

LAKESIDE

PRESBYTERIAN CHURCH

May 22, 2022

“THAT IN EVERYTHING CHRIST MIGHT BE PREMINENT.”

Colossians 1:18

A Congregation of the Presbyterian Church in America (PCA)

Today	9:15 a.m. 10:30 a.m. 6:00 p.m.	Sunday School Worship Service Youth Group: Youth in grades 6 - 12 meet at the church from 6-9 pm; End-of-year party!
May 24 th		**NO** Men's Fellowship Breakfast – next one will be 6/14

UPCOMING EVENTS

May 29 th	9:15 a.m. 10:30 a.m. Noon	Sunday School *final meeting until Fall semester* Worship Service End of School Year Fellowship Lunch – all invited!
June 6-10 th	-----	VBS Week
June 14 th	7:00 a.m. 10:00 a.m.	Men's Fellowship Breakfast Women's Summer Book Club starts
June 21 st	7:00 p.m.	Women's Evening Bible Study starts
July 24-31 st	-----	Mission Trip to Honduras

ORDER OF WORSHIP

Lakeside Presbyterian Church

May 22, 2022

In consideration of other worshippers, please program all communication devices to silent mode.
Babies and toddlers are welcome in the sanctuary during our worship time.

WELCOME & ANNOUNCEMENTS

PRAISE PRELUDE TO WORSHIP

**The Congregation Stands*

Minister: Your steadfast love, O Lord,
extends to the heavens. Your
faithfulness to the clouds.

**People: Your righteousness is like the
mountains of God.**

Minister: Your judgments are like the great deep;
man and beast you save, O Lord.

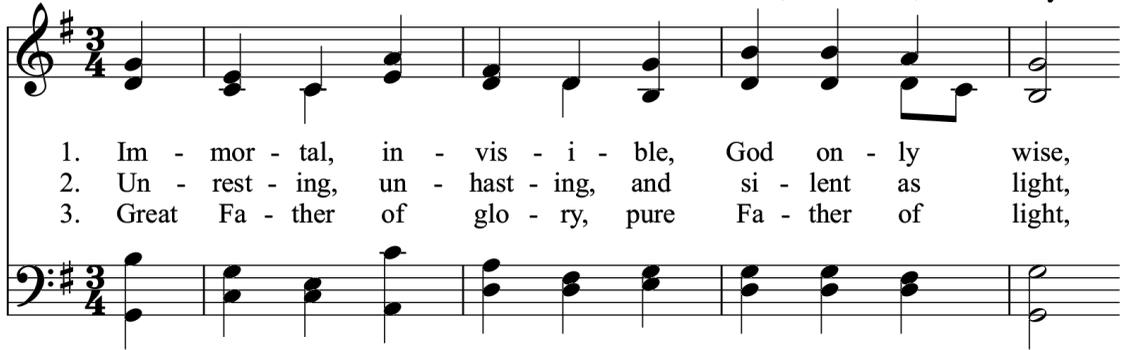
**People: How precious is your steadfast love,
O God!**

Minister: The children of mankind take refuge
in the shadow of your wings.

**People: They feast on the abundance of your house,
and you give them drink from
the river of your delights.**

Minister: For with you is the fountain of life;
in your light do we see light.

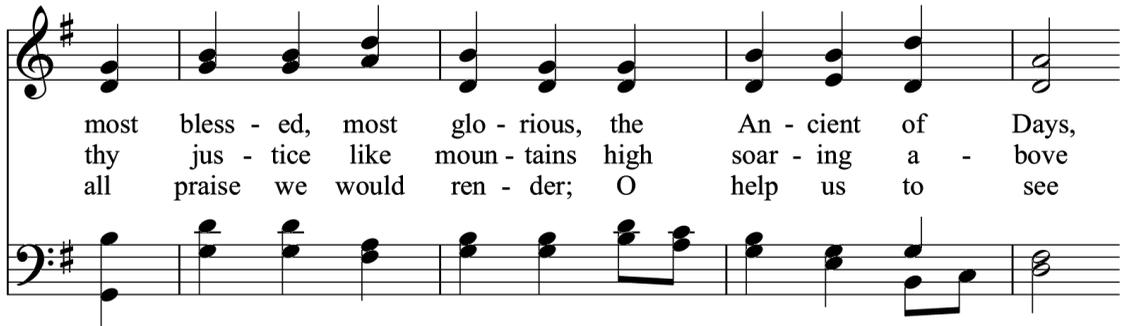
*WE WORSHIP GOD WITH A HYMN OF PRAISE Immortal, Invisible, God Only Wise



