



# LAKESIDE

## PRESBYTERIAN CHURCH

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**June 19, 2022**

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*“THAT IN EVERYTHING CHRIST MIGHT BE PREMINENT.”*

Colossians 1:18

*A Congregation of the Presbyterian Church in America (PCA)*

Today	10:30 a.m.	<b>Worship Service</b>
June 21 <sup>st</sup>	7:00 a.m.	<b>Men's Fellowship Breakfast</b>
	7:00 p.m.	<b>Women's Evening Bible Study starts</b>

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**UPCOMING EVENTS**

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June 26 <sup>th</sup>	10:30 a.m.	<b>Worship Service</b>
June 28 <sup>th</sup>	7:00 a.m.	<b>Men's Fellowship Breakfast</b>
	10:00 a.m.	<b>Women's Summer Book Club</b> ( <i>Ch. 2 &amp; 3</i> )
June 29 <sup>th</sup>	7:00 p.m.	<b>"How to Study Your Bible" class</b> for Men, Women, & Youth – taught by Pastor Donny
July 5 <sup>th</sup>	7:00 p.m.	<b>Women's Evening Bible Study</b>
July 8 <sup>th</sup>	11:00 a.m.	<b>Civilian Active Shooter training class</b> <i>(rsvp to Ranson.stillwell@gmail.com by July 1)</i>
July 10 <sup>th</sup>	12:15 p.m.	<b>Baby Shower for Nahomie Tchana</b>

*Not receiving Weekly Update and Pastoral Reflections e-mails?  
E-mail the church office ([office@lakesidepca.org](mailto:office@lakesidepca.org)) and we will add you!*

# ORDER OF WORSHIP

## Lakeside Presbyterian Church

### June 19, 2022

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In consideration of other worshippers, please program all communication devices to silent mode.  
Babies and toddlers are welcome in the sanctuary during our worship time.

#### WELCOME & ANNOUNCEMENTS

#### PRAISE PRELUDE TO WORSHIP

Here indeed is pure and real religion: faith so joined with an earnest fear of God that this fear also embraces willing reverence, and carries with it such legitimate worship as is prescribed in the law. **- John Calvin**

If God may not rule us, our enemies shall. A rebel to God is a slave to all besides. **- Matthew Henry**

*\*The Congregation Stands*

**\*CALL TO WORSHIP**

*from Psalm 21:13; Jeremiah 10:6-7*

Minister: Exalt the Lord in his strength! Sing and praise his power.

**People: There is none like you, O Lord; you are great, and your name is great in might.**

Minister: Who would not fear the King of the nations?

**People: This is your due; for among all the wise ones of the nations and in their kingdoms there is none like you.**

**\*PRAYER OF INVOCATION**

\*WE WORSHIP GOD WITH A HYMN OF PRAISE

Crown Him with Many Crowns

1. Crown him with man - y crowns, the Lamb up - on his throne;  
2. Crown him the Lord of life, tri - um - phant o'er the grave,  
3. Crown him the Lord of love; be - hold his hands and side,  
4. Crown him the Lord of peace; whose pow'r a scep - ter sways  
5. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n-ly an - them drowns all mu - sic but its own:  
who rose vic - to - rious from the strife for those he came to save.  
• rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:  
from pole to pole, that wars may cease, ab - sorbed in pray'r and praise:  
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,  
His glo - ries now we sing, who died and reigns on high;  
• no an - gel in the sky can ful - ly bear that sight,  
his reign shall know no end; and round his pier - ed feet  
all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.  
he died, e - ter - nal life to bring, and lives that death may die.  
• but down - ward bends his burn - ing eye at mys - ter - ies so bright.  
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

## WE WORSHIP GOD BY AFFIRMING OUR FAITH

WESTMINSTER SHORTER CATECHISM<sup>1</sup>

Q. 10

Minister: How did God create man?

