hope is only Jesus. All the glory evermore to him.
When the race is complete, still my lips shall repeat: Yet not I, but through Christ in me.
When the race is complete, still my lips shall repeat: Yet not I, but through Christ in me.
Yet not I, but through Christ in me.

WE WORSHIP GOD BY RETURNING HIS TITHE AND GIVING OUR OFFERINGS

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

- 2 Corinthians 9:6-7

Highlighted Ministry: Reformed University Fellowship (RUF), a campus ministry that reaches college students from all backgrounds with the hope of Jesus Christ.

The people of Ukraine, Russia, and around the world during this time of war

Penny Lotterhos recovering from surgery to replace her ICD. She still needs a medication change and possible additional ablation to treat the arrhythmia

Hunt Whitehead – recovering from surgery a week ago Thursday

Margaret Harper – healing for a compression fracture in her spine and relief from pain

Daniel Zedicher - as he looks for a PCA in College Station and adjusts to life in A&M corps of cadets

Kay Robinson – scheduled for a temporary valve replacement procedure on September 26.

Denise Wilkinson – comfort and encouragement from the Lord as she continues to deal with possible return of cancer cells, another appt with oncologist on Sept 8, and the need for another CT scan soon.

Clare Sandlin as he recovers at home from shoulder replacement surgery a month ago – receiving PT and still dealing with pain

Kendra Cusick – surgery has been postponed as her brain tumor needs to be smaller for that. Doctors will discuss options with her after she completes her current rounds of chemo.

Kiwi Knott recovering from knee replacement surgery a month ago

Kate Lewis as she struggles with chronic neck pain and battles lupus

Jim Mullen's younger brother Cliff in Houston is suffering from multiple organ failure following a COVID infection. Please pray for him, his wife, and his son.

Mary Claire Armstrong's dad Craig – *Praise* that he had a procedure that located and likely solved his internal bleeding issue; **for her grandmother Sue** suffering with pancreatic cancer, **for her grandmother Mary Ann** who has recently taken a drastic downturn in health

Caleb & Noah LaCoax, born premature, are home from the NICU.

Please keep praying for Linda McLean's cousin, Mary Lou, fighting an aggressive type of leukemia. She has not gone into remission and is still receiving chemo treatments

Donna Golden's family friend Gene Kelly & his wife Margie as he battles melanoma

Tim Smith's mother Mary Smith is 99 and beginning to slow down. Please pray for her as she now has moved to an assisted living center.

Lakeside Families affected by the downturn in the economy

Our brothers and sisters in Belize Nueva Esperanza (New Hope) in Chan Chen village

Christian brothers and sisters suffering persecution and martyrdom for their faith

Our national and local leaders

All our Armed Forces men and women

God's protective mercy for all those serving as first responders

NO KIDS' CONNECTION meeting today

A **SENSORY ROOM** is located in the back of the sanctuary for those with any sensory processing needs.

*WE WORSHIP GOD WITH A PSALM OF PREPARATION

Psalm 99A



1. ¹The LORD God reigns on high; let all the peo - ples quake!
2. ⁴The might - y King is just, or - dain - ing eq - ui - ty;
3. ⁶For Mo - ses was his priest, and Aar - on was the same;
4. ⁸O LORD our sov - 'reign God, you an - swered their la - ment.



He sits en - throned on cher - u - bim; let all earth shake!
in Ja - cob you love jus - tice, judg - ing righ - teous - ly.
a - mong them al - so Sam - u - el in - voked his name.
O God you were for - giv - ing, yet their wrongs a - venged.



²In Zi - on God is great; o'er all the world en - throned.
⁵Ex - alt the LORD our God, and wor - ship him a - lone.
They called up - on the LORD; ⁷he from the cloud was heard.
⁹Ex - alt the LORD our God; be - fore his moun - tain come



³O praise his great and awe - some name, the Ho - ly One!
O come and at his foot - stool bow, the Ho - ly One.
His tes - ti - mo - nies they o - beyed and kept his word.
and wor - ship God, for he is LORD, the Ho - ly One.



