

LAKESIDE

PRESBYTERIAN CHURCH

June 5, 2022

“THAT IN EVERYTHING CHRIST MIGHT BE PREMINENT.”

Colossians 1:18

A Congregation of the Presbyterian Church in America (PCA)

Today	10:30 a.m.	*NO* Sunday School Worship Service
June 6-10 th	-----	VBS Week
June 7 th		**NO** Men's Fellowship Breakfast – next one will be 6/14

UPCOMING EVENTS

June 12 th	10:30 a.m.	*NO* Sunday School Worship Service
June 14 th	7:00 a.m. 10:00 a.m.	Men's Fellowship Breakfast Women's Summer Book Club (<i>Intro & Ch. 1</i>)
June 21 st	7:00 p.m.	Women's Evening Bible Study starts
June 29 th	7:00 p.m.	"How to Study Your Bible" class for Men, Women, & Youth – taught by Pastor Donny
July 10 th	12:15 p.m.	Baby Shower for Nahomie Tchana
July 24-31 st	-----	Mission Trip to Honduras

ORDER OF WORSHIP

Lakeside Presbyterian Church

June 5, 2022

In consideration of other worshippers, please program all communication devices to silent mode.
Babies and toddlers are welcome in the sanctuary during our worship time.

WELCOME & ANNOUNCEMENTS

PRAISE PRELUDE TO WORSHIP

I must venture. To go back is nothing but death; to go forward is fear of death, and life everlasting beyond it. I will yet go forward. **- John Bunyan, The Pilgrim's Progress**

God is the highest good of the reasonable creature; and the enjoyment of him is the only happiness with which our souls can be satisfied. To go to heaven, fully to enjoy God, is infinitely better than the most pleasant accommodations here. **- Jonathan Edwards**

**The Congregation Stands*

***CALL TO WORSHIP**

from Isaiah 52:9-10

Minister: Break forth together into singing,
you waste places of Jerusalem,
for the Lord has comforted his people;
he has redeemed Jerusalem.
The Lord has bared his holy arm
before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.

People: **I believe that I shall look upon the goodness of the Lord
in the land of the living!**

***PRAYER OF INVOCATION**

*WE WORSHIP GOD WITH A HYMN OF PRAISE

Guide Me, O Thou Great Jehovah



1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y; hold me with thy
stream doth flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; Death of death, and hell's De - struc - tion, land me safe on



pow'r - ful hand; Bread of heav - en, Bread of heav - en, feed me
jour - ney through; strong De - liv' - rer, strong De - liv' - rer, be thou
Ca - naan's side; songs of prais - es, songs of prais - es I will



'til I want no more, (*want no more*) feed me 'til I want no more.
still my strength and shield, (*strength and shield*) be thou still my strength and shield.
ev - er give to thee, (*give to thee*) I will ev - er give to thee.



WE WORSHIP GOD BY AFFIRMING OUR FAITH

WESTMINSTER SHORTER CATECHISM¹

Q. 96

Minister: What is the Lord's Supper?

People: The Lord's Supper is a sacrament in which, by giving and receiving bread and wine according to Christ's appointment, his death is proclaimed, and those who receive rightly are by faith (and not by the mouth in a physical manner) made partakers of his body and blood, with all his benefits, to their spiritual nourishment and growth in grace.

¹ The WSC is a timeless way to summarize biblical truths. Carefully written by the Westminster Divines in the 17th century, the catechism covers basic theology in a systematic manner.

WE WORSHIP GOD THROUGH ADMINISTERING THE SACRAMENT OF BAPTISM

Jessica Lee Hogenson

Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the women of the land. And when Shechem the son of Hamor the Hivite, the prince of the land, saw her, he seized her and lay with her and humiliated her. And his soul was drawn to Dinah the daughter of Jacob. He loved the young woman and spoke tenderly to her. So Shechem spoke to his father Hamor, saying, "Get me this girl for my wife."

