

LAKESIDE

PRESBYTERIAN CHURCH

September 11, 2022

“THAT IN EVERYTHING CHRIST MIGHT BE PREMINENT.”
Colossians 1:18

A Congregation of the Presbyterian Church in America (PCA)

Today	9:15 a.m. Noon 6:00 p.m.	Sunday School for all ages kick-off for Fall Congregational Meeting to elect officers Youth Group kick-off for Fall
Sept 13 th	7:00 a.m. 10:00 a.m. 7:00 p.m.	Men’s Fellowship Breakfast at Another Broken Egg, 410 W. Southlake Blvd Women’s Morning Bible Study – “The Promised One – Seeing Jesus in Genesis” by Nancy Guthrie; Childcare provided Women’s Evening Bible Study

UPCOMING EVENTS

Sept. 18 th	9:15 a.m. 6:00 p.m.	Sunday School for all ages Youth Group
Sept 20 th	7:00 a.m. 10:00 a.m. 7:00 p.m.	Men’s Fellowship Breakfast Women’s Morning Bible Study – “The Promised One – Seeing Jesus in Genesis” by Nancy Guthrie; childcare provided Women’s Evening Bible Study
Oct. 2 nd	noon	First Rehearsal for Christmas Cantata
Oct. 21 st -22 nd	tba	Presbytery Youth Retreat in Denton
Dec. 4 th	6:00 p.m.	Christmas Play and Cantata
Jan 20 th - 21 st	tba	Women’s On-Site Retreat with Sarah Ivill

**Not receiving Weekly Update and Pastoral Reflections e-mails?
E-mail the church office (office@lakesidepca.org) and we will add you!**

ORDER OF WORSHIP

Lakeside Presbyterian Church

September 11, 2022

In consideration of other worshippers, please program all communication devices to silent mode.
Babies and toddlers are welcome in the sanctuary during our worship time.

WELCOME & ANNOUNCEMENTS

PRAISE PRELUDE TO WORSHIP

A living faith is ever a loving faith, and a loving faith is ever a doing faith. - **Edward Willan**

As God by creation made two of one, so again my marriage he made one of two.

- **Thomas Adams**

**The Congregation Stands*

***CALL TO WORSHIP**

from Psalm 57:5-10

Elder: May God be exalted above the heavens!
 Proclaim his glory over all the earth!

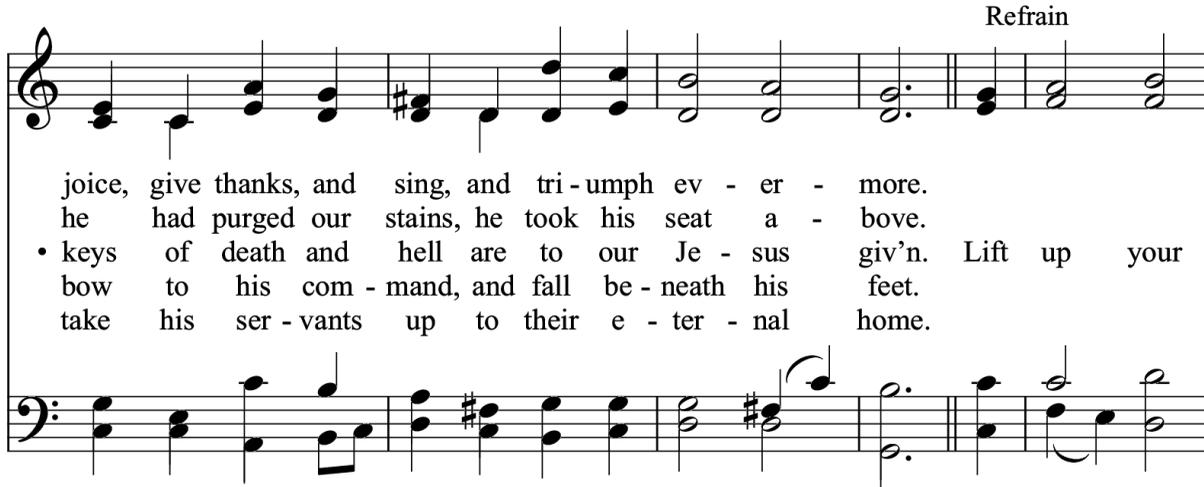
People: **I will sing and make melody!**
 I will give thanks to you, O Lord, among the peoples;
 I will sing praises to you among the nations.
 For your steadfast love is great to the heavens,
 your faithfulness to the clouds.