¹⁸ For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹ and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰ For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly^[a] of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED

Sermons available at www.lakesidepca.org

Text: **Hebrews 12:18-24**

Rev. Donny Friederichsen

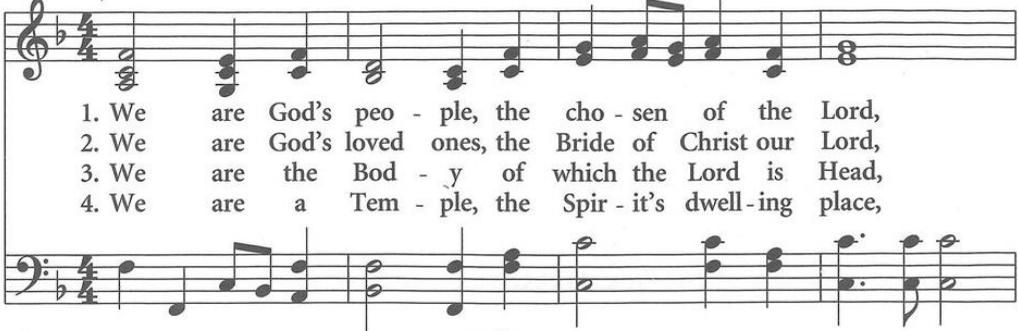
Title: **Sinai and Zion**

I. The Contrast of Mt. Sinai and Mt. Zion

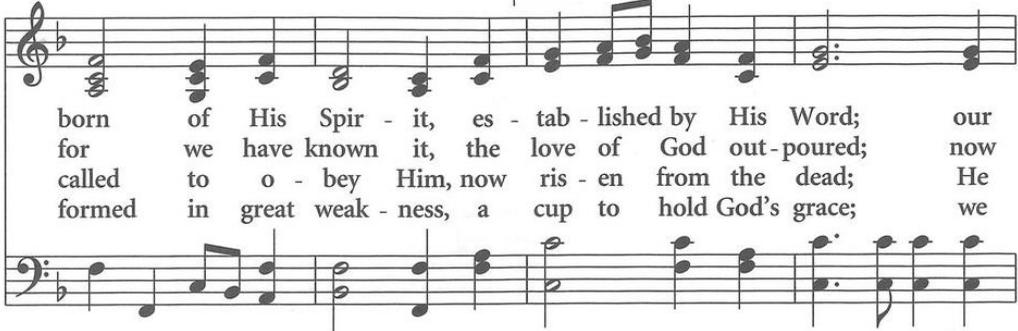
II. The Contrast of Abel's Blood and Christ's Blood