Now Jacob heard that he had defiled his daughter Dinah. But his sons were with his livestock in the field, so Jacob held his peace until they came. And Hamor the father of Shechem went out to Jacob to speak with him. The sons of Jacob had come in from the field as soon as they heard of it, and the men were indignant and very angry, because he had done an outrageous thing in Israel by lying with Jacob's daughter, for such a thing must not be done.

But Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter. Please give her to him to be his wife. Make marriages with us. Give your daughters to us, and take our daughters for yourselves. You shall dwell with us, and the land shall be open to you. Dwell and trade in it, and get property in it." Shechem also said to her father and to her brothers, "Let me find favor in your eyes, and whatever you say to me I will give. Ask me for as great a bride-price and gift as you will, and I will give whatever you say to me. Only give me the young woman to be my wife."

The sons of Jacob answered Shechem and his father Hamor deceitfully, because he had defiled their sister Dinah. They said to them, "We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us. Only on this condition will we agree with you—that you will become as we are by every male among you being circumcised. Then we will give our daughters to you, and we will take your daughters to ourselves, and we will dwell with you and become one people. But if you will not listen to us and be circumcised, then we will take our daughter, and we will be gone."

Their words pleased Hamor and Hamor's son Shechem. And the young man did not delay to do the thing, because he delighted in Jacob's daughter. Now he was the most honored of all his father's house. So Hamor and his son Shechem came to the gate of their city and spoke to the men of their city, saying, "These men are at peace with us; let them dwell in the land and trade in it, for behold, the land is large enough for them. Let us take their daughters as wives, and let us give them our daughters. Only on this condition will the men agree to dwell with us to become one people—when every male among us is circumcised as they are circumcised. Will not their livestock, their property and all their beasts be ours? Only let us agree with them, and they will dwell with us." And all who went out of the gate of his city

listened to Hamor and his son Shechem, and every male was circumcised, all who went out of the gate of his city.

On the third day, when they were sore, two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took their swords and came against the city while it felt secure and killed all the males. They killed Hamor and his son Shechem with the sword and took Dinah out of Shechem's house and went away. The sons of Jacob came upon the slain and plundered the city, because they had defiled their sister. They took their flocks and their herds, their donkeys, and whatever was in the city and in the field. All their wealth, all their little ones and their wives, all that was in the houses, they captured and plundered.

Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me stink to the inhabitants of the land, the Canaanites and the Perizzites. My numbers are few, and if they gather themselves against me and attack me, I shall be destroyed, both I and my household." But they said, "Should he treat our sister like a prostitute?"

WE WORSHIP GOD BY CONFESSING OUR SINS

PUBLIC CONFSSION

Minister: Let us confess our sins together.

All: Almighty and most merciful Father; we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those, O God, who confess their sins. Restore those who are penitent; according to Your promises declared to us in Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life; to the glory of Your holy name. Amen.

SILENT CONFSSION

ASSURANCE OF PARDON & COMFORT

In [Christ] we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace. - **Ephesians 1:7**

O great God of highest heav'n, occupy my lowly heart.
Own it all and reign supreme, conquer every rebel pow'r.
Let no vice or sin remain that resists Your holy war.
You have loved and purchased me, make me Yours forevermore.

I was blinded by my sin, had no ears to hear Your voice,
Did not know Your love within, had no taste for heaven's joys.
Then Your Spirit gave me life, opened up Your word to me,
Through the gospel of Your Son, gave me endless hope and peace.

Help me now to live a life that's dependent on Your grace.
Keep my heart and guard my soul from the evils that I face.
You are worthy to be praised with my ev'ry thought and deed.
O great God of highest heav'n, glorify Your Name through me.

You are worthy to be praised with my ev'ry thought and deed.
O great God of highest heav'n, glorify Your Name through me.

