



LAKESIDE

PRESBYTERIAN CHURCH

November 13, 2022

“THAT IN EVERYTHING CHRIST MIGHT BE PREMINENT.”
Colossians 1:18

A Congregation of the Presbyterian Church in America (PCA)

Today	9:15 a.m.	New Member Class (session 2)
		Sunday School for all ages
	noon	Christmas Cantata rehearsal (room 201)
		Christmas Play practice
	6:00 p.m.	Youth Group Meeting
Nov. 14 th	7:00 p.m.	Session Meeting
Nov. 15 th	7:00 a.m.	Men’s Fellowship Breakfast
	10:00 a.m.	Women’s Morning Bible Study – “The Promised One - Seeing Jesus in Genesis” by Nancy Guthrie; childcare provided
	7:00 p.m.	Women’s Evening Bible Study

UPCOMING EVENTS

Nov. 20 th	9:15 a.m.	New Member Class (session 3)
		Sunday School for all ages
	noon	Christmas Cantata rehearsal (room 201)
		Christmas Play practice (Kids’ Connect Room)
	6:00 p.m.	Youth Group Meeting
Nov. 22 nd	7:00 a.m.	Men’s Fellowship Breakfast (yes, it’s on!)
		NO Women’s Morning Bible Study
		NO Women’s Evening Bible Study
Nov. 24 th	8:30 a.m.	25th Annual Lakeside Turkey Bowl – Indian Springs Middle School
Nov 27 th	9:00 a.m.	Fellowship Potluck Breakfast **NO Sunday School**
Dec. 3 rd	9:30 a.m.	Dress Rehearsals for Cantata
	1:00 p.m.	Dress Rehearsal for Children’s Play
Dec. 4 th	6:00 p.m.	Christmas Play and Cantata
Dec. 6 th	7:00 p.m.	Ladies’ Ornament Exchange
Jan 20 th - 21 st	6:30 p.m.	Women’s On-Site Retreat with Sarah Ivill

Interested in joining a Lakeside Community Group?

E-mail elder Guy Mouton (gmouton@lakesidepca.org) and he will get you connected

Please let Cathy in the office know (cathy@lakesidepca.org) if you would like to be signed up to receive the Weekly Update emails or if you need a new or replacement Lakeside name tag.

ORDER OF WORSHIP

Lakeside Presbyterian Church

November 13, 2022

In consideration of other worshippers, please program all communication devices to silent mode.
Babies and toddlers are welcome in the sanctuary during our worship time.

WELCOME & ANNOUNCEMENTS

PRAISE PRELUDE TO WORSHIP

It is certain that man never achieves a clear knowledge of himself unless he has first looked upon God's face, and then descends from contemplating Him to scrutinize himself.

- **John Calvin**

We are not our own: let not our reason nor our will, therefore, sway our plans and deeds.
We are not our own: let us therefore not set it as our goal to seek what is expedient for us according to the flesh. We are not our own: in so far as we can, let us therefore forget ourselves and all that is ours. Conversely, we are God's: let us therefore live for him and die for him.

- **John Calvin**

**The Congregation Stands*

***CALL TO WORSHIP**

from Psalm 21:13; Jeremiah 10:6-7

Elder: Exalt the Lord in his strength! Sing and praise his power.

People: There is none like you, O Lord; you are great, and your name is great in might.

Elder: Who would not fear the King of the nations?

People: This is your due; for among all the wise ones of the nations and in their kingdoms there is none like you.

***PRAYER OF INVOCATION**

*WE WORSHIP GOD WITH A HYMN OF PRAISE

Crown Him With Many Crowns

1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of life, tri - um - phant o'er the grave,
 3. Crown him the Lord of love; be - hold his hands and side,
 4. Crown him the Lord of peace; whose pow'r a scep - ter sways
 5. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its own:
 who rose vic - to - rious from the strife for those he came to save.
 • rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in pray'r and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,
 His glo - ries now we sing, who died and reigns on high;
 • no an - gel in the sky can bear ful - ly that sight,
 his reign shall know no end; and round his pier - ed feet
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.
 he died, e - ter - nal life to bring, and lives that death may die.
 • but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

Elder: What are the benefits which in this life do accompany or flow from justification, adoption, and sanctification?

People: The benefits which in this life do accompany or flow from justification, adoption, and sanctification, are, assurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end.

¹ The WSC is a timeless way to summarize biblical truths. Carefully written by the Westminster Divines in the 17th century, the catechism covers basic theology in a systematic manner.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his

Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

Formerly, when you did not know God, you were enslaved to those that by nature are not gods. But now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and worthless elementary principles of the world, whose slaves you want to be once more? You observe days and months and seasons and years! I am afraid I may have labored over you in vain.