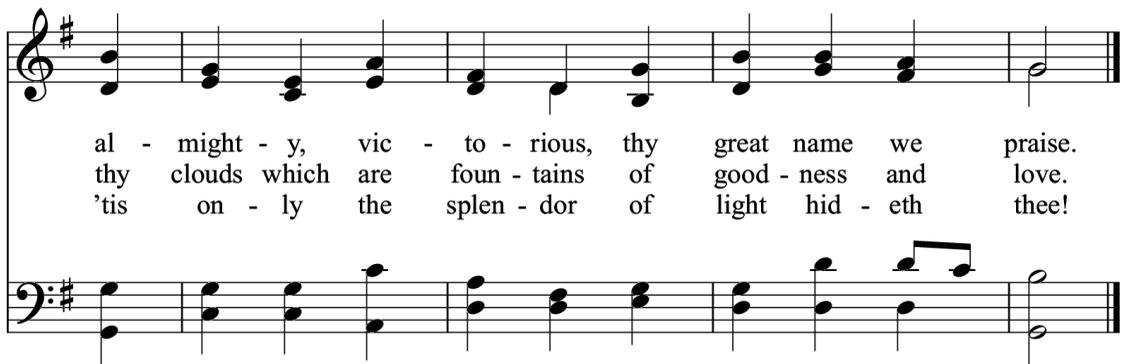
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Great Fa - ther of glo - ry, pure Fa - ther of light,



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
all praise we would ren - der; O help us to see



al - might - y, vic - to - rious, thy great name we praise.
thy clouds which are foun - tains of good - ness and love.
'tis on - ly the splen - dor of light hid - eth thee!

WE WORSHIP GOD BY AFFIRMING OUR FAITH

THE APOSTLES' CREED¹

Minister: Church, what do you believe?

**People: I believe in God, the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ, His only Son, our Lord:**

**Who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.**

He descended into hell².

The third day He arose again from the dead.

**He ascended into heaven
and sitteth at the right hand of God the Father Almighty,
from thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic church³,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

¹Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated in the 2nd century and developed into its present form by the 6th century.

²By referring to Jesus' descent into hell, the Christian affirms two truths. Firstly, Jesus received the full sentence of hell on behalf of his people while on the cross. Secondly, Jesus experienced death by remaining in the tomb after the crucifixion.

³The term catholic refers to the church universal, knowing no racial, economic, geographical, or language barriers.

Jacob went on his way, and the angels of God met him. And when Jacob saw them he said, "This is God's camp!" So he called the name of that place Mahanaim.

And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.'"

And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him." Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape."

And Jacob said, "O God of my father Abraham and God of my father Isaac, O LORD who said to me, 'Return to your country and to your kindred, that I may do you good,' I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps. Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. But you said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.'"

So he stayed there that night, and from what he had with him he took a present for his brother Esau, two hundred female goats and twenty male goats, two hundred ewes and twenty rams, thirty milking camels and their calves, forty cows and ten bulls, twenty female donkeys and ten male donkeys. These he handed over to his servants, every drove by itself, and said to his servants, "Pass on ahead of me and put a space between drove and drove." He instructed the first, "When Esau my brother meets you and asks you, 'To whom do you belong? Where are you going? And whose are these ahead of you?' then you shall say, 'They belong to your servant Jacob. They are a present sent to my lord Esau. And moreover, he is behind us.'" He likewise instructed the second and the third and all who followed the droves, "You shall say the same thing to Esau when you find him, and you shall say, 'Moreover, your servant Jacob is behind us.'" For he thought, "I may appease him with the present that goes ahead of me, and afterward I shall see his face. Perhaps he will accept me." So the present passed on ahead of him, and he himself stayed that night in the camp.