WE WORSHIP GOD BY RETURNING HIS TITHE AND GIVING OUR OFFERINGS

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. - **2 Corinthians 9:6-7**

WE WORSHIP GOD WITH OUR CONGREGATIONAL PRAYER

Sean Bentel

Highlighted Missionary: Peter & Lauren Dishman serving in Bogota, Colombia

The people of Ukraine, Russia, and around the world during this time of war

The Jenneys, as Pat recovers from recent hip replacement surgery – she has some pain and swelling but is improving every day. Richard remains in poor health and is wheelchair-bound

Kendra Cusick – surgery has been postponed as her brain tumor needs to be smaller for that. Doctors will discuss options with her after she completes her current rounds of chemo.

Don Lierman as he continues to go through physical therapy to gain strength in his left leg

Kate Lewis as she struggles with chronic neck pain and battles lupus

Gary and Laurie Mitchell, diagnosed with COVID-19

Gersan Zurita's father, Gersan Sr. (84 yrs old) in a short-term rehab center (in FL), where he is receiving all the rehab services he needs. Please continue to pray for his recovery.

Jennifer Mullen and her family, in the loss of her mother, Joan Wallace, a month ago

Julian and Farrah: strengthening and protection of their marriage

Patsy Musil's sister-in-law Nancy Jackson, in a rehab facility after suffering strokes.

Please continue to pray for her healing, strength, and encouragement

Please keep praying for Linda McLean's cousin, Mary Lou, fighting an aggressive type of leukemia. She has not gone into remission and is still receiving chemo treatments

Donna Golden's family friend Gene Kelly & his wife Margie as he battles melanoma

Tim Smith's mother Mary Smith is 99 and beginning to slow down. Please pray for her as she now has moved to an assisted living center.

Our expectant mom: Nahomie Tchana (July – *boy!*)

Lakeside Families affected by the downturn in the economy

Our brothers and sisters in Belize Nueva Esperanza (New Hope) in Chan Chen village

Christian brothers and sisters suffering persecution and martyrdom for their faith

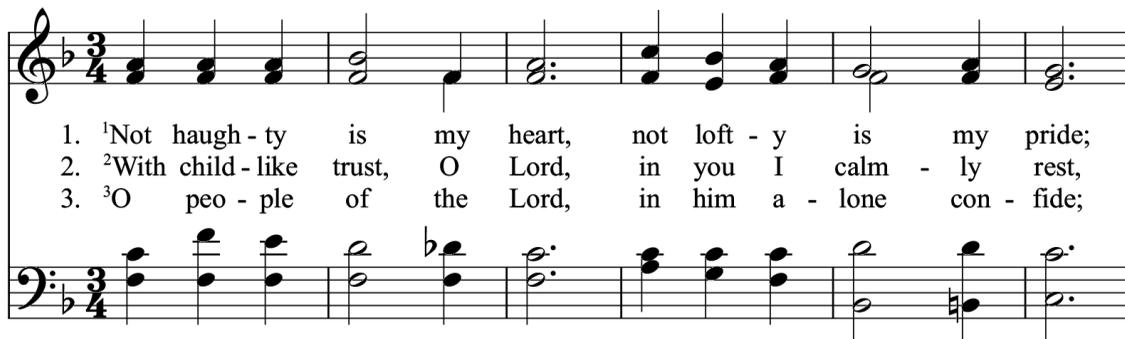
Our national and local leaders

All our Armed Forces men and women

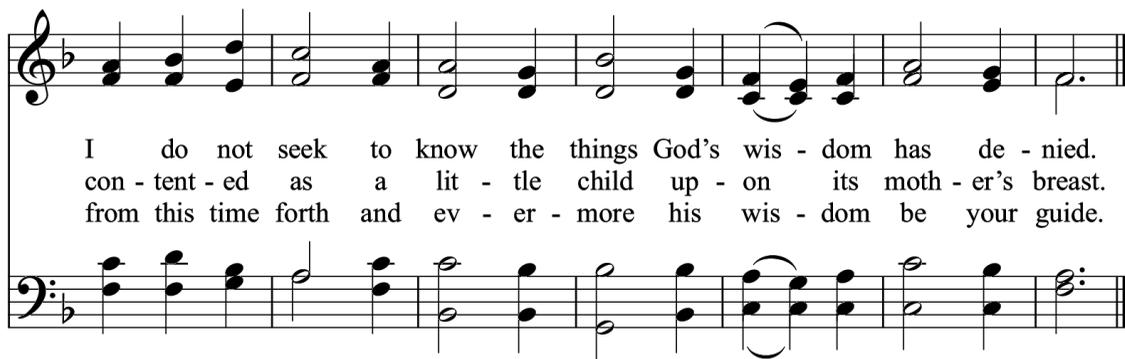
God's protective mercy for all those serving as first responders

