

LAKESIDE

PRESBYTERIAN CHURCH

September 4, 2022

“THAT IN EVERYTHING CHRIST MIGHT BE PREMINENT.”
Colossians 1:18

A Congregation of the Presbyterian Church in America (PCA)

Today	10:30 a.m.	Worship Service
Sept 6 th	7:00 a.m.	Men's Fellowship Breakfast
	10:00 a.m.	Women's Morning Bible Study begins – “The Promised One – Seeing Jesus in Genesis” by Nancy Guthrie
	7:00 p.m.	Women's Evening Bible Study begins

UPCOMING EVENTS

Sept. 11 th	9:15 a.m.	Sunday School for all ages kick-off for Fall
	Noon	Congregational Meeting to elect officers
	6:00 p.m.	Youth Group kick-off for Fall
Sept 13 th	7:00 a.m.	Men's Fellowship Breakfast
	10:00 a.m.	Women's Morning Bible Study – “The Promised One – Seeing Jesus in Genesis” by Nancy Guthrie
	7:00 p.m.	Women's Evening Bible Study
Oct. 2 nd	noon	First Rehearsal for Christmas Cantata
Oct. 21 st -22 nd	tba	Presbytery Youth Retreat in Denton
Dec. 4 th	6:00 p.m.	Christmas Play and Cantata
Jan 20 th - 21 st	tba	Women's On-Site Retreat with Sarah Ivill

**Not receiving Weekly Update and Pastoral Reflections e-mails?
E-mail the church office (office@lakesidepca.org) and we will add you!**

ORDER OF WORSHIP

Lakeside Presbyterian Church

September 4, 2022

In consideration of other worshippers, please program all communication devices to silent mode.
Babies and toddlers are welcome in the sanctuary during our worship time.

WELCOME & ANNOUNCEMENTS

PRAISE PRELUDE TO WORSHIP

The purest and sweetest pleasures in this world are the results of holiness. Till we come to live holily, we never live comfortably. Heaven is epitomized in holiness. **- John Flavel**

A man cannot look upon the love of God and of Christ in the gospel, but it will change him to be like God and Christ. For how can we see Christ and God in Christ, but we shall see how God hates sin, and this will transform us to hate it as God does...So, seeing the holiness of God in Christ, it will transform us to be holy. **-Richard Sibbes**

**The Congregation Stands*

***CALL TO WORSHIP**

from Isaiah 52:9-10

Elder: Break forth together into singing,
you waste places of Jerusalem,
for the Lord has comforted his people;
he has redeemed Jerusalem.
The Lord has bared his holy arm
before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.

**People: I believe that I shall look upon the goodness of the Lord
in the land of the living!**

***PRAYER OF INVOCATION**

*WE WORSHIP GOD WITH A HYMN OF PRAISE

Praise to the Lord, the Almighty

1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things so won - drous - ly
3. Praise to the Lord, who doth pros - per thy work and de -
4. Praise to the Lord, who with mar - vel - ous wis - dom hath

a - tion! O my soul, praise him, for he is thy
reign - eth, shel - ters thee un - der his wings, yea, so
fend thee! Sure - ly his good - ness and mer - cy here
made thee, decked thee with health, and with lov - ing hand

health and sal - va - tion! All ye who hear; now to his
gent - ly sus - tain - eth! Hast thou not seen how thy de -
dai - ly at - tend thee. Pon - der a - new what the Al -
guid - ed and stayed thee. How oft in grief hath not he

tem - ple draw near; join me in glad a - do - ra - tion.
sires e'er have been grant - ed in what he or - dain - eth?
might - y will do, if with his love he be - friend thee.
brought thee re - lief, spread - ing his wings to o'er - shade thee!

WE WORSHIP GOD BY AFFIRMING OUR FAITH

WESTMINSTER SHORTER CATECHISM ¹

Q 26

Elder: How does Christ execute the office of a king?

People: Christ executes the office of a king, in subduing us to Himself, in ruling and defending us, and in restraining and conquering all His and our enemies.

¹ The WSC is a timeless way to summarize biblical truths. Carefully written by the Westminster Divines in the 17th century, the catechism covers basic theology in a systematic manner.

WE WORSHIP GOD THROUGH THE READING OF HIS WORD

Genesis 46

So Israel took his journey with all that he had and came to Beersheba, and offered sacrifices to the God of his father Isaac. And God spoke to Israel in visions of the night and said, “Jacob, Jacob.” And he said, “Here I am.” Then he said, “I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation. I myself will go down with you to Egypt, and I will also bring you up again, and Joseph's hand shall close your eyes.”

