

LAKESIDE

PRESBYTERIAN CHURCH

February 5, 2023

“THAT IN EVERYTHING CHRIST MIGHT BE PREMINENT.”
Colossians 1:18

A Congregation of the Presbyterian Church in America (PCA)

Today	9:15 a.m.	Sunday School for all ages
	10:30 a.m.	Worship Service
	5:00 p.m.	Youth Group Meeting
Tuesday	7:00 a.m.	Men's Fellowship Breakfast
	10:00 a.m.	Women's Morning Bible Study – Ruth
	7:00 p.m.	Women's Evening Bible Study - Genesis

UPCOMING EVENTS

Feb. 12 th	9:15 a.m.	Sunday School for all ages
		Communicants Class (first of four)
	10:30 a.m.	Worship Service
	5:00 p.m.	Youth Group Meeting
Feb. 14 th	7:00 a.m.	Men's Fellowship Breakfast
	10:00 a.m.	Women's Morning Bible Study – Ruth
	7:00 p.m.	Women's Evening Bible Study - Genesis
Feb. 22 nd	2:00 p.m.	Cooking in the Kitchen – make and freeze benevolence meals – “Freezer Blessings” Please contact Deby Miller for more information: (817) 821-7359 or debymillerlmt@gmail.com
Mar. 12 th	9:15 a.m.	New Member Class (first of four)

Interested in joining a Lakeside Community Group?

E-mail Sterling Tyler (styler@lakesidepca.org) and he will get you connected

Please let Cathy in the office know (cathy@lakesidepca.org) if you would like to be signed up to receive the Weekly Update emails or if you need a new or replacement Lakeside name tag.

ORDER OF WORSHIP

Lakeside Presbyterian Church

February 5, 2023

In consideration of other worshippers, please program all communication devices to silent mode.
Babies and toddlers are welcome in the sanctuary during our worship time.

WELCOME & ANNOUNCEMENTS

GREET ONE ANOTHER

“Greet the friends there by name.” 3 John 14

PRAISE PRELUDE TO WORSHIP

We can have no power from Christ unless we live in a persuasion that we have none of our own. **- John Owen**

The same Holy Spirit who convinces the believer of sin by the law, and leads him to Christ for justification, will always lead him to a spiritual use of the law, as a friendly guide, in the pursuit of sanctification. **- JC Ryle**