The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." The sun rose upon him as he passed Penuel, limping because of his hip. Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

WE WORSHIP GOD BY CONFESSING OUR SINS

PUBLIC CONFESSIOIN

Minister: Let us confess our sins together.

**All: Most merciful God,
whose Son Jesus Christ was tempted in every way,
yet without sin, we confess before You
our own sinfulness;
we have been proud in our own abilities,
complacent in our sin
and hungered after that which does not satisfy.
We have compromised with evil
and have doubted Your power to protect us.**

**Forgive us for our lack of faith;
have mercy on our weakness.
Restore us in trust and love
that we may walk in Your ways
and delight in doing Your will.
We ask in Jesus' name. Amen.**

SILENT CONFESSIOIN

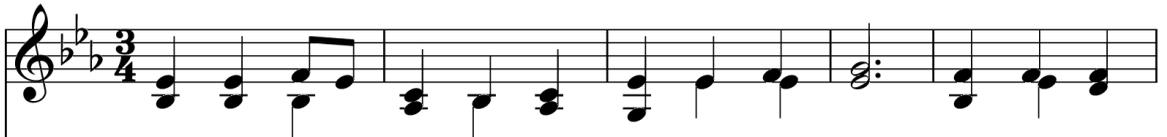
ASSURANCE OF PARDON & COMFORT

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

- Romans 5:1

*WE WORSHIP GOD WITH A HYMN OF PRAISE

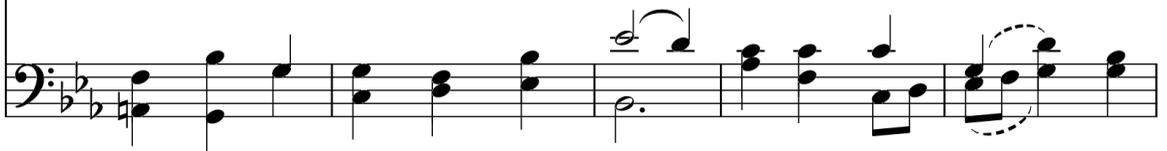
Be Thou My Vision



1. Be thou my vi - sion, O Lord of my heart; naught be all
2. Be thou my wis - dom, and thou my true word; I ev - er
3. Be thou my bat - tle shield, sword for my fight; be thou my
4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
5. High King of heav - en, my vic - to - ry won, may I reach



else to me, save that thou art— thou my best thought by
with thee and thou with me, Lord; thou my great Fa - ther,
• dig - ni - ty, thou my de - light, thou my soul's shel - ter,
her - i - tance, now and al - ways: thou and thou on - ly,
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -



day or by night, wak - ing or sleep - ing, thy pres - ence my light.
I thy true son; thou in me dwell - ing, and I with thee one.
• thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
first in my heart, High King of heav - en, my trea - sure thou art.
ev - er be - fall, still be my vis - ion, O Rul - er of all.



WE WORSHIP GOD BY RETURNING HIS TITHE AND GIVING OUR OFFERINGS

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. - **2 Corinthians 9:6-7**

WE WORSHIP GOD WITH OUR CONGREGATIONAL PRAYER

Ben Thompson

Highlighted Missionary: Aaron & Rachel Halbert serving in Tegucigalpa, Honduras

The people of Ukraine, Russia, and around the world during this time of war

The Jenneys, as Pat prepares for upcoming hip surgery, and Richard, as he remains in poor health at home.

Gersan Zurita's father, Gersan Sr. (84 yrs old) recently released from the hospital (in FL) after a battle with pneumonia, a severe neurological condition, and a bad reaction to medication. Please pray for his recovery and for the family to find the right nurses and physical therapists to help him recover control and mobility.

Gary and Laurie Mitchell, recently diagnosed with COVID-19

Jennifer Mullen and her family, in the loss of her mother, Joan Wallace, two weeks ago

Pat Myles as he recovers from outpatient back surgery

Kendra Cusick as she continues chemo and awaits another surgery for a brain tumor

Don Lierman as he continues to go through physical therapy to gain strength in his left leg

Kate Lewis as she struggles with chronic neck pain and battles lupus

Our expectant mom: Nahomie Tchana (July – *boy!*)

Julian and Farrah: strengthening and protection of their marriage

Tim Smith's mother Mary Smith is 99 and beginning to slow down. Please pray for her as she now has moved to an assisted living center.