***PRAYER OF INVOCATION**



1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
2. Je - sus the Sav - ior reigns, the God of truth and love; when
3. His king - dom can - not fail, he rules o'er earth and heav'n; the
4. He sits at God's right hand 'til all his foes sub - mit, and
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

Refrain



joyce, give thanks, and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove.
• keys of death and hell are to our Je - sus giv'n. Lift up your
bow to his com - mand, and fall be - neath his feet.
take his ser - vants up to their e - ter - nal home.



heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Elder: Wherein did Christ's humiliation consist?

People: **Christ's humiliation consisted in His being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross; in being buried, and continuing under the power of death for a time.**

Elder: Wherein consists Christ's exaltation?

People: **Christ's exaltation consists in His rising again from the dead on the third day, in ascending up into heaven, in sitting at the right hand of God the Father, and in coming to judge the world at the last day.**

¹ The WSC is a timeless way to summarize biblical truths. Carefully written by the Westminster Divines in the 17th century, the catechism covers basic theology in a systematic manner.

So Joseph went in and told Pharaoh, “My father and my brothers, with their flocks and herds and all that they possess, have come from the land of Canaan. They are now in the land of Goshen.” And from among his brothers he took five men and presented them to Pharaoh. Pharaoh said to his brothers, “What is your occupation?” And they said to Pharaoh, “Your servants are shepherds, as our fathers were.” They said to Pharaoh, “We have come to sojourn in the land, for there is no pasture for your servants' flocks, for the famine is severe in the land of Canaan. And now, please let your servants dwell in the land of Goshen.” Then Pharaoh said to Joseph, “Your father and your brothers have come to you. The land of Egypt is before you. Settle your father and your brothers in the best of the land. Let them settle in the land of Goshen, and if you know any able men among them, put them in charge of my livestock.”

Then Joseph brought in Jacob his father and stood him before Pharaoh, and Jacob blessed Pharaoh. And Pharaoh said to Jacob, “How many are the days of the years of your life?” And Jacob said to Pharaoh, “The days of the years of my sojourning are 130 years. Few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their sojourning.” And Jacob blessed Pharaoh and went out from the presence of Pharaoh. Then Joseph settled his father and his brothers and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded. And Joseph provided his father, his brothers, and all his father's household with food, according to the number of their dependents.

Now there was no food in all the land, for the famine was very severe, so that the land of Egypt and the land of Canaan languished by reason of the famine. And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, in exchange for the grain that they bought. And Joseph brought the money into Pharaoh's house. And when the money was all spent in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, “Give us food. Why should we die before your eyes? For our money is gone.” And Joseph answered, “Give your livestock, and I will give you food in exchange for your livestock, if your money is gone.” So they brought their livestock to Joseph, and Joseph gave them food in exchange for the horses, the flocks, the herds, and the donkeys. He supplied them with food in exchange for all their livestock that year. And when that year was ended, they came to him the following year and said to him, “We will not hide from my lord that our money is all spent. The herds of livestock are my lord's. There is nothing left in the sight of my lord but our bodies and our land. Why should we die before your eyes, both we and our land? Buy us and our land for food, and we with our land will be

servants to Pharaoh. And give us seed that we may live and not die, and that the land may not be desolate.”

So Joseph bought all the land of Egypt for Pharaoh, for all the Egyptians sold their fields, because the famine was severe on them. The land became Pharaoh's. As for the people, he made servants of them from one end of Egypt to the other. Only the land of the priests he did not buy, for the priests had a fixed allowance from Pharaoh and lived on the allowance that Pharaoh gave them; therefore they did not sell their land.

Then Joseph said to the people, “Behold, I have this day bought you and your land for Pharaoh. Now here is seed for you, and you shall sow the land. And at the harvests you shall give a fifth to Pharaoh, and four fifths shall be your own, as seed for the field and as food for yourselves and your households, and as food for your little ones.” And they said, “You have saved our lives; may it please my lord, we will be servants to Pharaoh.” So Joseph made it a statute concerning the land of Egypt, and it stands to this day, that Pharaoh should have the fifth; the land of the priests alone did not become Pharaoh's.

Thus Israel settled in the land of Egypt, in the land of Goshen. And they gained possessions in it, and were fruitful and multiplied greatly. And Jacob lived in the land of Egypt seventeen years. So the days of Jacob, the years of his life, were 147 years.