**The Congregation Stands*

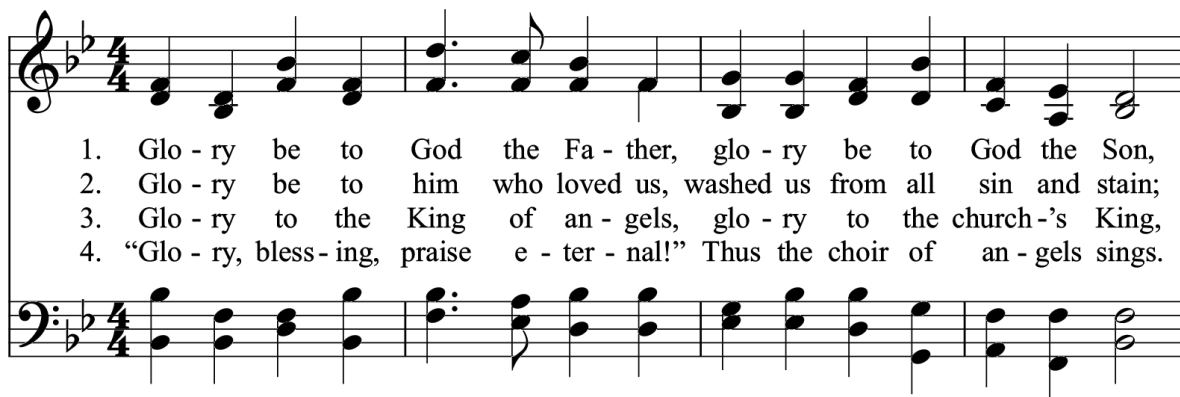
*** CALL TO WORSHIP**

from Isaiah 51:1-3

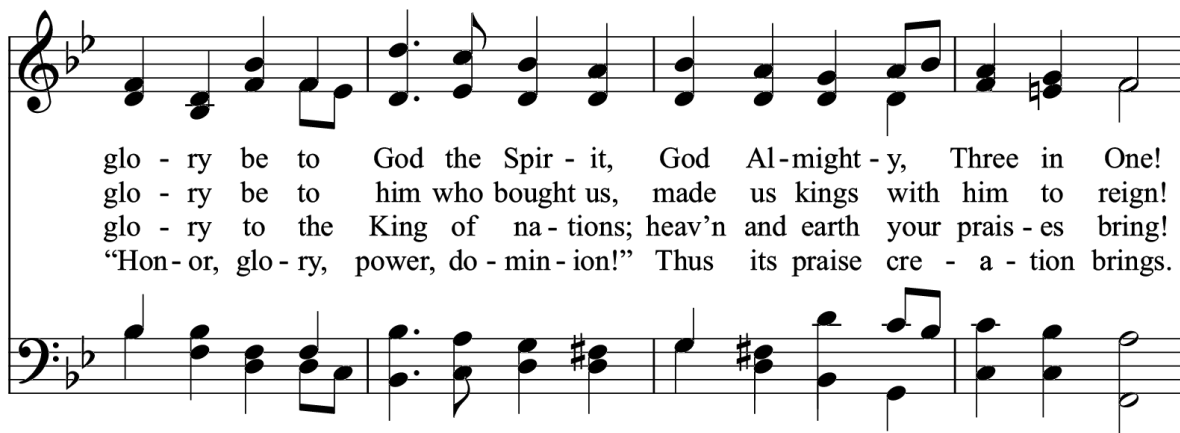
Leader: "Listen to me, you who pursue righteousness, you who seek the LORD:
look to the rock from which you were hewn,
and to the quarry from which you were dug.
Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
that I might bless him and multiply him.

**People: For the LORD comforts Zion;
he comforts all her waste places
and makes her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.**

***PRAYER OF INVOCATION**



1. Glo - ry be to God the Fa - ther, glo - ry be to God the Son,
2. Glo - ry be to him who loved us, washed us from all sin and stain;
3. Glo - ry to the King of an - gels, glo - ry to the church -'s King,
4. "Glo - ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings.



glo - ry be to God the Spir - it, God Al - might - y, Three in One!
glo - ry be to him who bought us, made us kings with him to reign!
glo - ry to the King of na - tions; heav'n and earth your prais - es bring!
"Hon - or, glo - ry, power, do - min - ion!" Thus its praise cre - a - tion brings.



Hal - le - lu - jah! Hal - le - lu - jah! Glo - ry be to him a - lone.
Hal - le - lu - jah! Hal - le - lu - jah! Praise the Lamb that once was slain!
Hal - le - lu - jah! Hal - le - lu - jah! To the King of glo - ry sing!
Hal - le - lu - jah! Hal - le - lu - jah! Praise the might - y King of kings!

WE WORSHIP GOD BY AFFIRMING OUR FAITH

THE APOSTLES' CREED¹

Leader: Church, what do you believe?

**People: I believe in God, the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ, His only Son, our Lord:**

**Who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.**

He descended into hell².

The third day He arose again from the dead.

**He ascended into heaven
and sitteth at the right hand of God the Father Almighty,
from thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic church³,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

¹Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated in the 2nd century and developed into its present form by the 6th century.

²By referring to Jesus' descent into hell, the Christian affirms two truths. Firstly, Jesus received the full sentence of hell on behalf of his people while on the cross. Secondly, Jesus experienced death by remaining in the tomb after the crucifixion.

³The term catholic refers to the church universal, knowing no racial, economic, geographical, or language barriers.

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

6 Children, obey your parents in the Lord, for this is right. ²“Honor your father and mother” (this is the first commandment with a promise), ³“that it may go well with you and that you may live long in the land.” ⁴Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

⁵Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, ⁶not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart, ⁷rendering service with a good will as to the Lord and not to man, ⁸knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free. ⁹Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

WE WORSHIP GOD BY CONFESSING OUR SINS

PUBLIC CONFSSION

Leader: Let us confess our sins together.

All: O great and everlasting God, who dwells in unapproachable light, who searches and knows the thoughts and intentions of the heart; we confess that we have not loved you with all our heart, nor with all our soul, nor with all our mind, nor with all our strength; nor our neighbors as ourselves. We have loved what we ought not to have loved; we have coveted what is not ours; we have not been content with Your provisions for us. We have complained in our hearts about our family, about our friends, about our health, about our occupations, about Your church, and about our trials. We have sought our security in those things that perish, rather than in you, the Everlasting God. Chasten, cleanse, and forgive us, through Jesus Christ, who is able for all time to save us who approach you through him, since he always lives to make intercession for us. Amen.