**People: God created man male and female, after His own image, in knowledge, righteousness, and holiness, with dominion over the creatures.**

<sup>1</sup> The WSC is a timeless way to summarize biblical truths. Carefully written by the Westminster Divines in the 17th century, the catechism covers basic theology in a systematic manner.

These are the generations of Esau (that is, Edom). Esau took his wives from the Canaanites: Adah the daughter of Elon the Hittite, Oholibamah the daughter of Anah the daughter of Zibeon the Hivite, and Basemath, Ishmael's daughter, the sister of Nebaioth. And Adah bore to Esau, Eliphaz; Basemath bore Reuel; and Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau who were born to him in the land of Canaan.

Then Esau took his wives, his sons, his daughters, and all the members of his household, his livestock, all his beasts, and all his property that he had acquired in the land of Canaan. He went into a land away from his brother Jacob. For their possessions were too great for them to dwell together. The land of their sojournings could not support them because of their livestock. So Esau settled in the hill country of Seir. (Esau is Edom.)

These are the generations of Esau the father of the Edomites in the hill country of Seir. These are the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of Esau. The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz. (Timna was a concubine of Eliphaz, Esau's son; she bore Amalek to Eliphaz.) These are the sons of Adah, Esau's wife. These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These are the sons of Basemath, Esau's wife. These are the sons of Oholibamah the daughter of Anah the daughter of Zibeon, Esau's wife: she bore to Esau Jeush, Jalam, and Korah.

These are the chiefs of the sons of Esau. The sons of Eliphaz the firstborn of Esau: the chiefs Teman, Omar, Zepho, Kenaz, Korah, Gatam, and Amalek; these are the chiefs of Eliphaz in the land of Edom; these are the sons of Adah. These are the sons of Reuel, Esau's son: the chiefs Nahath, Zerah, Shammah, and Mizzah; these are the chiefs of Reuel in the land of Edom; these are the sons of Basemath, Esau's wife. These are the sons of Oholibamah, Esau's wife: the chiefs Jeush, Jalam, and Korah; these are the chiefs born of Oholibamah the daughter of Anah, Esau's wife. These are the sons of Esau (that is, Edom), and these are their chiefs.

These are the sons of Seir the Horite, the inhabitants of the land: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan; these are the chiefs of the Horites, the sons of Seir in the land of Edom. The sons of Lotan were Hori and Hemam; and Lotan's sister was Timna. These are the sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam. These are the sons of Zibeon: Aiah and Anah; he is the Anah who found the hot springs in the wilderness, as he pastured the donkeys of Zibeon his father. These are the children of Anah: Dishon and Oholibamah the daughter of Anah. These are the sons of Dishon: Hemdan, Eshban, Ithran, and Cheran. These are the sons of Ezer: Bilhan, Zaavan, and Akan. These are the sons of Dishan: Uz and Aran. These are the chiefs of the Horites: the chiefs Lotan,

Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan; these are the chiefs of the Horites, chief by chief in the land of Seir.

These are the kings who reigned in the land of Edom, before any king reigned over the Israelites. Bela the son of Beor reigned in Edom, the name of his city being Dinhabah. Bela died, and Jobab the son of Zerah of Bozrah reigned in his place. Jobab died, and Husham of the land of the Temanites reigned in his place. Husham died, and Hadad the son of Bedad, who defeated Midian in the country of Moab, reigned in his place, the name of his city being Avith. Hadad died, and Samlah of Masrekah reigned in his place. Samlah died, and Shaul of Rehoboth on the Euphrates reigned in his place. Shaul died, and Baal-hanan the son of Achbor reigned in his place. Baal-hanan the son of Achbor died, and Hadar reigned in his place, the name of his city being Pau; his wife's name was Mehetabel, the daughter of Matred, daughter of Mezahab.