KIDS CONNECTION is an age-appropriate lesson available for our covenant children 4 yrs. – First Grade. It is not mandatory, but is available as a ministry of Lakeside. Please exit the front of the sanctuary to the right front doors when dismissed. All of our adult volunteers who serve our children have been through a background check.

A **SENSORY ROOM** is located in the back of the sanctuary for those with any sensory processing needs.



1. ¹Not haugh - ty is my heart, not loft - y is my pride;
2. ²With child - like trust, O Lord, in you I calm - ly rest,
3. ³O peo - ple of the Lord, in him a - lone con - fide;



I do not seek to know the things God's wis - dom has de - nied.
con - tent - ed as a lit - tle child up - on its moth - er's breast.
from this time forth and ev - er - more his wis - dom be your guide.

These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴ For people who speak thus make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED

Sermons available at www.lakesidepca.org

Text: **Hebrews 11:13-16**

Rev. Donny Friederichsen

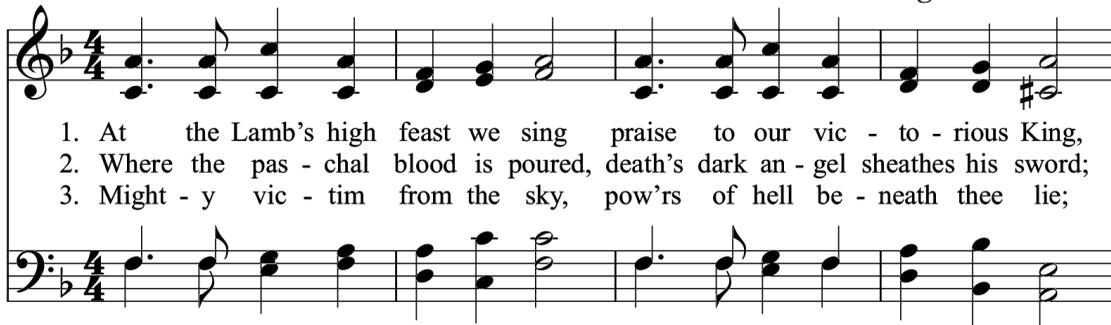
Title: **Faith: The Better Country**

I. What Are We Leaving?

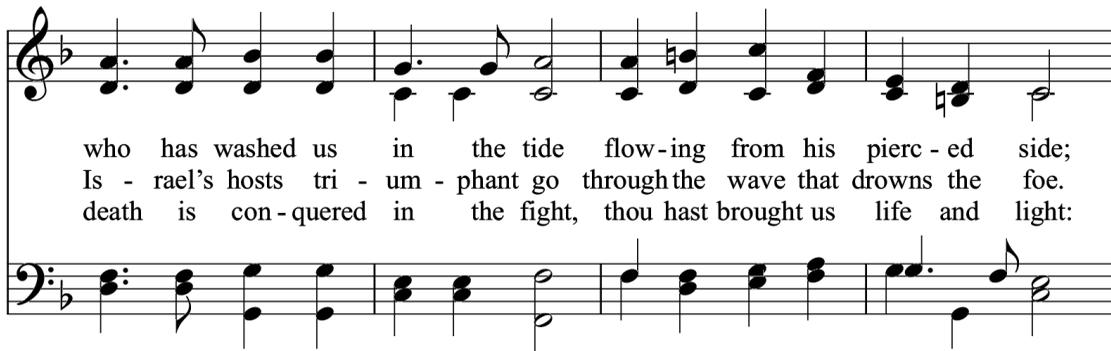
II. Where Are We Going?