Then Jacob set out from Beersheba. The sons of Israel carried Jacob their father, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him. They also took their livestock and their goods, which they had gained in the land of Canaan, and came into Egypt, Jacob and all his offspring with him, his sons, and his sons' sons with him, his daughters, and his sons' daughters. All his offspring he brought with him into Egypt.

Now these are the names of the descendants of Israel, who came into Egypt, Jacob and his sons. Reuben, Jacob's firstborn, and the sons of Reuben: Hanoch, Pallu, Hezron, and Carmi. The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman. The sons of Levi: Gershon, Kohath, and Merari. The sons of Judah: Er, Onan, Shelah, Perez, and Zerah (but Er and Onan died in the land of Canaan); and the sons of Perez were Hezron and Hamul. The sons of Issachar: Tola, Puvah, Yob, and Shimron. The sons of Zebulun: Sered, Elon, and Jahleel. These are the sons of Leah, whom she bore to Jacob in Paddan-aram, together with his daughter Dinah; altogether his sons and his daughters numbered thirty-three.

The sons of Gad: Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli. The sons of Asher: Imnah, Ishvah, Ishvi, Beriah, with Serah their sister. And the sons of Beriah: Heber and Malchiel. These are the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bore to Jacob—sixteen persons.

The sons of Rachel, Jacob's wife: Joseph and Benjamin. And to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Potiphera the priest of On, bore to him. And the sons of Benjamin: Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard. These are the sons of Rachel, who were born to Jacob—fourteen persons in all.

The son of Dan: Hushim. The sons of Naphtali: Jahzeel, Guni, Jezer, and Shillem. These are the sons of Bilhah, whom Laban gave to Rachel his daughter, and these she bore to Jacob—seven persons in all.

All the persons belonging to Jacob who came into Egypt, who were his own descendants, not including Jacob's sons' wives, were sixty-six persons in all. And the sons of Joseph, who were born to him in Egypt, were two. All the persons of the house of Jacob who came into Egypt were seventy.

He had sent Judah ahead of him to Joseph to show the way before him in Goshen, and they came into the land of Goshen. Then Joseph prepared his chariot and went up to meet Israel his father in Goshen. He presented himself to him and fell on his neck and wept on his neck a good while. Israel said to Joseph, "Now let me die, since I have seen your face and know that you are still alive." Joseph said to his brothers and to his father's household, "I will go up and tell Pharaoh and will say to him, 'My brothers and my father's household, who were in the land of Canaan, have come to me. And the men are shepherds, for they have been keepers of livestock, and they have brought their flocks and their herds and all that they have.' When Pharaoh calls you and says, 'What is your occupation?' you shall say, 'Your servants have been keepers of livestock from our youth even until now, both we and our fathers,' in order that you may dwell in the land of Goshen, for every shepherd is an abomination to the Egyptians."

WE WORSHIP GOD BY CONFESSING OUR SINS

PUBLIC CONFESSION

Elder: Let us confess our sins together.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

SILENT CONFESSION

ASSURANCE OF PARDON & COMFORT

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life - **Titus 3:4-7**

Marvelous grace of our loving Lord, grace that exceeds our sin and our guilt,
Yonder on Calvary's mount outpoured, there where the blood of the Lamb was spilt.
Grace, grace, God's grace, grace that will pardon and cleanse within;
Grace, grace, God's grace, grace that is greater than all our sin.

Dark is the stain that we cannot hide; what can avail to wash it away?
Look! There is flowing a crimson tide; whiter than snow you may be today.
Grace, grace, God's grace, grace that will pardon and cleanse within;
Grace, grace, God's grace, grace that is greater than all our sin.

Marvelous, infinite, matchless grace, freely bestowed on all who believe:
You that are longing to see his face, will you this moment his grace receive?
Grace, grace, God's grace, grace that will pardon and cleanse within;
Grace, grace, God's grace, grace that is greater than all our sin.

WE WORSHIP GOD BY RETURNING HIS TITHE AND GIVING OUR OFFERINGS

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

- 2 Corinthians 9:6-7

WE WORSHIP GOD WITH OUR CONGREGATIONAL PRAYER Rev. Donny Friederichsen

Highlighted Ministry: GRACE in Grapevine

The people of Ukraine, Russia, and around the world during this time of war

Kyle Oostra, diagnosed this past week with Large B-Cell Lymphoma. Having a port inserted Weds and beginning aggressive chemo treatments the following week.