SILENT CONFSSION

ASSURANCE OF PARDON & COMFORT

As far as the east is from the west, so far does he remove our transgressions from us.

-Psalm 103:12

Oh to see the dawn of the darkest day, Christ on the road to Calvary.
Tried by sinful men, torn and beaten then nailed to a cross of wood.

This the pow'r of the cross, Christ became sin for us.
Took the blame, bore the wrath, we stand forgiven at the cross.

Oh to see the pain written on Your face, bearing the awesome weight of sin.
Ev'ry bitter thought, ev'ry evil deed crowning Your bloodstained brow.

This the pow'r of the cross, Christ became sin for us.
Took the blame, bore the wrath, we stand forgiven at the cross.

Now the daylight flees, now the ground beneath quakes as its Maker bows His head.
Curtain torn in two, dead are raised to life, "Finished," the vict'ry cry.

This the pow'r of the cross, Christ became sin for us.
Took the blame, bore the wrath, we stand forgiven at the cross.

Oh to see my name written in the wounds. For through Your suffring I am free.
Death is crushed to death; life is mine to live, won through Your selfless love.

This the pow'r of the cross, Son of God slain for us.
What a love, what a cost! We stand forgiven at the cross.

This the pow'r of the cross, Son of God slain for us.
What a love, what a cost! We stand forgiven at the cross.

WE WORSHIP GOD BY RETURNING HIS TITHE AND GIVING OUR OFFERINGS

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

- 2 Corinthians 9:6-7

The people of Ukraine, Russia, and around the world during this time of war
Mary Claire Armstrong and family, in the loss of her dad, Rev. Craig Barnard, last Sunday.

Ashley Holt recovering from surgery last Monday

Sahodra Ridge and family in the loss of Gary Dec. 22

Kendra Cusick (battling brain cancer) is having another MRI at the beginning of February
Denise Wilkinson continuing chemotherapy and immunotherapy because although her main tumor is shrinking, two small new ones were identified on her liver. She will have another CT scan in February to see if more aggressive treatment is needed.

Laurie Mitchell recovering from a procedure to deaden nerves causing head and neck pain

Kate Lewis as she struggles with chronic neck pain and battles lupus

Our expectant moms: Mary Claire Armstrong (*girl!* May) & Virginia White (*boy!* May)

Kyle Oostra, battling lymphoma, has completed his final round of chemo. He will have follow-up testing on February 21.

Mary Claire Armstrong's grandmother Sue has moved into an assisted living facility and is settling in well; MC's grandfather Bob as he mourns the passing of his wife Mary Ann and needs a heart valve replacement

Rebekah Beard's friend Elizabeth Herman being treated for blood clots in her lungs

Donna Golden's friend Margie Kelly in the death of her husband Gene in December

Tim Smith's mother Mary Smith is 99 and beginning to slow down. Please continue to pray for her as she adjusts to life in her assisted living center

Lakeside Families affected by the downturn in the economy

Our brothers and sisters in Belize Nueva Esperanza (New Hope) in Chan Chen village

Christian brothers and sisters suffering persecution and martyrdom for their faith

Our national and local leaders

All our Armed Forces men and women

God's protective mercy for all those serving as first responders

KIDS' CONNECTION – there is no meeting today - is an age-appropriate lesson available for our covenant children 4 yrs. thru 1st grade. It is not mandatory, but is available as a ministry of Lakeside. Please exit the front of the sanctuary to the right front doors when dismissed. All of our adult volunteers who serve our children have been through a background check.

A **SENSORY ROOM** is located in the back of the sanctuary for those with any sensory processing needs.

1. ¹It's good to thank the LORD, to praise your name, Most High; ²to
2. ⁴Your deeds, LORD, made me glad; I'll sing of what you've done. How
3. ⁷All sin - ners grow like grass, the wick - ed mul - ti - ply; and
4. ¹⁰You've poured oil on my head, like o - xen I'm made strong. ¹¹I've
5. ¹³Those plant - ed by the LORD will in God's courts be seen; ¹⁴when

tell your love at dawn, your faith - ful - ness by night ³with ten - stringed
great your works, O LORD, ⁵how deep your thoughts each one. ⁶A sense - less
• yet they'll be de - stroyed. ⁸But, LORD, you stay on high. ⁹Your foes, LORD,
seen and heard the fate of those who've done me wrong. ¹²Like thriv - ing
old they'll still bear fruit and flour - ish fresh and green, ¹⁵and this pro -

lyre, re - sound - ing mu - sic played up - on the harp and lyre.
man de - void of knowl - edge, this truth will not un - der - stand:
• fall; your foes will per - ish, e - vil - do - ers scat - tered all.
palm the righ - teous grows, like ce - dars tall in Leb - a - non.
claim: how up - right is the LORD, my rock, no wrong in him!