Brothers, I entreat you, become as I am, for I also have become as you are. You did me no wrong. You know it was because of a bodily ailment that I preached the gospel to you at first, and though my condition was a trial to you, you did not scorn or despise me, but received me as an angel of God, as Christ Jesus. What then has become of your blessedness? For I testify to you that, if possible, you would have gouged out your eyes and given them to me. Have I then become your enemy by telling you the truth? They make much of you, but for no good purpose. They want to shut you out, that you may make much of them. It is always good to be made much of for a good purpose, and not only when I am present with you, my little children, for whom I am again in the anguish of childbirth until Christ is formed in you! I wish I could be present with you now and change my tone, for I am perplexed about you.

Tell me, you who desire to be under the law, do you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and one by a free woman. But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written,

"Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband."

Now you, brothers, like Isaac, are children of promise. But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman." So, brothers, we are not children of the slave but of the free woman.

WE WORSHIP GOD BY CONFESSING OUR SINS

PUBLIC CONFSSION

Elder: Let us confess our sins together.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

SILENT CONFSSION

ASSURANCE OF PARDON & COMFORT

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life - **Titus 3:4-7**

***WE WORSHIP GOD WITH A SONG OF PRAISE**

He Will Hold Me Fast

When I fear my faith will fail, Christ will hold me fast.
When the tempter would prevail, He will hold me fast.
I could never keep my hold through life's fearful path
for my love is often cold; He must hold me fast.

He will hold me fast, He will hold me fast.
For my Savior loves me so, He will hold me fast.

Those He saves are His delight, Christ will hold me fast.
Precious in His holy sight, He will hold me fast.
He'll not let my soul be lost; His promises shall last.
Bought by Him at such a cost, He will hold me fast.

He will hold me fast; He will hold me fast.
For my Savior loves me so, He will hold me fast.

For my life He bled and died, Christ will hold me fast.
Justice has been satisfied; He will hold me fast.
Raised with Him to endless life; He will hold me fast.
'Til our faith is turned to sight when He comes at last!

He will hold me fast; He will hold me fast.
For my Savior loves me so, He will hold me fast.
For my Savior loves me so, He will hold me fast.

WE WORSHIP GOD BY RETURNING HIS TITHE AND GIVING OUR OFFERINGS

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

- 2 Corinthians 9:6-7

Highlighted Missionary: Cynthia Ruble in Nagoya, Japan

The people of Ukraine, Russia, and around the world during this time of war

Our expectant mom, Mary Claire Armstrong, due in May

Kendra Cusick had an MRI this past Monday. The tumor is stable and appears to have shrunk some due to the radiation. It was a good meeting with the doctor. She will have another MRI at the beginning of January and appreciates the prayer

Denise Wilkinson continuing chemotherapy and immunotherapy until January when a CT scan will be done to determine if the tumor is shrinking, and the chemo is being effective

Laurie Mitchell update - recovering from another procedure this past Monday to relieve chronic head & neck pain

Michelle Harvey recovering from neck surgery

Pat Myles recovering from neck surgery a month ago

Ann Schulze recovering from knee replacement surgery

Kiwi Knott recovering from knee replacement surgery

Kate Lewis as she struggles with chronic neck pain and battles lupus

Kyle Oostra diagnosed with bronchitis a week ago at an ER visit. Please pray that the medications are effective, so this doesn't delay his next round of chemo (scheduled for this week). CT scan tomorrow to see if the mass is shrinking after the first 3 rounds of chemo

Mary Claire Armstrong's grandmother Sue suffering with pancreatic cancer – the family is now looking into assisted living facilities for her; **MC's grandfather Bob** as he mourns the recent passing of his wife Mary Ann and needs a heart valve replacement, pray for wisdom for the doctors as to next steps and for Bob as he struggles with shortness of breath and tiredness

Rebekah Beard's friend Elizabeth Herman being treated for a blood clots in her lungs

Linda McLean's cousin, Mary Lou, update – please continue to pray for her and her family. She was recently told that her prognosis is grave. Linda thanks everyone who prayed for her.

Update: Donna Golden's family friend Gene Kelly has been placed on hospice care at home. It is very hard on his wife Margie to watch him deteriorate each day

Tim Smith's mother Mary Smith is 99 and beginning to slow down. Please continue to pray for her as she adjusts to life in her assisted living center

Lakeside Families affected by the downturn in the economy

Our brothers and sisters in Belize Nueva Esperanza (New Hope) in Chan Chen village

Christian brothers and sisters suffering persecution and martyrdom for their faith

Our national and local leaders

All our Armed Forces men and women

God's protective mercy for all those serving as first responders

KIDS' CONNECTION is an age-appropriate lesson available for our covenant children 4 yrs. – First Grade. It is not mandatory but is available as a ministry of Lakeside. Please exit the front of the sanctuary to the right front doors when dismissed. All of our adult volunteers who serve our children have been through a background check.