And when the time drew near that Israel must die, he called his son Joseph and said to him, “If now I have found favor in your sight, put your hand under my thigh and promise to deal kindly and truly with me. Do not bury me in Egypt, but let me lie with my fathers. Carry me out of Egypt and bury me in their burying place.” He answered, “I will do as you have said.” And he said, “Swear to me”; and he swore to him. Then Israel bowed himself upon the head of his bed.

WE WORSHIP GOD BY CONFESSING OUR SINS

PUBLIC CONFESSIOIN

Elder: Let us confess our sins together.

All: Heavenly Father, we acknowledge that we all like sheep have gone astray. We have turned, every one, to his own way. It was for our transgressions that Christ was wounded. It was for our iniquities that Christ was bruised. Look upon His stripes, we pray, and heal us and forgive us. In Jesus' name. Amen. (from Isaiah 53)

SILENT CONFESSIOIN

ASSURANCE OF PARDON & COMFORT

Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

– Isaiah 1:18

*WE WORSHIP GOD WITH A SONG OF PRAISE

Be Thou My Vision



1. Be thou my vi - sion, O Lord of my heart; naught be all
2. Be thou my wis - dom, and thou my true word; I ev - er
3. Be thou my bat - tle shield, sword for my fight; be thou my
4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
5. High King of heav - en, my vic - to - ry won, may I reach



else to me, save that thou art— thou my best thought by
with thee and thou with me, Lord; thou my great Fa - ther,
• dig - ni - ty, thou my de - light, thou my soul's shel - ter,
her - i - tance, now and al - ways: thou and thou on - ly,
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -



day or by night, wak - ing or sleep - ing, thy pres - ence my light.
I thy true son; thou in me dwell - ing, and I with thee one.
• thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
first in my heart, High King of heav - en, my trea - sure thou art.
ev - er be - fall, still be my vis - ion, O Rul - er of all.



WE WORSHIP GOD BY RETURNING HIS TITHE AND GIVING OUR OFFERINGS

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. **- 2 Corinthians 9:6-7**

WE WORSHIP GOD WITH OUR CONGREGATIONAL PRAYER

Russ Bykerk

Highlighted Ministry: GRACE in Grapevine

The people of Ukraine, Russia, and around the world during this time of war

Kyle Oostra beginning aggressive in-patient chemo treatments for Large B-Cell Lymphoma this week. Will have 5 more treatments at 2-week intervals

Paul Miller scheduled for outpatient back surgery (on L2 & L3) tomorrow

Kay Robinson scheduled for a temporary valve replacement procedure on September 26.

Denise Wilkinson MRI showed a small tumor on her liver, she will have a biopsy this week and another appointment with her oncologist on Oct. 3.

Kendra Cusick surgery has been postponed as her brain tumor needs to be smaller for that.

Doctors will discuss options with her after she completes her current rounds of chemo.

Kiwi Knott recovering from knee replacement surgery

Margaret Harper Please continue to pray for healing of her back muscles.

Kate Lewis as she struggles with chronic neck pain and battles lupus

Don Lierman's brother-in-law passed away this past week after a lengthy battle with Parkinson's. The service was this weekend at Second Baptist in Lubbock

Jim Mullen's younger brother Cliff in Houston recovering from a serious COVID infection.

Mary Claire Armstrong's grandmother Sue suffering with pancreatic cancer and for **her grandmother Mary Ann** who has recently taken a drastic downturn in health

Caleb & Noah LaCoax, born premature, are home from the NICU.

Please keep praying for Linda McLean's cousin, Mary Lou, fighting an aggressive type of leukemia. She has not gone into remission and is still receiving chemo treatments

Donna Golden's family friend Gene Kelly & his wife Margie as he battles melanoma

Tim Smith's mother Mary Smith is 99 and beginning to slow down. Please pray for her as she now has moved to an assisted living center.

Lakeside Families affected by the downturn in the economy

Our brothers and sisters in Belize Nueva Esperanza (New Hope) in Chan Chen village

Christian brothers and sisters suffering persecution and martyrdom for their faith

Our national and local leaders

All our Armed Forces men and women

God's protective mercy for all those serving as first responders

KIDS' CONNECTION is an age-appropriate lesson available for our covenant children 4 yrs. – First Grade. It is not mandatory but is available as a ministry of Lakeside. Please exit the front of the sanctuary to the right front doors when dismissed. All of our adult volunteers who serve our children have been through a background check.