These are the names of the chiefs of Esau, according to their clans and their dwelling places, by their names: the chiefs Timna, Alvah, Jetheth, Oholibamah, Elah, Pinon, Kenaz, Teman, Mibzar, Magdiel, and Iram; these are the chiefs of Edom (that is, Esau, the father of Edom), according to their dwelling places in the land of their possession.

# WE WORSHIP GOD BY CONFESSING OUR SINS

## PUBLIC CONFSSION

Minister: Let us confess our sins together.

**All: Lord God, we have sinned and done wrong; we have committed wickedness. Hear in heaven Your dwelling place our prayer and our supplication, and maintain our cause. Forgive Your people who have sinned against You, and all our transgressions which we have transgressed against You. Grant us compassion, for You separated us from all the peoples of the earth to be Your inheritance. We pray these things in the name of Jesus Christ, our Savior. Amen. (from 1 Kings 8)**

## SILENT CONFSSION

## ASSURANCE OF PARDON & COMFORT

Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have broken rejoice. Hide your face from my sins, and blot out all my iniquities. **- Psalm 51:7-9**

Who has held the oceans in his hands? Who has numbered ev'ry grain of sand?  
Kings and nations tremble at His voice. All creation rises to rejoice.

Behold our God, seated on His throne. Come, let us adore Him.  
Behold our King, nothing can compare, come, let us adore Him!

Who has given counsel to the Lord? Who can question any of His words?  
Who can teach the One who knows all things?  
Who can fathom all His wondrous deeds?

Behold our God, seated on His throne. Come, let us adore Him.  
Behold our King, nothing can compare, come, let us adore Him!

Who has felt the nails upon His hand, bearing all the guilt of sinful man?  
God eternal, humbled to the grave. Jesus, Savior, risen now to reign!

Behold our God, seated on His throne. Come, let us adore Him.  
Behold our King, nothing can compare, come, let us adore Him!  
Behold our King, nothing can compare, come, let us adore Him!

**WE WORSHIP GOD BY RETURNING HIS TITHE AND GIVING OUR OFFERINGS**

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

**- 2 Corinthians 9:6-7**

**Highlighted Missionary: Peter & Lauren Dishman serving in Bogota, Colombia**

**The people of Ukraine, Russia, and around the world during this time of war**

**Kiwi Knott**, recovering from knee replacement surgery this past Tuesday

**Bill Harvey**, admitted to Medical City North Hills on Tuesday with sepsis

**Greg Anderson**, recovering at home after having stents inserted this past Wednesday

**Kendra Cusick** – surgery has been postponed as her brain tumor needs to be smaller for that. Doctors will discuss options with her after she completes her current rounds of chemo.

**Gersan Zurita**, recovering from cataract surgery this past week

**Jim & Leilani Palumbo and their granddaughter River** recently diagnosed with Covid-19 and experiencing fever & cough

**Congratulations to Amanda and Elijah LaCoax on the birth of twins, Caleb and Noah!**

They were born prematurely on Monday, June 6 at 31 weeks, but are doing well. Please pray for them as they are being monitored in the NICU.

**The Jenneys**, as Pat recovers from recent hip replacement surgery – she has some pain and swelling but is improving every day. Richard remains in poor health and is wheelchair-bound

**Kate Lewis** as she struggles with chronic neck pain and battles lupus

**Gersan Zurita's father, Gersan Sr.** (84 yrs old) in a short-term rehab center (in FL), where he is receiving all the rehab services he needs. Please continue to pray for his recovery.

**Patsy Musil's sister-in-law Nancy Jackson**, in a rehab facility after suffering strokes. Please continue to pray for her healing, strength, and encouragement

**Please keep praying for Linda McLean's cousin, Mary Lou**, fighting an aggressive type of leukemia. She has not gone into remission and is still receiving chemo treatments

**Donna Golden's** family friend Gene Kelly & his wife Margie as he battles melanoma

**Tim Smith's mother Mary Smith** is 99 and beginning to slow down. Please pray for her as she now has moved to an assisted living center.