A **SENSORY ROOM** is located in the back of the sanctuary for those with any sensory processing needs.

*WE WORSHIP GOD WITH A PSALM OF PREPARATION

Psalm 1A



1. ¹That man is blest who, fear - ing God, from sin re - strains his feet,
2. ²Yea, blest is he who makes God's law his por - tion and de - light,
3. ³That man is nour - ished like a tree set by the riv - er's side;
4. ⁴The wick - ed, like the driv - en chaff, are swept from off the land;
5. ⁶The Lord will guard the righ - teous well, their way to him is known;



- who will not stand with wick - ed men, who shuns the scorn - ers' seat.
and med - i - tates up - on that law with glad - ness day and night.
- its leaf is green, its fruit is sure, and thus his works a - bide.
- ⁵they shall not gath - er with the just, nor in the judg - ment stand.
the way of sin - ners, far from God, shall sure - ly be o'er - thrown.



Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;

²but his delight is in the law of the LORD, and on his law he meditates day and night.

³He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.

⁴The wicked are not so, but are like chaff that the wind drives away.

⁵Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

⁶for the LORD knows the way of the righteous, but the way of the wicked will perish.

WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED

Sermons are available at www.lakesidepca.org

Text: **Psalm 1**

Rev. Donny Friederichsen

Title: **Turn the World Upside Down – John Calvin**

I. Calvin's Conversion to God

II. The Knowledge of God

III. The Piety toward God

***WE WORSHIP GOD WITH A HYMN OF RESPONSE All Hail the Pow'r of Jesus' Name**

1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall,
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call,
 3. Ye seed of Is - rael's cho - sen race, ye ran-somed of the fall,
 4. Sin - ners, whose love can ne'er for - get the worm-wood and the gall,

let an - gels pros-trate fall; bring forth the roy - al di - a - dem,
 who from his al - tar call; ex - tol the Stem of Jes - se's rod,
 ye ran - somed of the fall, hail him who saves you by his grace,
 the worm-wood and the gall, go, spread your tro - phies at his feet,

Refrain

and crown him, crown him,
 and crown him, crown him, crown him, crown him, crown him,

crown

crown him, crown him, and crown him Lord of all.

. him and crown him

5. Let ev'ry kindred, ev'ry tribe
on this terrestrial ball,
on this terrestrial ball,
to him all majesty ascribe,
(Refrain)

6. O that with yonder sacred throng
we at his feet may fall,
we at his feet may fall!
We'll join the everlasting song,
(Refrain)

*

BENEDICTION

Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever.

Amen.

– Jude 24-25

* DOXOLOGY

All praise and thanks to God the Father now be given,
The Son, and Him who reigns with them in highest heaven,
The one eternal God, whom earth and heav'n adore.
For thus it was, is now, and shall be evermore

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

Tithes & Offerings

2023 Budget/wk. = \$15,865.00

Offering received 11/6 = \$16,717.64

YTD offering received = \$130,445.10

YTD Budget = \$95,190.00

Special thanks to everyone who contributed to the more than \$2200 collected last Sunday for the Lakeside Deacons Fund

He Will Hold Me Fast - words and music by Matt Merker

(Music printed by permission: CCLI # 566859)

Scripture quotations are from The Holy Bible, English Standard Version, copyright (c) 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Upcoming Ministry Schedules and Rotations

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. - **Ephesians 2:10**

Serving Sunday, November 13th

Nursery: Sonya Walkup, Karen Oostra

Kids' Connection: Tiffany LeMasters, Alex Downey

Youth Helper: Andrew Keller

Special Needs: Anna Mae Beard

Set-Up: Debra Saxton

Sound: Kirk Groninga

Camera: Tyler Groninga

Serving Sunday, November 20th

Nursery: Nahomie Tchana, Patsy Musil

Kids' Connection: Lydia Standley, Julie St. Clair

Youth Helper: Isabella Thompson

Special Needs: Kelsey Robinson

Set-Up: Ranson Stillwell

Sound: Bob Hilker

Camera: Andrew Keller

Serving Sunday, November 27th

Nursery: Nori Bykerk, Jill Stallard

Kids' Connection: n/a

Youth Helper: n/a

Special Needs: n/a

Set-Up: Bob Barham

Sound: Bob Hilker

Camera: Andrew Keller

If you would like to volunteer in one of these areas of service at Lakeside, please contact the church office at office@lakesidepca.org and we will help you get connected to our ministry leaders.

Why Membership?

The Christian life is not a life meant to be lived in isolation. Jesus Christ died not only to save sinners but to gather those sinners together into a people for Himself (Eph. 2:19-22).