Paul Miller – scheduled for outpatient back surgery (on L2 & L3) on Sept 12. Please pray for the week of preparation and that God is glorified.

Penny Lotterhos recovering well from surgery to replace her ICD.

Margaret Harper – **PRAISE** to God for a medical procedure that stopped the sharp compression fracture. Please continue to pray for healing of her back muscles.

Kay Robinson – scheduled for a temporary valve replacement procedure on September 26.

Denise Wilkinson – comfort and encouragement from the Lord as she continues to deal with possible return of cancer cells, another appt with oncologist on Sept 8, and the need for another CT scan soon.

Clare Sandlin recovering well from shoulder replacement surgery a month ago

Kendra Cusick – surgery has been postponed as her brain tumor needs to be smaller for that. Doctors will discuss options with her after she completes her current rounds of chemo.

Kiwi Knott recovering from knee replacement surgery a month ago

Kate Lewis as she struggles with chronic neck pain and battles lupus

Jim Mullen's younger brother Cliff in Houston recovering from a serious COVID infection.

Mary Claire Armstrong's grandmother Sue suffering with pancreatic cancer and for **her grandmother Mary Ann** who has recently taken a drastic downturn in health

Caleb & Noah LaCoax, born premature, are home from the NICU.

Please keep praying for Linda McLean's cousin, Mary Lou, fighting an aggressive type of leukemia. She has not gone into remission and is still receiving chemo treatments

Donna Golden's family friend Gene Kelly & his wife Margie as he battles melanoma

Tim Smith's mother Mary Smith is 99 and beginning to slow down. Please pray for her as she now has moved to an assisted living center.

Lakeside Families affected by the downturn in the economy

Our brothers and sisters in Belize Nueva Esperanza (New Hope) in Chan Chen village

Christian brothers and sisters suffering persecution and martyrdom for their faith

Our national and local leaders

All our Armed Forces men and women

God's protective mercy for all those serving as first responders

KIDS' CONNECTION is an age-appropriate lesson available for our covenant children 4 yrs. – First Grade. It is not mandatory but is available as a ministry of Lakeside. Please exit the front of the sanctuary to the right front doors when dismissed. All of our adult volunteers who serve our children have been through a background check.

A **SENSORY ROOM** is located in the back of the sanctuary for those with any sensory processing needs.