And the angel who talked with me came again and woke me, like a man who is awakened out of his sleep.² And he said to me, “What do you see?” I said, “I see, and behold, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps that are on the top of it.³ And there are two olive trees by it, one on the right of the bowl and the other on its left.”⁴ And I said to the angel who talked with me, “What are these, my lord?”⁵ Then the angel who talked with me answered and said to me, “Do you not know what these are?” I said, “No, my lord.”⁶ Then he said to me, “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts.⁷ Who are you, O great mountain? Before Zerubbabel you shall become a plain. And he shall bring forward the top stone amid shouts of ‘Grace, grace to it!’”

⁸ Then the word of the LORD came to me, saying,⁹ “The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the LORD of hosts has sent me to you.¹⁰ For whoever has despised the day of small things shall rejoice, and shall see the plumb line in the hand of Zerubbabel.

“These seven are the eyes of the LORD, which range through the whole earth.”¹¹ Then I said to him, “What are these two olive trees on the right and the left of the lampstand?”¹² And a second time I answered and said to him, “What are these two branches of the olive trees, which are beside the two golden pipes from which the golden oil is poured out?”¹³ He said to me, “Do you not know what these are?” I said, “No, my lord.”¹⁴ Then he said, “These are the two anointed ones who stand by the Lord of the whole earth.”

WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED

Sermons are available at www.lakesidepca.org

Text: **Zechariah 4:1-14**

Rev. Donny Friederichsen

Title: **The Fifth Night Vision: The Lampstand in the Temple**

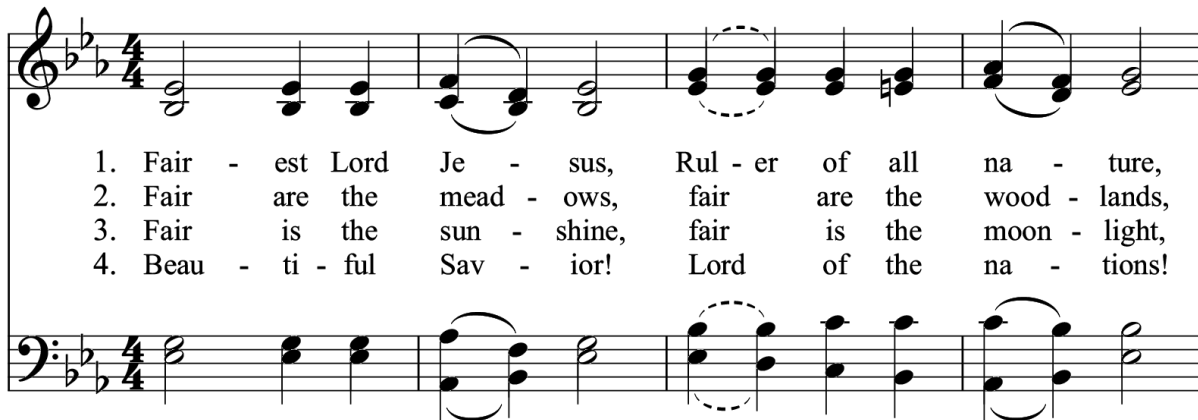
I. The Vision

II. The Promise

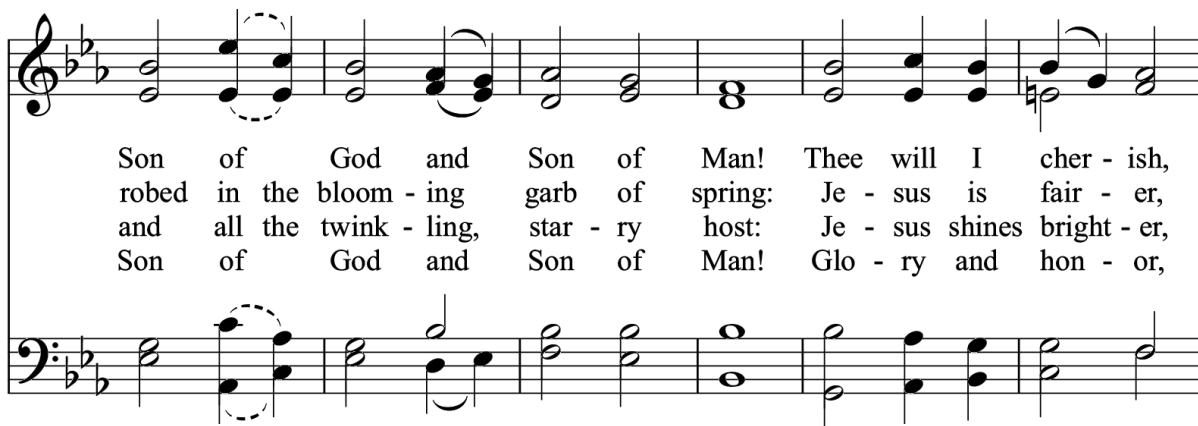
III. The Meaning

WE WORSHIP GOD WITH A HYMN OF PREPARATION

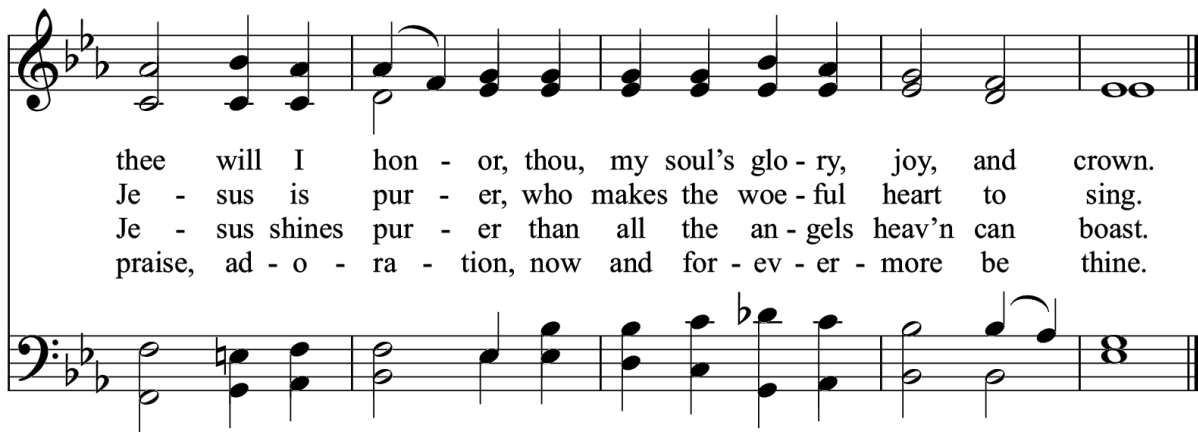
Fairest Lord Jesus



1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, fair are the wood - lands,
 3. Fair is the sun - shine, fair is the moon - light,
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!



Son of God and Son of Man! Thee will I cher - ish,
 robed in the bloom - ing garb of spring: Je - sus is fair - er,
 and all the twink - ling, star - ry host: Je - sus shines bright - er,
 Son of God and Son of Man! Glo - ry and hon - or,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er than all the an - gels heav'n can boast.
 praise, ad - o - ra - tion, now and for - ev - er - more be thine.

WE WORSHIP GOD BY CELEBRATING COMMUNION

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, and are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and consider more deeply your relationship to Jesus Christ. We also ask children who have not publicly professed their faith in Christ refrain from partaking until doing so. Please hold the elements and we will partake together.

WORDS OF INSTITUTION

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself. - **1 Corinthians 11:23-29**

Prayers for Those Not Communing

Prayer for Searching Truth - Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, open my mind and heart to the reality of who you are. Help me to consider the cost of following you and all that I must give up. Give me an understanding of you that is coherent and convincing and leads to the life that you promise. Amen.

Prayer for Believing in Jesus - Lord Jesus, I confess that I am weaker and more sinful than I had ever dared believed, but through you, I am more loved and accepted than I dared I could be. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

WE WORSHIP GOD BY RECEIVING A SPECIAL OFFERING

Our Deacon's Fund is used to help those experiencing physical or financial need.