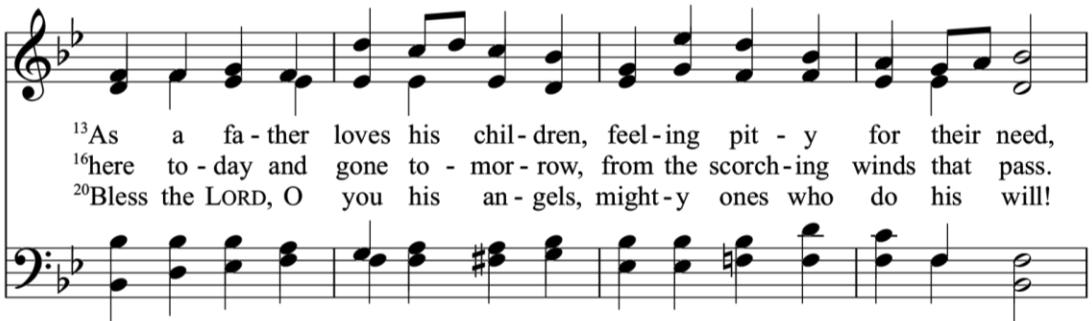
A **SENSORY ROOM** is located in the back of the sanctuary for those with any sensory processing needs.

*WE WORSHIP GOD WITH A PSALM OF PREPARATION

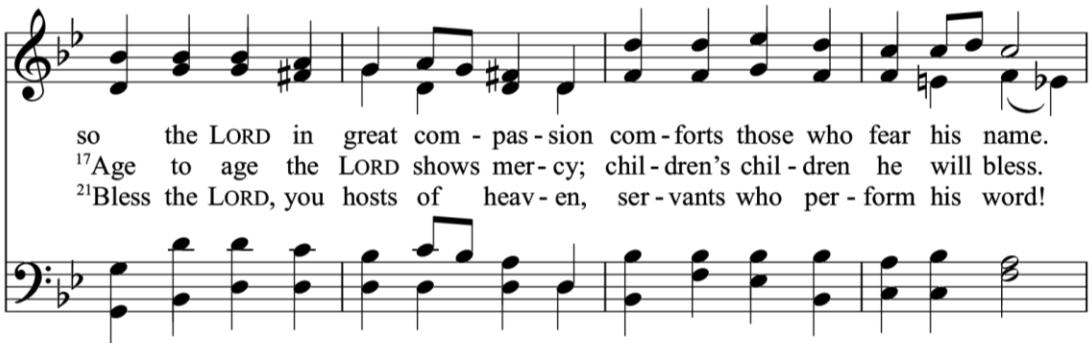
Psalm 103A2



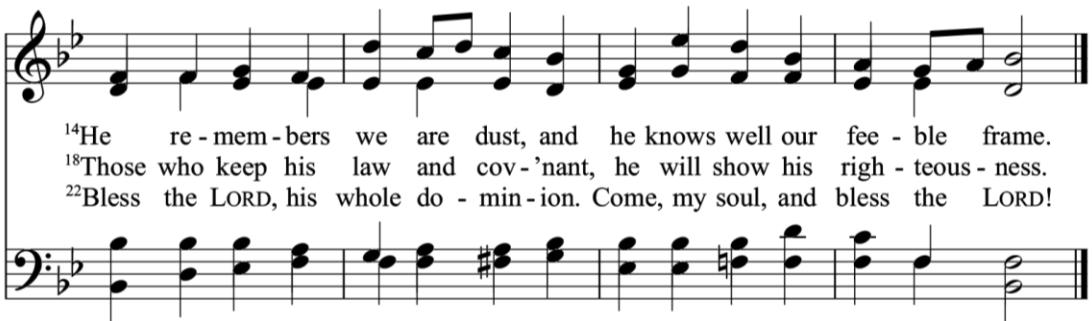
4. ¹²Far as east from west is dis - tant, he from sin has set us free.
5. ¹⁵Man is like the flow'r that blos - soms, all his days like ten - der grass
6. ¹⁹God has set his throne in heav - en; his great king - dom rules o'er all.



¹³As a fa - ther loves his chil - dren, feel - ing pit - y for their need,
¹⁶here to - day and gone to - mor - row, from the scorch - ing winds that pass.
²⁰Bless the LORD, O you his an - gels, might - y ones who do his will!



so the LORD in great com - pas - sion com - forts those who fear his name.
¹⁷Age to age the LORD shows mer - cy; chil - dren's chil - dren he will bless.
²¹Bless the LORD, you hosts of heav - en, ser - vants who per - form his word!