III. How Will We Get There?

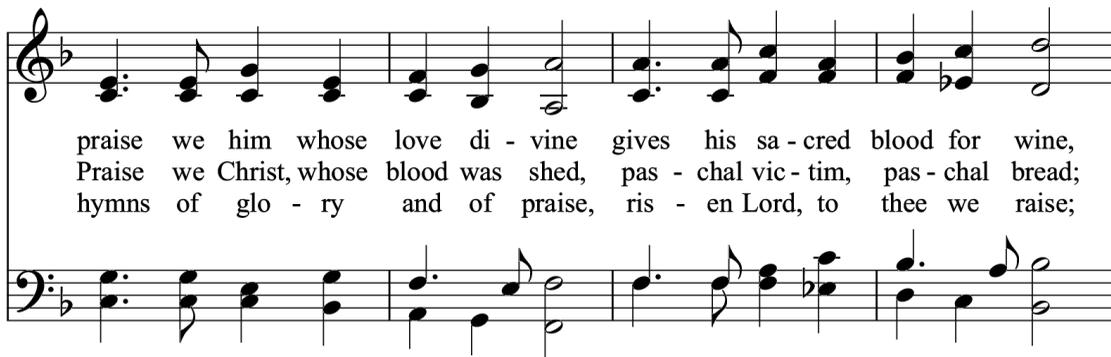
WE WORSHIP GOD WITH A HYMN OF PREPARATION At the Lamb's High Feast We Sing



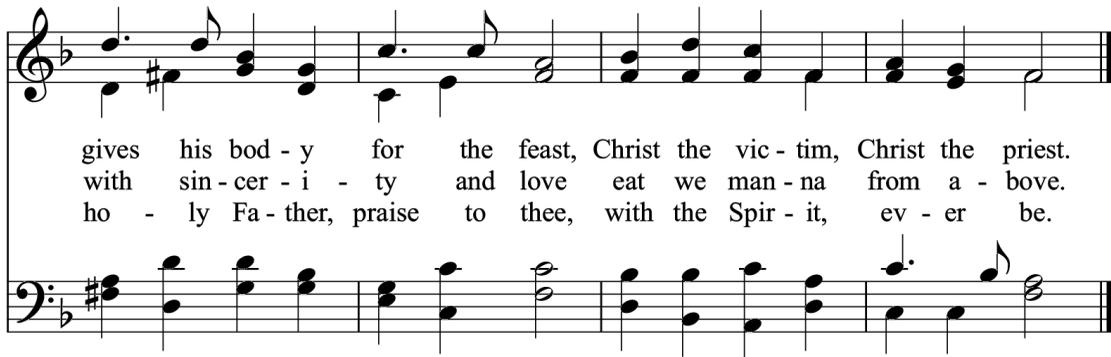
1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Might - y vic - tim from the sky, pow'rs of hell be - neath thee lie;



who has washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
death is con - quered in the fight, thou hast brought us life and light:



praise we him whose love di - vine gives his sa - cred blood for wine,
Praise we Christ, whose blood was shed, pas - chal vic - tim, pas - chal bread;
hymns of glo - ry and of praise, ris - en Lord, to thee we raise;



gives his bod - y for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
ho - ly Fa - ther, praise to thee, with the Spir - it, ev - er be.

WE WORSHIP GOD BY CELEBRATING COMMUNION

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, and are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and consider more deeply your relationship to Jesus Christ. We also ask children who have not publicly professed their faith in Christ refrain from partaking until doing so. Please hold the elements and we will partake together.

WORDS OF INSTITUTION

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself. - **1 Corinthians 11:23-29**

Prayers for Those Not Communing

Prayer for Searching Truth - Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, open my mind and heart to the reality of who you are. Help me to consider the cost of following you and all that I must give up. Give me an understanding of you that is coherent and convincing and leads to the life that you promise. Amen.