1. A deb - tor to mer - cy a - lone, of cov - e - nant mer - cy I sing. Nor
2. The work which His good - ness be - gan the arm of His strength will com - plete. His
3. My name, from the palm of his hands e - ter - ni - ty will not e - rase. Im -

5

fear, with your right - eous - ness on my per - son and of - f'ring to bring. The —
prom - ise is yea and a - men, and nev - er was for - feit - ed yet. Things
pressed on His heart it re - mains in marks of in - del - i - ble grace. Yes —

9

ter - rors of law and of God with me can have no - thing to do. My —
fu - ture, nor things that are now, nor all things be - low or a - bove can
I to the end shall en - dure as sure as the ear - nest is giv'n. More

13

Sav - ior's o - be - di - ence and blood hide all my trans - gres - sions from view.
make Him, His pur - pos - es fore - go or sev - er my soul from His love.
hap - py — but not more se - cure, the glor - i - fied spir - its in heav'n.

*** BENEDICTION**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit
be with you all. – 2 Corinthians 13:14

*** DOXOLOGY**

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost
Amen.

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

Tithes & Offerings

2023 Budget/wk. = \$15,865.00
Offering received 1/29 = \$6,898.95
YTD offering received = \$363,013.01
YTD Budget = \$285,570.00

*Music for A Debtor to Mercy Alone by Paul Thompson, copyright 2020 House of El Music
Words and Music for The Power of the Cross by Keith Getty and Stuart Townend
(Music printed by permission: CCLI # 566859)*

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Upcoming Ministry Schedules and Rotations

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. - **Ephesians 2:10**

Serving Sunday, February 5th

Nursery: Jill Stallard, Ann Schulze

Kids' Connection: n/a

Youth Helper: n/a

Special Needs: n/a

Set-Up: Ranson Stillwell

Sound: Perry Shultz

Camera: Tyler Groninga

Serving Sunday, February 12th

Nursery: Kacy Day, Karen Oostra

Kids' Connection: Karen Bentel, Jane Alcazar

Youth Helper: Ashlyn Cooper

Special Needs: Alex Downey

Set-Up: Wes Hauser

Sound: Bob Hilker

Camera: Andrew Keller

Serving Sunday, February 19th

Nursery: Anne Grady, Melody Hancock

Kids' Connection: Karen Bentel, Jane Alcazar

Youth Helper: Andrew Keller

Special Needs: Cory Jure

Set-Up: Dave Musil

Sound: Kirk Groninga

Camera: Hunter Friederichsen

If you would like to volunteer in one of these areas of service at Lakeside, please contact Sterling at Styler@lakesidepca.org and we will help you get connected to our ministry leaders.

Lakeside Staff

Senior Pastor: Rev. Donny Friederichsen

Pastoral Intern: Sterling Tyler

Director of Music Ministries: Paul Thompson

Director of Children's Ministries: Rebekah Beard and Rachel Stillwell

Organist: Margaret Harper

Part-time Admin Assistant: Cathy Hilker

Pastor Emeritus: Rev. David Boxerman

Elders

Greg Anderson

Sean Bentel

Russ Bykerk

Rev. Donny Friederichsen

Bob Hilker

Guy Mouton

Steve Stallard

Ben Thompson

Deacons

Bob Barham

Wes Hauser

Dave Musil

Pat Myles

Ranson Stillwell

Matthew West

Women's Ministry Leaders

Yoanna Thompson

Lydia Standley

Cathy Hilker

For Your Information

Lakeside Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the North Texas Presbytery. For more information about Lakeside, PCA visit: www.lakesidepca.org. For more information about the Presbyterian Church in America, visit pcanet.org

Guests! We are so glad that you have chosen to worship with us this morning. We hope that worship is an encouragement and a joy. Please take the opportunity to fill out a guest card located in the seat insert and take a Welcome Packet from the café table in the back of our sanctuary. ***You may also fill out a virtual visitor card by scanning this QR code with your phone.***



Community Groups: Our Community Groups are a fellowship of eight to twenty people who meet in homes all across the Metroplex. They are the first place we hope our people will turn for applying the gospel to their lives. Please email Sterling at styler@lakesidepca.org if you are interested in joining one.

Address, Phone, Web

2701 W. Southlake Blvd.
Southlake, TX 76092
Phone: 817-431-0151
www.lakesidepca.org

Nurseries

Lakeside offers fully staffed nurseries for children aged 3 months up to 4 years. You may check your child in with the volunteer at each nursery door.

All of our nursery staff and adult volunteers have had a background check prior to serving with our children.

We have a Sensory Room located at the back of the sanctuary. If you find yourself in need of the Sensory Room, please speak to a deacon or one of our Children's Coordinators and they will assist you.

Christian Education

Each Sunday at 9:15am, we have classes for all ages from nursery to adults. This includes middle school, high school and adult classes.

Our adults study topics ranging from books of the bible to apologetics to engaging the culture.