*WE WORSHIP GOD WITH A HYMN OF RESPONSE

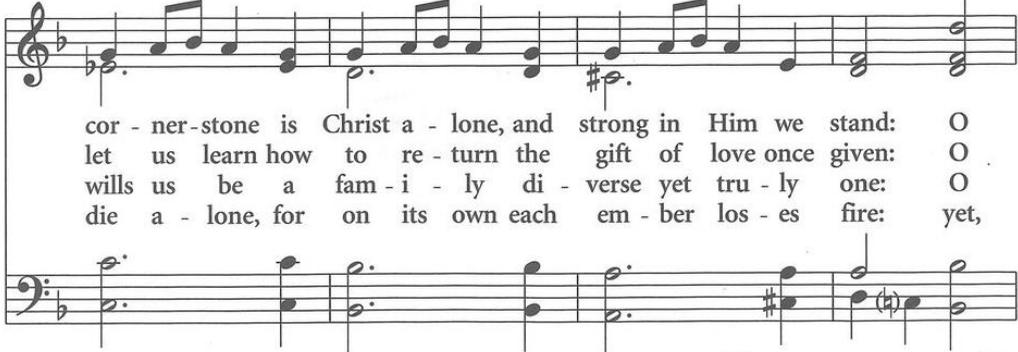
We Are God's People



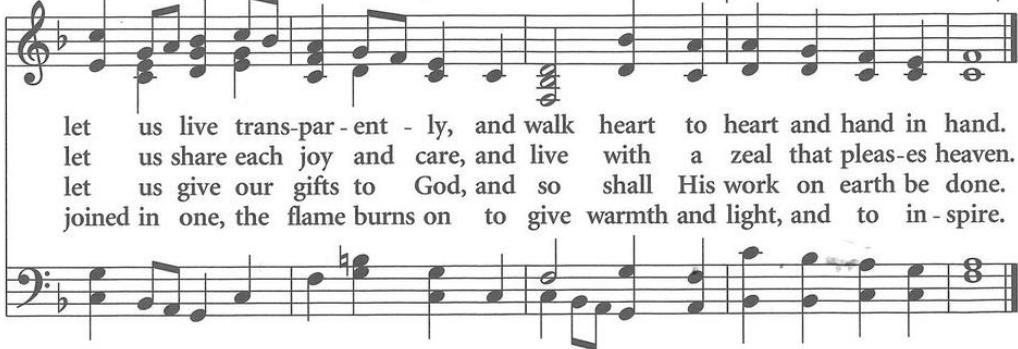
1. We are God's peo - ple, the cho - sen of the Lord,
2. We are God's loved ones, the Bride of Christ our Lord,
3. We are the Bod - y of which the Lord is Head,
4. We are a Tem - ple, the Spir - it's dwell - ing place,



born of His Spir - it, es - tab - lished by His Word; our
for we have known it, the love of God out - poured; now
called to o - bey Him, now ris - en from the dead; He
formed in great weak - ness, a cup to hold God's grace; we



cor - ner - stone is Christ a - lone, and strong in Him we stand: O
let us learn how to re - turn the gift of love once given: O
wills us be a fam - i - ly di - verse yet tru - ly one: O
die a - lone, for on its own each em - ber los - es fire: yet,



let us live trans - par - ent - ly, and walk heart to heart and hand in hand.
let us share each joy and care, and live with a zeal that pleas - es heaven.
let us give our gifts to God, and so shall His work on earth be done.
joined in one, the flame burns on to give warmth and light, and to in - spire.

*** BENEDICTION**

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen. – **Hebrews 13:20-21**

*** DOXOLOGY**

Let all things their Creator bless,
and worship Him in humbleness,
 O praise Him, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in one,
 O praise Him, O praise Him,
 Alleluia, alleluia, alleluia!

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

Tithes & Offerings

2022 Budget/wk. = \$14,905.00
Offering received 8/21 = \$6,696.06
YTD offering received = \$719,938.00
YTD Budget = \$700,535.00

*Words and Music for Yet Not I But Through Christ In Me by Jonny Robinson, Rich Thompson, and Michael Farren
(Music printed by permission: CCLI # 566859)*

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Upcoming Ministry Schedules and Rotations

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. - **Ephesians 2:10**

Serving Sunday, August 28th

Nursery: Anna Mae Beard, Karen Oostra

Kids' Connection: no meeting

Youth Helper: n/a

Set-Up: Wes Hauser

Sound: Perry Shultz

Camera: Andrew Keller

Serving Sunday, September 4th

Nursery: Rebekah Beard, Linda Butler

Kids' Connection: Linda Lierman, Nathan Bennett

Set-Up: Dave Robinson

Sound: tbd

Camera: tbd

Serving Sunday, September 11th

Nursery: Tammy Csoros, Patsy Musil

Kids' Connection: Tiffany LeMasters, Zach Standley

Youth Helper: Andrew Keller

Set-Up: Debra Saxton

Sound: tbd

Camera: tbd

If you would like to volunteer in one of these areas of service at Lakeside, please contact the church office at office@lakesidepca.org and we will help you get connected to our ministry leaders.

Why Membership?

The Christian life is not a life meant to be lived in isolation. Jesus Christ died not only to save sinners but to gather those sinners together into a people for Himself (Eph. 2:19-22).

We need help, encouragement, and accountability as we follow the Lord Jesus Christ. This need is the reason that the Bible speaks over and over again about the Church and the need to have communion with one another. It is also the reason that Jesus Christ gave pastors, teachers, and shepherds to His Church (Eph. 4:11; 1 Pet. 5:1-2).

Being a part of the Church means commitment. This has both a personal component—your desire to be a part of the larger body of Christ, and also a public component—being baptized as a member of the covenant community and making a profession of faith. Practically, that means membership in a local body of believers, where a believer's gifts can be exercised, where prayer requests can be brought, and where encouragement can be found.

At Lakeside, we encourage those who worship with us to consider committing to membership. Membership in a church does have its “privileges,” but more importantly, it provides opportunities for service and ministry.

How do I become a member?