Patsy Musil's sister-in-law Nancy Jackson, suffered a stroke and needs wisdom

Linda McLean's cousin, Mary Lou, fighting an aggressive type of leukemia

Donna Golden's family friend Gene Kelly & his wife Margie as he battles melanoma

Lakeside Families affected by the downturn in the economy

Our brothers and sisters in Belize Nueva Esperanza (New Hope) in Chan Chen village

Christian brothers and sisters suffering persecution and martyrdom for their faith

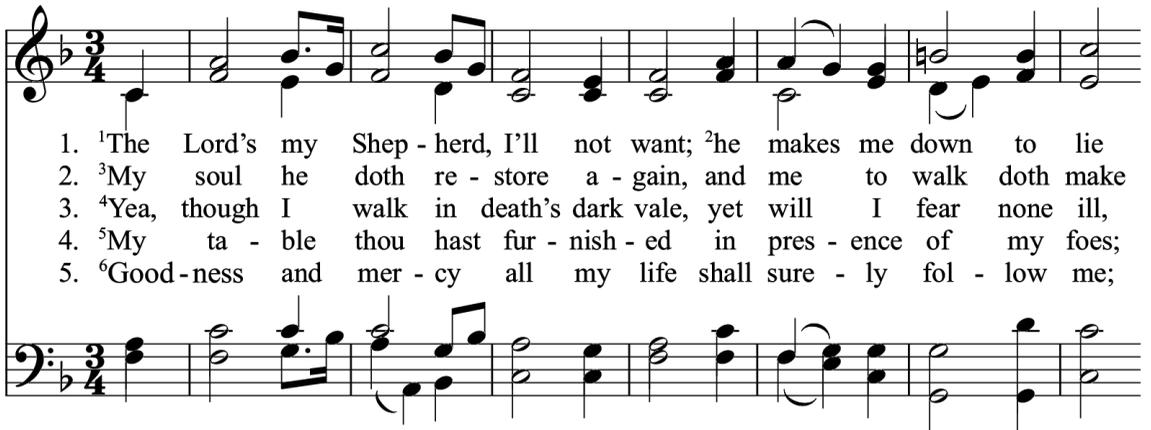
Our national and local leaders

All our Armed Forces men and women

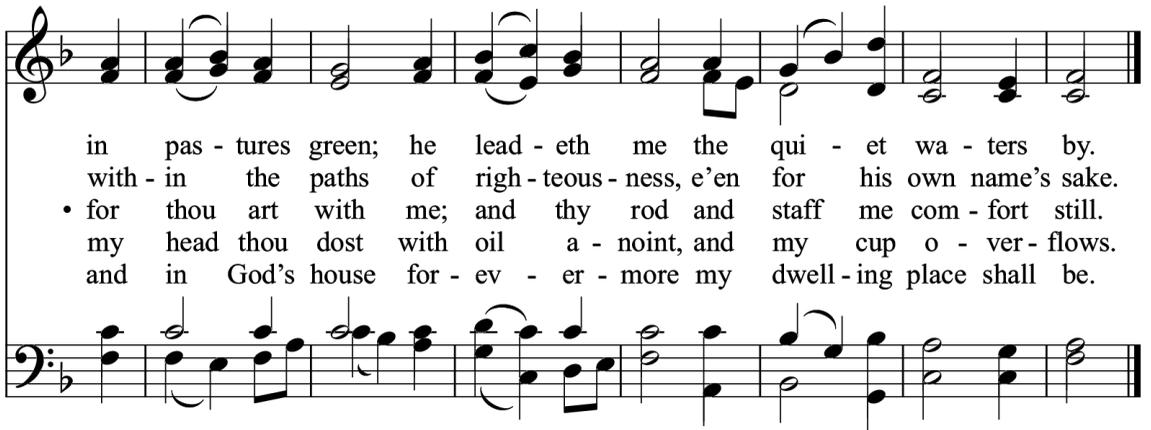
God's protective mercy for all those serving as first responders

KIDS CONNECTION is an age-appropriate lesson available for our covenant children 4 yrs. – First Grade. It is not mandatory, but is available as a ministry of Lakeside. Please exit the front of the sanctuary to the right front doors when dismissed. All of our adult volunteers who serve our children have been through a background check.