¹⁴He re - mem - bers we are dust, and he knows well our fee - ble frame.
¹⁸Those who keep his law and cov - 'nant, he will show his righ - teous - ness.
²²Bless the LORD, his whole do - min - ion. Come, my soul, and bless the LORD!

Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” ⁶So we can confidently say, “The Lord is my helper; I will not fear; what can man do to me?”

WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED

Sermons available at www.lakesidepca.org

Text: **Hebrews 13:1-6**

Rev. Donny Friederichsen

Title: **Fearless Ethics**

I. Application Follows Theology

II. Love Applied Five Ways

A. Inside

B. Outside

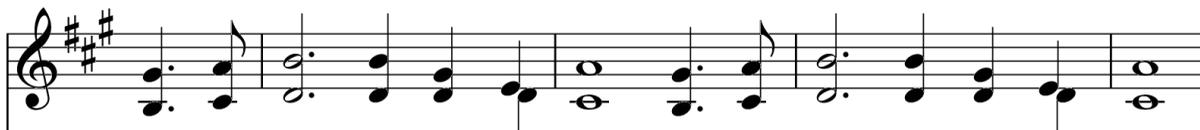
C. Down

D. Together

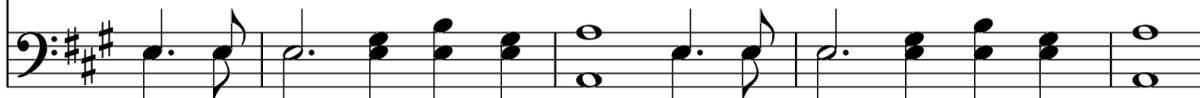
E. Up



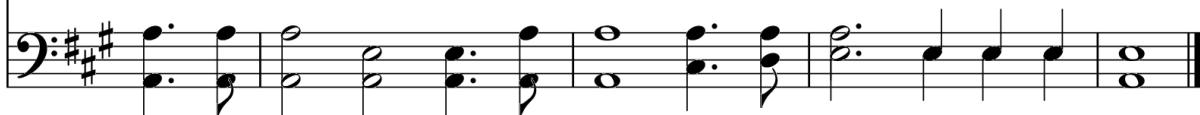
1. Rock of A - ges, cleft for me, let me hide my - self in thee;
2. Not the la - bors of my hands can ful - fill thy law's de - mands;
3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;
4. While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no re - spite know, could my tears for - ev - er flow,
na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure, cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.



*** BENEDICTION**

Now to Him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever.
Amen. – Jude 24-25

*** DOXOLOGY**

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

Tithes & Offerings

2022 Budget/wk. = \$14,905.00
Offering received 9/4 = \$18,293.60
YTD offering received = \$746,873.92
YTD Budget = \$730,345.00

Special thanks to everyone who contributed to the \$2700 collected last Sunday for the Lakeside Deacons Fund

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Upcoming Ministry Schedules and Rotations

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. - **Ephesians 2:10**

Serving TODAY, September 11th

Nursery: Tammy Csoros, Patsy Musil

Kids' Connection: Tiffany LeMasters, Denise Wilkinson

Youth Helper: Andrew Keller

Set-Up: Debra Saxton

Sound: Perry Shultz

Camera: Hunter Friederichsen

Serving Sunday, September 18th

Nursery: Karen Bentel, Kristen Jure

Kids' Connection: Lydia Standley, Tori Hauser

Youth Helper: Isabella Thompson

Special Needs Helper: Anna Mae Beard

Set-Up: Ranson Stillwell

Sound: Bob Hilker

Camera: Andrew Keller

Serving Sunday, September 25th

Nursery: Nori Bykerk, Jill Stallard

Kids' Connection: no meeting this week

Set-Up: TBD

Sound: Kirk Groninga

Camera: Tyler Groninga

If you would like to volunteer in one of these areas of service at Lakeside, please contact the church office at office@lakesidepca.org and we will help you get connected to our ministry leaders.

Why Membership?

The Christian life is not a life meant to be lived in isolation. Jesus Christ died not only to save sinners but to gather those sinners together into a people for Himself (Eph. 2:19-22).

We need help, encouragement, and accountability as we follow the Lord Jesus Christ. This need is the reason that the Bible speaks over and over again about the Church and the need to have communion with one another. It is also the reason that Jesus Christ gave pastors, teachers, and shepherds to His Church (Eph. 4:11; 1 Pet. 5:1-2).