*WE WORSHIP GOD WITH A PSALM OF PREPARATION

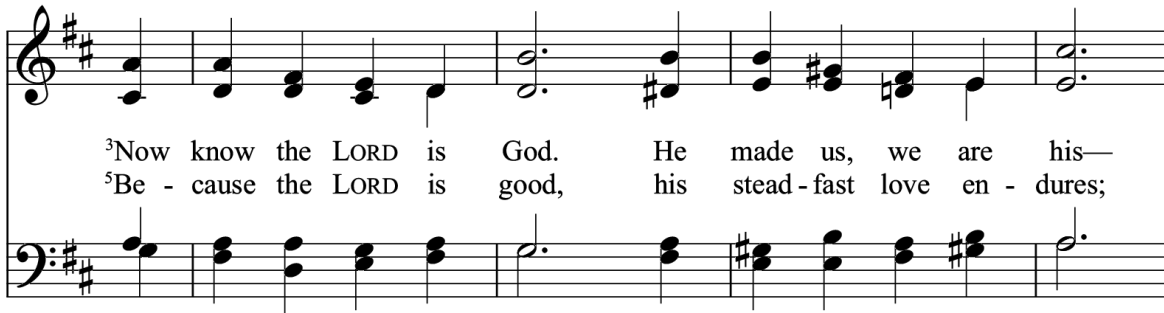
Psalm 100A



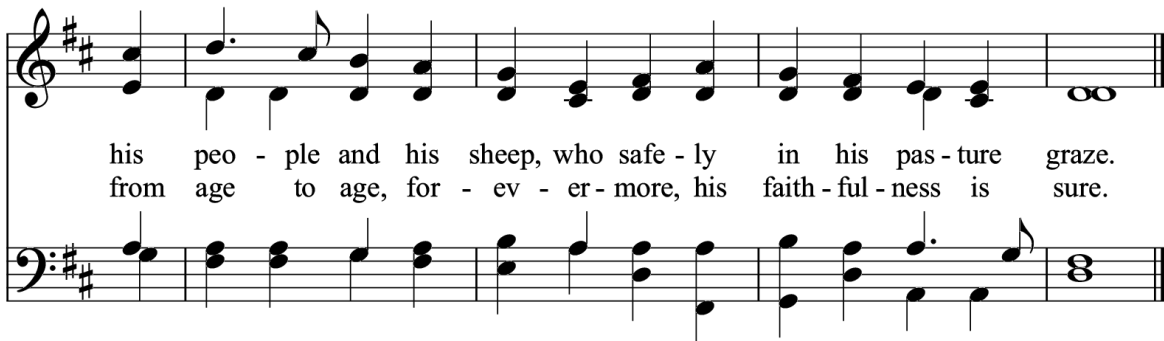
1. ¹Shout to the LORD, all earth, and make a joy - ful noise!
2. ⁴En - ter his gates with thanks, and fill his courts with praise.



²With glad - ness serve the LORD your God; be - fore him lift your voice!
Give thanks to him, and bless his name; to God your voic - es raise.



³Now know the LORD is God. He made us, we are his—
⁵Be - cause the LORD is good, his stead - fast love en - dures;



his peo - ple and his sheep, who safe - ly in his pas - ture graze.
from age to age, for - ev - er - more, his faith - ful - ness is sure.

²⁵ See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶ At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” ²⁷ This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. ²⁸ Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹ for our God is a consuming fire.

WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED

Sermons available at www.lakesidepca.org

Text: **Hebrews 12:25-29**

Rev. Donny Friederichsen

Title: **Warning: God is a Consuming Fire**

I. The Consistent Voice

II. The Consummate Kingdom

III. The Consuming Fire

WE WORSHIP GOD WITH A HYMN OF PREPARATION What Wondrous Love Is This

1. What won-drous love is this, O my soul, O my soul, what
 2. When I was sink-ing down, sink-ing down, sink-ing down, when
 3. To God and to the Lamb, I will sing, I will sing, to
 4. And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is
 I was sink - ing down, sink - ing down; when I was sink - ing
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful curse for my
 down be - neath God's righ-teous frown, Christ laid a - side his crown for my
 Lamb, who is the great I AM, while mil-lions join the theme, I will
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a - side his crown for my soul!
 sing, I will sing, while mil-lions join the theme, I will sing!
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

WE WORSHIP GOD BY CELEBRATING COMMUNION

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, and are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and consider more deeply your relationship to Jesus Christ. We also ask children who have not publicly professed their faith in Christ refrain from partaking until doing so. Please hold the elements and we will partake together.

WORDS OF INSTITUTION

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself. - **1 Corinthians 11:23-29**

Prayers for Those Not Communing

Prayer for Searching Truth - Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, open my mind and heart to the reality of who you are. Help me to consider the cost of following you and all that I must give up. Give me an understanding of you that is coherent and convincing and leads to the life that you promise. Amen.

Prayer for Believing in Jesus - Lord Jesus, I confess that I am weaker and more sinful than I had ever dared believed, but through you, I am more loved and accepted than I dared I could be. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

WE WORSHIP GOD BY RECEIVING A SPECIAL OFFERING

Our Deacon's Fund is used to help those experiencing physical or financial need.

***WE WORSHIP GOD WITH A HYMN OF RESPONSE** My Faith Has Found a Resting Place

1. My faith has found a rest-ing place, from guilt my soul is freed;
2. E - nough for me that Je - sus saves, this ends my fear and doubt;
3. My heart is lean - ing on the Word, the writ - ten Word of God,
4. My great Phy - si - cian heals the sick, the lost he came to save;

I trust the ev - er - liv - ing One, his wounds for me shall plead.
a sin - ful soul, I come to him, he'll nev - er cast me out.
sal - va - tion by my Sa - vior's name, sal - va - tion thro' his blood.
for me his pre - cious blood he shed, for me his life he gave.

Refrain

I need no oth - er ar - gu - ment, I need no oth - er plea,

it is e - nough that Je - sus died, and that he died for me.