A **SENSORY ROOM** is located in the back of the sanctuary for those with any sensory processing needs.



1. ¹The Lord's my Shep - herd, I'll not want; ²he makes me down to lie
2. ³My soul he doth re - store a - gain, and me to walk doth make
3. ⁴Yea, though I walk in death's dark vale, yet will I fear none ill,
4. ⁵My ta - ble thou hast fur - nish - ed in pres - ence of my foes;
5. ⁶Good - ness and mer - cy all my life shall sure - ly fol - low me;



in pas - tures green; he lead - eth me the qui - et wa - ters by.
with - in the paths of righ - teous - ness, e'en for his own name's sake.
• for thou art with me; and thy rod and staff me com - fort still.
my head thou dost with oil a - noint, and my cup o - ver - flows.
and in God's house for - ev - er - more my dwell - ing place shall be.

Rejoice in the Lord always; again I will say, rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED

Sermons available at www.lakesidepeca.org

Text: **Philippians 4:4-7**

Dr. Ben Dunson

Title: **The Key to Unshakable Joy**

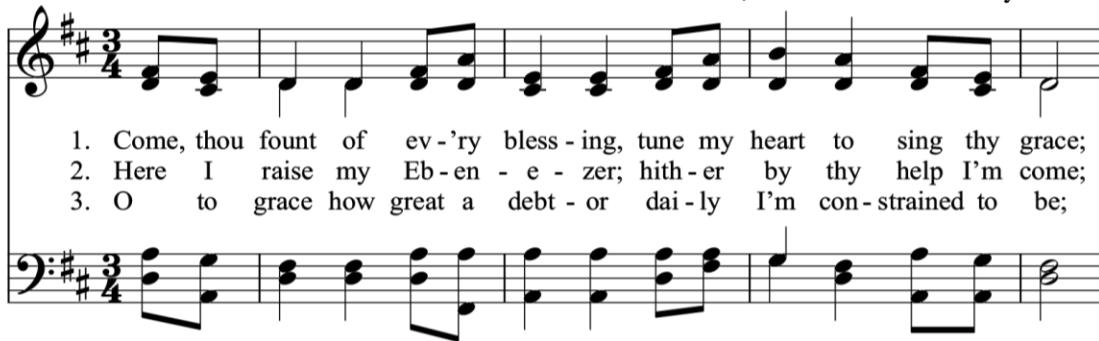
Theme: **Don't worry, be joyful, because in Christ...**

- I. You know the Lord is near (v. 5)

II. You have an open ear to God in prayer (v. 6)

III. You have peace with God (v. 7)

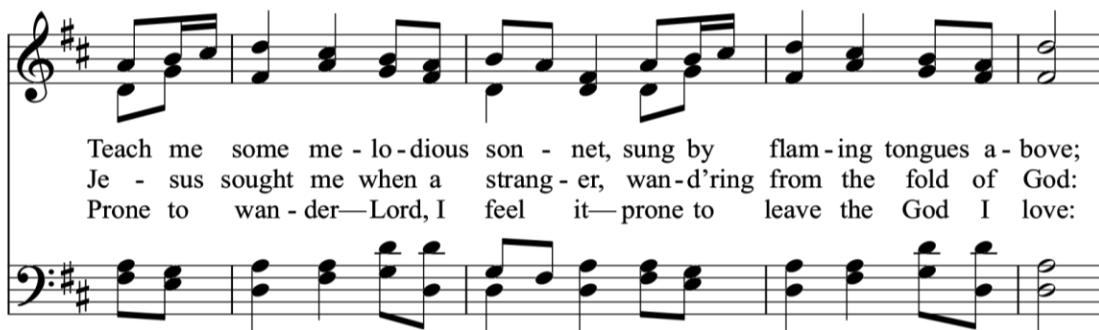
***WE WORSHIP GOD WITH A HYMN OF RESPONSE** Come, Thou Fount of Every Blessing