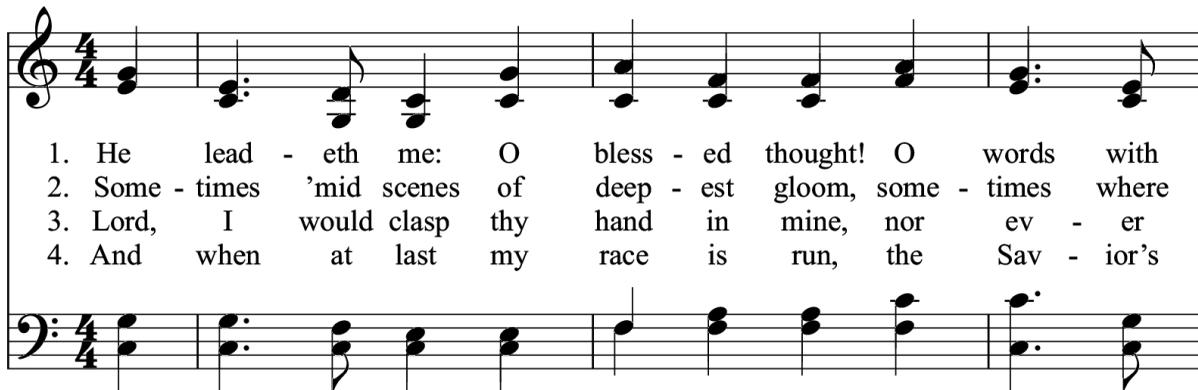
Prayer for Believing in Jesus - Lord Jesus, I confess that I am weaker and more sinful than I had ever dared believed, but through you, I am more loved and accepted than I dared I could be. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

WE WORSHIP GOD BY RECEIVING A SPECIAL OFFERING

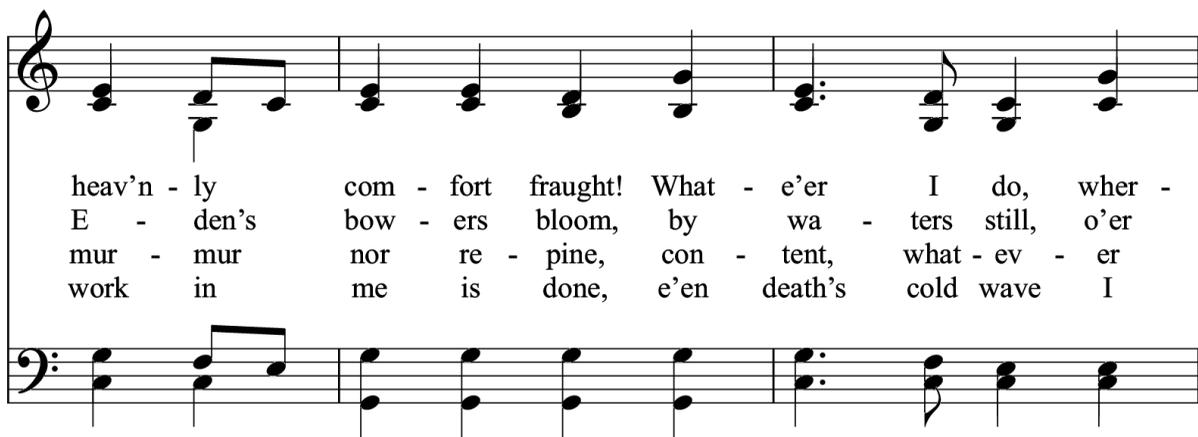
Our Deacon's Fund is used to help those experiencing physical or financial need.

*WE WORSHIP GOD WITH A HYMN OF RESPONSE

He Leadeth Me



1. He lead - eth me: O bless - ed thought! O words with
2. Some - times 'mid scenes of deep - est gloom, some - times where
3. Lord, I would clasp thy hand in mine, nor ev - er
4. And when at last my race is run, the Sav - ior's



heav'n - ly com - fort fraught! What - e'er I do, wher -
E - den's bow - ers bloom, by wa - ters still, o'er
mur - mur nor re - pine, con - tent, what - ev - er
work in me is done, e'en death's cold wave I



e'er I be, still 'tis God's hand that lead - eth me.
trou - bled sea, still 'tis God's hand that lead - eth me.
lot I see, since 'tis my God that lead - eth me.
will not flee, since God through Jor - dan lead - eth me.