We need help, encouragement, and accountability as we follow the Lord Jesus Christ. This need is the reason that the Bible speaks over and over again about the Church and the need to have communion with one another. It is also the reason that Jesus Christ gave pastors, teachers, and shepherds to His Church (Eph. 4:11; 1 Pet. 5:1-2).

Being a part of the Church means commitment. This has both a personal component—your desire to be a part of the larger body of Christ, and also a public component—being baptized as a member of the covenant community and making a profession of faith. Practically, that means membership in a local body of believers, where a believer's gifts can be exercised, where prayer requests can be brought, and where encouragement can be found.

At Lakeside, we encourage those who worship with us to consider committing to membership. Membership in a church does have its “privileges,” but more importantly, it provides opportunities for service and ministry.

How do I become a member?

First and foremost, becoming a member of Lakeside requires you to know the Lord Jesus Christ by faith. The Church, after all, is Jesus' Church. If you are not sure what it means to believe in Jesus, then we encourage you to read our “We Believe” section or to talk to one of our pastors or elders.

Second, if you do believe in Jesus, we encourage you to attend one of our Discover Lakeside Classes. This class is a requirement for membership, as it is a great place to learn more about who we are at Lakeside, what we believe, and the direction we are headed.

Third, you become a member by meeting with our elders. This is an opportunity for our elders to come alongside you and hear your testimony of faith, and to answer any questions you may have about Lakeside and our ministry.

We Believe...

The Bible is the inspired Word of God, inerrant, infallible, and is our only rule for faith and life.

There is only one true and living God existing in three persons simultaneously; God the Father, God the Son (who is Jesus Christ), and God the Holy Spirit. These three are the one God, the same in substance and equal in their eternal power and glory.

Mankind's universal need is to be saved from sin. Every person is a sinner by nature and sinful from the moment of conception. Sin has rendered man spiritually dead, unable to do anything in and of himself to change his own condition and nature. It is this sinfulness that separates man from God and makes man liable to the just condemnation of God.

Jesus Christ came into the world to save sinners. He was conceived by the Holy Spirit in the womb of the virgin, Mary, being made like unto us in every way except without sin. This righteous life He offered up to God by dying on the cross and suffering in His body the judgment of God for sin in the place of guilty sinners. This same Jesus did then come back to life from the dead, additionally proving Himself to be the Son of God and His death to be a full satisfaction for sinners to be forgiven. He is alive today, having ascended into Heaven, and has been given all authority and power in Heaven and on earth.

Salvation from the guilt and power of sin is by grace alone through faith alone in Jesus Christ alone. This faith that saves is itself a gift from God.

The local church is the community of saved sinners, joined together by a common faith in Christ, growing in love for and obedience to Him, demonstrating love for each other as brothers and sisters in Christ, and proclaiming to the world the good news of God's love and forgiveness offered in Jesus Christ.

Baptism is the special sign given by God to the church, distinguishing the family of believers from the world, and is to be administered to all those who come to faith in Christ and also to their children as members of the household of faith.

Jesus Christ's return to the Earth will be literal, visible, and physical at the end of the age as promised. There shall be a resurrection of all mankind and all shall appear before the judgment throne of Christ. All those who have been chosen in Christ by the mercy of God shall enter into the glory of Heaven and enjoy the presence of God forever. All those who do not know God and do not obey the gospel of our Lord Jesus will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power. The Bible knows of no other destiny for all mankind than these two.

For Your Information

Lakeside Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the North Texas Presbytery. For more information about Lakeside, PCA visit: www.lakesidepca.org. For more information about the Presbyterian Church in America, visit pcanet.org

Guests! We are so glad that you have chosen to worship with us this morning. We hope that worship is an encouragement and a joy. Please take the opportunity to fill out a guest card located in the seat insert and take a Welcome Packet from the café table in the back of our sanctuary. ***You may also fill out a virtual visitor card by scanning this QR code with your phone.***



Community Groups: Our Community Groups are a fellowship of eight to twenty people who meet in homes all across the Metroplex. They are the first place we hope our people will turn for applying the gospel to their lives. Email Pastor Donny at donny@lakesidepca.org if you are interested in joining one.

Address, Phone, Web

2701 W. Southlake Blvd.
Southlake, TX 76092
Phone: 817-431-0151
www.lakesidepca.org

Nurseries

Lakeside offers fully staffed nurseries for children aged 3 months up to 4 years. You may check your child in with the volunteer at each nursery door.

All of our nursery staff and adult volunteers have had a background check prior to serving with our children.

We have a Sensory Room located at the back of the sanctuary. If you find yourself in need of the Sensory Room, please speak to a deacon or one of our Children's Coordinators and they will assist you.

Christian Education

Each Sunday at 9:15am, we have classes for all ages from nursery to adults. This includes middle school, high school and adult classes.

Our adults study topics ranging from books of the bible to apologetics to engaging the culture