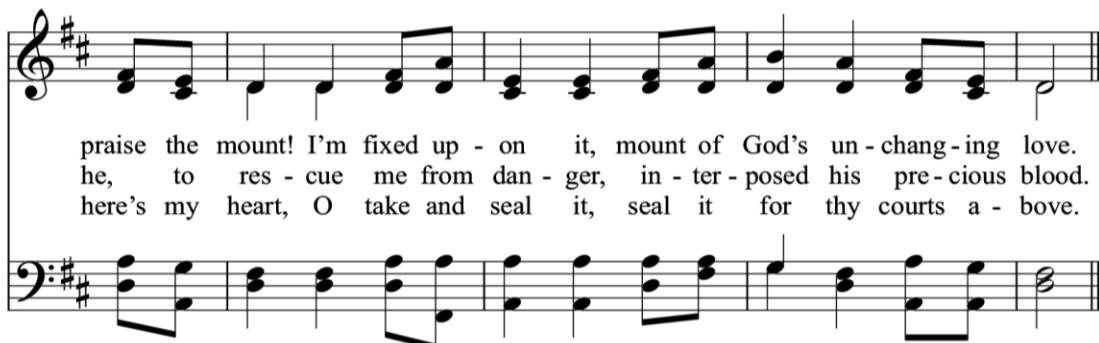
1. Come, thou fount of ev-'ry bless-ing, tune my heart to sing thy grace;
2. Here I raise my Eb-en - e - zer; hith-er by thy help I'm come;
3. O to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
Prone to wan - der—Lord, I feel it—prone to leave the God I love:



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, O take and seal it, seal it for thy courts a - bove.

*** BENEDICTION**

*** DOXOLOGY**

The Lord bless you - and keep you.
Make his face shine upon you - and be gracious to you.
The Lord turn his - face toward you.
And give you peace.

A-men. A-men. A-men.
A-men. A-men. A-men.

The Lord bless you - and keep you.
Make his face shine upon you - and be gracious to you.
The Lord turn his - face toward you.
And give you peace.

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

Tithes & Offerings

2022 Budget/wk. = \$14,905.00
Offering received 5/15 = \$10,857.79
YTD offering received = \$533,096.87
YTD Budget = \$491,865.00

(Music printed by permission: CCLI # 566859)

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Upcoming Ministry Schedules and Rotations

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. - **Ephesians 2:10**

Serving Sunday, May 22nd

Nursery: Christy Jessup, Naomi Roush

Kids' Connection: Jane Alcazar, Linda Lierman

Special Needs: Nori Bykerk

Set-Up: Melody Hancock

Sound: Bob Hilker

Camera: Jake Groninga

Serving Sunday, May 29th

Nursery: Kacy Day

Kids' Connection: n/a

Special Needs: n/a

Set-Up: Bob Barham

Sound: Kirk Groninga

Camera: Andrew Keller

Serving Sunday, June 5th

Nursery: Rachel Stillwell, Ann Hardy

Kids' Connection: Laura Dunson, Megan Bennett

Special Needs: Anna Mae Beard

Set-Up: Gary Ridge

Sound: TBD

Camera: Ben Keller

If you would like to volunteer in one of these areas of service at Lakeside, please contact Pastor James at james@lakesidepca.org and he will help you get connected to our ministry leaders.

Don't remember when you are next scheduled to serve? Email Cathy at the church office cathy@lakesidepca.org and she will let you know.

MTW MISSIONARY – Rev. Aaron Halbert



Aaron and Rachel Halbert serve in Tegucigalpa, Honduras with Mission to the World. Aaron was born and spent the early part of his life in Honduras. Rachel is a Mississippi delta girl who fell in love with missions through short term trips to Haiti. Because of the impact missions had upon each of their lives there was always a deep desire to live overseas. After seminary God in His kindness opened the door for them to do church planting in Tegucigalpa. In 2017, Aaron, alongside a national partner, planted Iglesia Presbiteriana Gracia Soberana.

Rachel and the kids enjoy serving alongside Aaron while opening their home through hospitality and finding ways to build relationships in the church, the kids' school, and with neighbors. The hope and prayer for the coming years is to continue church planting, establish a seminary, develop an internship program for potential church planters, start campus ministry, and open a publishing house.