First and foremost, becoming a member of Lakeside requires you to know the Lord Jesus Christ by faith. The Church, after all, is Jesus' Church. If you are not sure what it means to believe in Jesus, then we encourage you to read our “We Believe” section or to talk to one of our pastors or elders.

Second, if you do believe in Jesus, we encourage you to attend one of our Discover Lakeside Classes. This class is a requirement for membership, as it is a great place to learn more about who we are at Lakeside, what we believe, and the direction we are headed.

Third, you become a member by meeting with our elders. This is an opportunity for our elders to come alongside you and hear your testimony of faith, and to answer any questions you may have about Lakeside and our ministry.

We Believe...

The Bible is the inspired Word of God, inerrant, infallible, and is our only rule for faith and life.

There is only one true and living God existing in three persons simultaneously; God the Father, God the Son (who is Jesus Christ), and God the Holy Spirit. These three are the one God, the same in substance and equal in their eternal power and glory.

Mankind's universal need is to be saved from sin. Every person is a sinner by nature and sinful from the moment of conception. Sin has rendered man spiritually dead, unable to do anything in and of himself to change his own condition and nature. It is this sinfulness that separates man from God and makes man liable to the just condemnation of God.

Jesus Christ came into the world to save sinners. He was conceived by the Holy Spirit in the womb of the virgin, Mary, being made like unto us in every way except without sin. This righteous life He offered up to God by dying on the cross and suffering in His body the judgment of God for sin in the place of guilty sinners. This same Jesus did then come back to life from the dead, additionally proving Himself to be the Son of God and His death to be a full satisfaction for sinners to be forgiven. He is alive today, having ascended into Heaven, and has been given all authority and power in Heaven and on earth.

Salvation from the guilt and power of sin is by grace alone through faith alone in Jesus Christ alone. This faith that saves is itself a gift from God.

The local church is the community of saved sinners, joined together by a common faith in Christ, growing in love for and obedience to Him, demonstrating love for each other as brothers and sisters in Christ, and proclaiming to the world the good news of God's love and forgiveness offered in Jesus Christ.

Baptism is the special sign given by God to the church, distinguishing the family of believers from the world, and is to be administered to all those who come to faith in Christ and also to their children as members of the household of faith.

Jesus Christ's return to the Earth will be literal, visible, and physical at the end of the age as promised. There shall be a resurrection of all mankind and all shall appear before the judgment throne of Christ. All those who have been chosen in Christ by the mercy of God shall enter into the glory of Heaven and enjoy the presence of God forever. All those who do not know God and do not obey the gospel of our Lord Jesus will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power. The Bible knows of no other destiny for all mankind than these two.

For Your Information

Lakeside Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the North Texas Presbytery. For more information about Lakeside, PCA visit:

www.lakesidepca.org. For more information about the Presbyterian Church in America, visit pcanet.org

Guests! We are so glad that you have chosen to worship with us this morning. We hope that worship is an encouragement and a joy. Please take the opportunity to fill out a guest card located in the seat insert and take a Welcome Packet from the Welcome Station in the back of our sanctuary.

Welcome Station: Located in the back of the sanctuary, our Welcome Station has Welcome Packets and Lakeside volunteers who can help answer any questions you may have.

Community Groups: Our Community Groups are a fellowship of eight to twenty people who meet in homes all across the Metroplex. They are the first place we hope our people will turn for applying the gospel to their lives. Email Pastor Donny at donny@lakesidepca.org if you are interested in joining one.

Address, Phone, Web

2701 W. Southlake Blvd.
Southlake, TX 76092
Phone: 817-431-0151
www.lakesidepca.org

Nurseries

Lakeside offers fully staffed nurseries for children aged 3 months up to 4 years. You may check your child in with the volunteer at each nursery door.

All of our nursery staff and adult volunteers have had a background check prior to serving with our children.

We have a Sensory Room located at the back of the sanctuary. If you find yourself in need of the Sensory Room, please speak to a deacon or one of our Children's Coordinators and they will assist you.

Christian Education

Each Sunday, at 9:15am, we have classes for all ages from nursery to adults. This includes junior high school, high school and adult classes. (Starts Sept. 11)

Our adults study topics ranging from books of the bible to apologetics to engaging the culture.