*** BENEDICTION**

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. – **Romans 15:13**

*** DOXOLOGY**

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

Tithes & Offerings

2022 Budget/wk. = \$14,905.00
Offering received 8/28 = \$8,642.32
YTD offering received = \$728,580.32
YTD Budget = \$715,440.00

(Music printed by permission: CCLI # 566859)

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Upcoming Ministry Schedules and Rotations

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. - **Ephesians 2:10**

Serving TODAY, September 4th

Nursery: Rebekah Beard, Linda Butler

Kids' Connection: Linda Lierman, Nathan Bennett

Set-Up: Dave Robinson

Sound: Kirk Groninga

Camera: Tyler Groninga

Serving Sunday, September 11th

Nursery: Tammy Csoros, Patsy Musil

Kids' Connection: Tiffany LeMasters, Tori Hauser

Youth Helper: Andrew Keller

Set-Up: Debra Saxton

Sound: Perry Shultz

Camera: Hunter Friederichsen

Serving Sunday, September 18th

Nursery: Karen Bentel, Kristen Jure

Kids' Connection: Lydia Standley, TBD

Set-Up: Melody Hancock

Sound: Bob Hilker

Camera: Andrew Keller

If you would like to volunteer in one of these areas of service at Lakeside, please contact the church office at office@lakesidepca.org and we will help you get connected to our ministry leaders.

We Believe...

The Bible is the inspired Word of God, inerrant, infallible, and is our only rule for faith and life.

There is only one true and living God existing in three persons simultaneously; God the Father, God the Son (who is Jesus Christ), and God the Holy Spirit. These three are the one God, the same in substance and equal in their eternal power and glory.

Mankind's universal need is to be saved from sin. Every person is a sinner by nature and sinful from the moment of conception. Sin has rendered man spiritually dead, unable to do anything in and of himself to change his own condition and nature. It is this sinfulness that separates man from God and makes man liable to the just condemnation of God.

Jesus Christ came into the world to save sinners. He was conceived by the Holy Spirit in the womb of the virgin, Mary, being made like unto us in every way except without sin. This righteous life He offered up to God by dying on the cross and suffering in His body the judgment of God for sin in the place of guilty sinners. This same Jesus did then come back to life from the dead, additionally proving Himself to be the Son of God and His death to be a full satisfaction for sinners to be forgiven. He is alive today, having ascended into Heaven, and has been given all authority and power in Heaven and on earth.

Salvation from the guilt and power of sin is by grace alone through faith alone in Jesus Christ alone. This faith that saves is itself a gift from God.

The local church is the community of saved sinners, joined together by a common faith in Christ, growing in love for and obedience to Him, demonstrating love for each other as brothers and sisters in Christ, and proclaiming to the world the good news of God's love and forgiveness offered in Jesus Christ.

Baptism is the special sign given by God to the church, distinguishing the family of believers from the world, and is to be administered to all those who come to faith in Christ and also to their children as members of the household of faith.

Jesus Christ's return to the Earth will be literal, visible, and physical at the end of the age as promised. There shall be a resurrection of all mankind and all shall appear before the judgment throne of Christ. All those who have been chosen in Christ by the mercy of God shall enter into the glory of Heaven and enjoy the presence of God forever. All those who do not know God and do not obey the gospel of our Lord Jesus will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power. The Bible knows of no other destiny for all mankind than these two.

For Your Information

Lakeside Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the North Texas Presbytery. For more information about Lakeside, PCA visit: www.lakesidepca.org. For more information about the Presbyterian Church in America, visit pcanet.org

Guests! We are so glad that you have chosen to worship with us this morning. We hope that worship is an encouragement and a joy. Please take the opportunity to fill out a guest card located in the seat insert and take a Welcome Packet from the café table in the back of our sanctuary. ***You may also fill out a virtual visitor card by scanning this QR code with your phone.***



Community Groups: Our Community Groups are a fellowship of eight to twenty people who meet in homes all across the Metroplex. They are the first place we hope our people will turn for applying the gospel to their lives. Email Pastor Donny at donny@lakesidepca.org if you are interested in joining one.

Address, Phone, Web

2701 W. Southlake Blvd.
Southlake, TX 76092
Phone: 817-431-0151
www.lakesidepca.org

Nurseries

Lakeside offers fully staffed nurseries for children aged 3 months up to 4 years. You may check your child in with the volunteer at each nursery door.

All of our nursery staff and adult volunteers have had a background check prior to serving with our children.

We have a Sensory Room located at the back of the sanctuary. If you find yourself in need of the Sensory Room, please speak to a deacon or one of our Children's Coordinators and they will assist you.

Christian Education

Each Sunday, at 9:15am, we have classes for all ages from nursery to adults. This includes junior high school, high school and adult classes. (Starts Sept. 11)

Our adults study topics ranging from books of the bible to apologetics to engaging the culture.