Refrain: He leadeth me, he leadeth me, by his own hand he leadeth me.
His faithful foll'wer I would be, for by his hand he leadeth me.

*** BENEDICTION**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit
be with you all. **– 2 Corinthians 13:14**

*** DOXOLOGY**

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost
Amen.

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

Tithes & Offerings

2022 Budget/wk. = \$14,905.00
Offering received 5/29 = \$7,013.86
YTD offering received = \$547,523.28
YTD Budget = \$521,675.00

*Words and Music for O Great God by Bob Kauflin
(Music printed by permission: CCLI # 566859)*

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Upcoming Ministry Schedules and Rotations

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. - **Ephesians 2:10**

Serving Sunday, June 5th

Nursery: Rachel Stillwell, Ann Hardy

Kids' Connection: Laura Dunson, Megan Bennett

Special Needs: Anna Mae Beard

Set-Up: Gary Ridge

Sound: Perry Shultz

Camera: Ben Keller

Serving Sunday, June 12th

Nursery: Karen Oostra, Nori Bykerk

Kids' Connection: Russell Wilkins, Cory Jure

Special Needs: Kristen Jure

Set-Up: Ranson Stillwell

Sound: Kirk Groninga

Camera: Jake Groninga

Serving Sunday, June 19th

Nursery: Karina Denton, Patsy Musil

Kids' Connection: Lydia Standley, Nathan Bennett

Youth Helper: Andrew Keller

Set-Up: Wes Hauser

Sound: Bob Hilker

Camera: Ben Keller

If you would like to volunteer in one of these areas of service at Lakeside, please contact Pastor James at james@lakesidepca.org and he will help you get connected to our ministry leaders.

Don't remember when you are next scheduled to serve? Email Cathy at the church office cathy@lakesidepca.org and she will let you know.

We Believe...

The Bible is the inspired Word of God, inerrant, infallible, and is our only rule for faith and life.

There is only one true and living God existing in three persons simultaneously; God the Father, God the Son (who is Jesus Christ), and God the Holy Spirit. These three are the one God, the same in substance and equal in their eternal power and glory.

Mankind's universal need is to be saved from sin. Every person is a sinner by nature and sinful from the moment of conception. Sin has rendered man spiritually dead, unable to do anything in and of himself to change his own condition and nature. It is this sinfulness that separates man from God and makes man liable to the just condemnation of God.

Jesus Christ came into the world to save sinners. He was conceived by the Holy Spirit in the womb of the virgin, Mary, being made like unto us in every way except without sin. This righteous life He offered up to God by dying on the cross and suffering in His body the judgment of God for sin in the place of guilty sinners. This same Jesus did then come back to life from the dead, additionally proving Himself to be the Son of God and His death to be a full satisfaction for sinners to be forgiven. He is alive today, having ascended into Heaven, and has been given all authority and power in Heaven and on earth.

Salvation from the guilt and power of sin is by grace alone through faith alone in Jesus Christ alone. This faith that saves is itself a gift from God.

The local church is the community of saved sinners, joined together by a common faith in Christ, growing in love for and obedience to Him, demonstrating love for each other as brothers and sisters in Christ, and proclaiming to the world the good news of God's love and forgiveness offered in Jesus Christ.

Baptism is the special sign given by God to the church, distinguishing the family of believers from the world, and is to be administered to all those who come to faith in Christ and also to their children as members of the household of faith.

Jesus Christ's return to the Earth will be literal, visible, and physical at the end of the age as promised. There shall be a resurrection of all mankind and all shall appear before the judgment throne of Christ. All those who have been chosen in Christ by the mercy of God shall enter into the glory of Heaven and enjoy the presence of God forever. All those who do not know God and do not obey the gospel of our Lord Jesus will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power. The Bible knows of no other destiny for all mankind than these two.