Being a part of the Church means commitment. This has both a personal component—your desire to be a part of the larger body of Christ, and also a public component—being baptized as a member of the covenant community and making a profession of faith. Practically, that means membership in a local body of believers, where a believer's gifts can be exercised, where prayer requests can be brought, and where encouragement can be found.

At Lakeside, we encourage those who worship with us to consider committing to membership. Membership in a church does have its “privileges,” but more importantly, it provides opportunities for service and ministry.

How do I become a member?

First and foremost, becoming a member of Lakeside requires you to know the Lord Jesus Christ by faith. The Church, after all, is Jesus' Church. If you are not sure what it means to believe in Jesus, then we encourage you to read our “We Believe” section or to talk to one of our pastors or elders.

Second, if you do believe in Jesus, we encourage you to attend one of our Discover Lakeside Classes. This class is a requirement for membership, as it is a great place to learn more about who we are at Lakeside, what we believe, and the direction we are headed.

Third, you become a member by meeting with our elders. This is an opportunity for our elders to come alongside you and hear your testimony of faith, and to answer any questions you may have about Lakeside and our ministry.

We Believe...

The Bible is the inspired Word of God, inerrant, infallible, and is our only rule for faith and life.

There is only one true and living God existing in three persons simultaneously; God the Father, God the Son (who is Jesus Christ), and God the Holy Spirit. These three are the one God, the same in substance and equal in their eternal power and glory.

Mankind's universal need is to be saved from sin. Every person is a sinner by nature and sinful from the moment of conception. Sin has rendered man spiritually dead, unable to do anything in and of himself to change his own condition and nature. It is this sinfulness that separates man from God and makes man liable to the just condemnation of God.

Jesus Christ came into the world to save sinners. He was conceived by the Holy Spirit in the womb of the virgin, Mary, being made like unto us in every way except without sin. This righteous life He offered up to God by dying on the cross and suffering in His body the judgment of God for sin in the place of guilty sinners. This same Jesus did then come back to life from the dead, additionally proving Himself to be the Son of God and His death to be a full satisfaction for sinners to be forgiven. He is alive today, having ascended into Heaven, and has been given all authority and power in Heaven and on earth.

Salvation from the guilt and power of sin is by grace alone through faith alone in Jesus Christ alone. This faith that saves is itself a gift from God.

The local church is the community of saved sinners, joined together by a common faith in Christ, growing in love for and obedience to Him, demonstrating love for each other as brothers and sisters in Christ, and proclaiming to the world the good news of God's love and forgiveness offered in Jesus Christ.

Baptism is the special sign given by God to the church, distinguishing the family of believers from the world, and is to be administered to all those who come to faith in Christ and also to their children as members of the household of faith.

Jesus Christ's return to the Earth will be literal, visible, and physical at the end of the age as promised. There shall be a resurrection of all mankind and all shall appear before the judgment throne of Christ. All those who have been chosen in Christ by the mercy of God shall enter into the glory of Heaven and enjoy the presence of God forever. All those who do not know God and do not obey the gospel of our Lord Jesus will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power. The Bible knows of no other destiny for all mankind than these two.

For Your Information

Lakeside Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the North Texas Presbytery. For more information about Lakeside, PCA visit: www.lakesidepca.org. For more information about the Presbyterian Church in America, visit pcanet.org

Guests! We are so glad that you have chosen to worship with us this morning. We hope that worship is an encouragement and a joy. Please take the opportunity to fill out a guest card located in the seat insert and take a Welcome Packet from the café table in the back of our sanctuary. ***You may also fill out a virtual visitor card by scanning this QR code with your phone.***



Community Groups: Our Community Groups are a fellowship of eight to twenty people who meet in homes all across the Metroplex. They are the first place we hope our people will turn to for applying the gospel to their lives. Email Pastor Donny at donny@lakesidepca.org if you are interested in joining one.

Address, Phone, Web

2701 W. Southlake Blvd.
Southlake, TX 76092
Phone: 817-431-0151
www.lakesidepca.org

Nurseries

Lakeside offers fully staffed nurseries for children aged 3 months up to 4 years. You may check your child in with the volunteer at each nursery door.

All of our nursery staff and adult volunteers have had a background check prior to serving with our children.

We have a Sensory Room located at the back of the sanctuary. If you find yourself in need of the Sensory Room, please speak to a deacon or one of our Children's Coordinators and they will assist you.

Christian Education

Each Sunday, at 9:15am, we have classes for all ages from nursery to adults. This includes junior high school, high school and adult classes.

Our adults study topics ranging from books of the bible to apologetics to engaging the culture.