Lakeside will be partnering with Aaron and Iglesia Presbiteriana Gracia Soberana during our mission trip July 24-31 in Honduras.

Please be praying for the following:

- the hearts of the LPC team members that they would be ready to serve and learn in this experience.
- the hearts of the people of Honduras, and that the mission field would be ready for the workers as they set out to go.
- the planning and logistics that goes into getting things ready for a team to arrive into Honduras.
- the safety and unity of those who are traveling.
- the Holy Spirit to work mightily in those whom he is sending on this work.

Why Membership?

The Christian life is not a life meant to be lived in isolation. Jesus Christ died not only to save sinners but to gather those sinners together into a people for Himself (Eph. 2:19-22).

We need help, encouragement, and accountability as we follow the Lord Jesus Christ. This need is the reason that the Bible speaks over and over again about the Church and the need to have communion with one another. It is also the reason that Jesus Christ gave pastors, teachers, and shepherds to His Church (Eph. 4:11; 1 Pet. 5:1-2).

Being a part of the Church means commitment. This has both a personal component—your desire to be a part of the larger body of Christ, and also a public component—being baptized as a member of the covenant community and making a profession of faith. Practically, that means membership in a local body of believers, where a believer's gifts can be exercised, where prayer requests can be brought, and where encouragement can be found.

At Lakeside, we encourage those who worship with us to consider committing to membership. Membership in a church does have its “privileges,” but more importantly, it provides opportunities for service and ministry.

How do I become a member?

First and foremost, becoming a member of Lakeside requires you to know the Lord Jesus Christ by faith. The Church, after all, is Jesus' Church. If you are not sure what it means to believe in Jesus, then we encourage you to read our “We Believe” section or to talk to one of our pastors or elders.

Second, if you do believe in Jesus, we encourage you to attend one of our Discover Lakeside Classes. This class is a requirement for membership, as it is a great place to learn more about who we are at Lakeside, what we believe, and the direction we are headed.

Third, you become a member by meeting with our elders. This is an opportunity for our elders to come alongside you and hear your testimony of faith, and to answer any questions you may have about Lakeside and our ministry.

We Believe...

The Bible is the inspired Word of God, inerrant, infallible, and is our only rule for faith and life.

There is only one true and living God existing in three persons simultaneously; God the Father, God the Son (who is Jesus Christ), and God the Holy Spirit. These three are the one God, the same in substance and equal in their eternal power and glory.

Mankind's universal need is to be saved from sin. Every person is a sinner by nature and sinful from the moment of conception. Sin has rendered man spiritually dead, unable to do anything in and of himself to change his own condition and nature. It is this sinfulness that separates man from God and makes man liable to the just condemnation of God.

Jesus Christ came into the world to save sinners. He was conceived by the Holy Spirit in the womb of the virgin, Mary, being made like unto us in every way except without sin. This righteous life He offered up to God by dying on the cross and suffering in His body the judgment of God for sin in the place of guilty sinners. This same Jesus did then come back to life from the dead, additionally proving Himself to be the Son of God and His death to be a full satisfaction for sinners to be forgiven. He is alive today, having ascended into Heaven, and has been given all authority and power in Heaven and on earth.

Salvation from the guilt and power of sin is by grace alone through faith alone in Jesus Christ alone. This faith that saves is itself a gift from God.

The local church is the community of saved sinners, joined together by a common faith in Christ, growing in love for and obedience to Him, demonstrating love for each other as brothers and sisters in Christ, and proclaiming to the world the good news of God's love and forgiveness offered in Jesus Christ.

Baptism is the special sign given by God to the church, distinguishing the family of believers from the world, and is to be administered to all those who come to faith in Christ and also to their children as members of the household of faith.

Jesus Christ's return to the Earth will be literal, visible, and physical at the end of the age as promised. There shall be a resurrection of all mankind and all shall appear before the judgment throne of Christ. All those who have been chosen in Christ by the mercy of God shall enter into the glory of Heaven and enjoy the presence of God forever. All those who do not know God and do not obey the gospel of our Lord Jesus will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power. The Bible knows of no other destiny for all mankind than these two.