**Julian and Farrah** (friends of Russell Wilkins): strengthening and protection of their marriage

**Our expectant mom: Nahomie Tchana** (July – *boy!*)

**Lakeside Families** affected by the downturn in the economy

**Our brothers and sisters in Belize Nueva Esperanza** (New Hope) in Chan Chen village

**Christian brothers and sisters** suffering persecution and martyrdom for their faith

**Our national and local leaders**

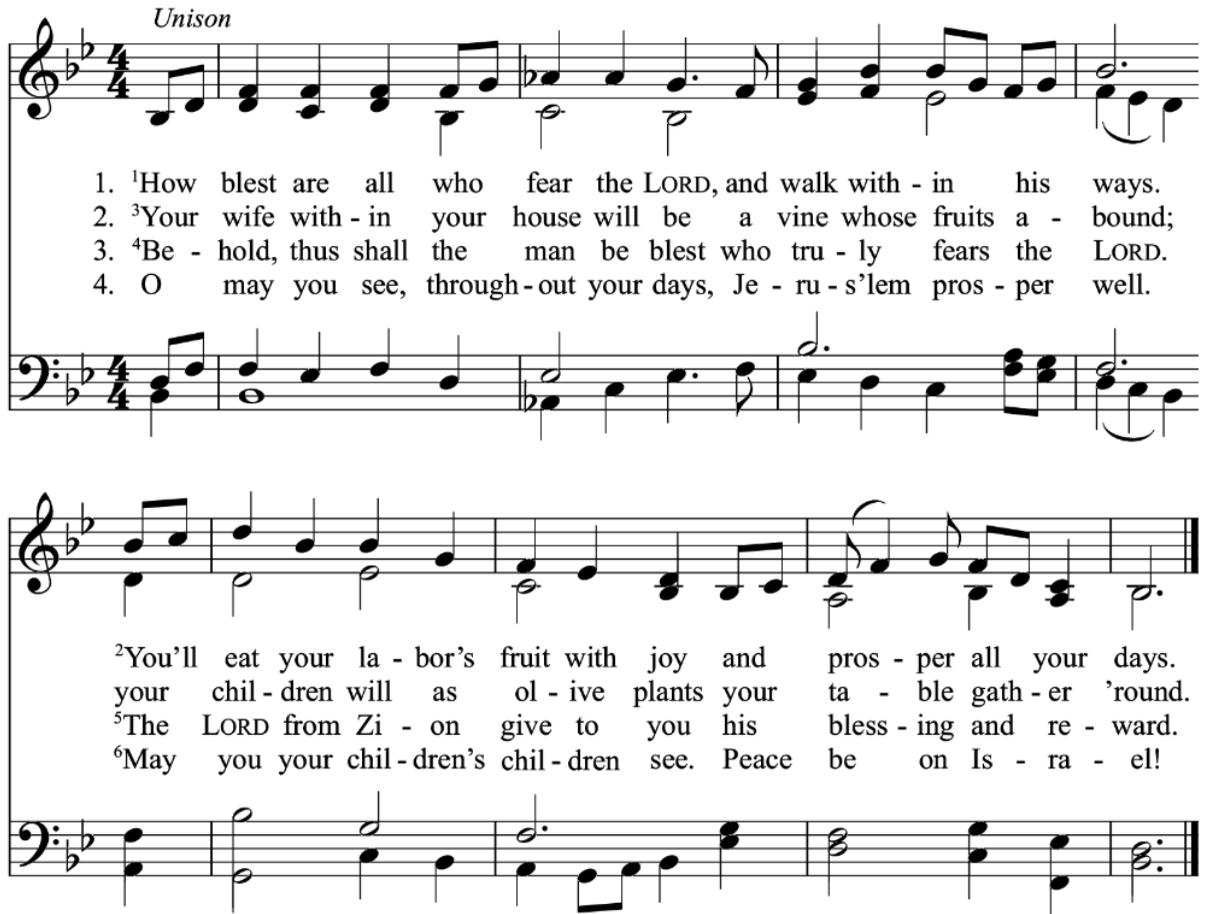
**All our Armed Forces men and women**

**God's protective mercy for all those serving as first responders**

**KIDS' CONNECTION** is an age-appropriate lesson available for our covenant children 4 yrs. – First Grade. It is not mandatory, but is available as a ministry of Lakeside. Please exit the front of the sanctuary to the right front doors when dismissed. All of our adult volunteers who serve our children have been through a background check.

A **SENSORY ROOM** is located in the back of the sanctuary for those with any sensory processing needs.

*Unison*



1. <sup>1</sup>How blest are all who fear the LORD, and walk with - in his ways.  
2. <sup>3</sup>Your wife with - in your house will be a vine whose fruits a - bound;  
3. <sup>4</sup>Be - hold, thus shall the man be blest who tru - ly fears the LORD.  
4. O may you see, through - out your days, Je - ru - s'lem pros - per well.

<sup>2</sup>You'll eat your la - bor's fruit with joy and pros - per all your days.  
your chil - dren will as ol - ive plants your ta - ble gath - er 'round.  
<sup>5</sup>The LORD from Zi - on give to you his bless - ing and re - ward.  
<sup>6</sup>May you your chil - dren's chil - dren see. Peace be on Is - ra - el!

WE WORSHIP GOD THROUGH THE READING OF HIS WORD

Leviticus 1

The LORD called Moses and spoke to him from the tent of meeting, saying, <sup>2</sup>“Speak to the people of Israel and say to them, When any one of you brings an offering to the LORD, you shall bring your offering of livestock from the herd or from the flock. <sup>3</sup>“If his offering is a burnt offering from the herd, he shall offer a male without blemish. He shall bring it to the entrance of the tent of meeting, that he may be accepted before the LORD. <sup>4</sup>He shall lay his hand on the head of the burnt offering, and it shall be accepted for him to make atonement for him. <sup>5</sup>Then he shall kill the bull before the LORD, and Aaron's sons the priests shall bring the blood and throw the blood against the sides of the altar that is at the entrance of the tent of meeting. <sup>6</sup>Then he shall flay the burnt offering and cut it into pieces, <sup>7</sup>and the

sons of Aaron the priest shall put fire on the altar and arrange wood on the fire. <sup>8</sup> And Aaron's sons the priests shall arrange the pieces, the head, and the fat, on the wood that is on the fire on the altar; <sup>9</sup> but its entrails and its legs he shall wash with water. And the priest shall burn all of it on the altar, as a burnt offering, a food offering with a pleasing aroma to the LORD. <sup>10</sup> “If his gift for a burnt offering is from the flock, from the sheep or goats, he shall bring a male without blemish, <sup>11</sup> and he shall kill it on the north side of the altar before the LORD, and Aaron's sons the priests shall throw its blood against the sides of the altar. <sup>12</sup> And he shall cut it into pieces, with its head and its fat, and the priest shall arrange them on the wood that is on the fire on the altar, <sup>13</sup> but the entrails and the legs he shall wash with water. And the priest shall offer all of it and burn it on the altar; it is a burnt offering, a food offering with a pleasing aroma to the LORD. <sup>14</sup> “If his offering to the LORD is a burnt offering of birds, then he shall bring his offering of turtledoves or pigeons. <sup>15</sup> And the priest shall bring it to the altar and wring off its head and burn it on the altar. Its blood shall be drained out on the side of the altar. <sup>16</sup> He shall remove its crop with its contents and cast it beside the altar on the east side, in the place for ashes. <sup>17</sup> He shall tear it open by its wings, but shall not sever it completely. And the priest shall burn it on the altar, on the wood that is on the fire. It is a burnt offering, a food offering with a pleasing aroma to the LORD.

## **WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED**

Sermons available at [www.lakesidepca.org](http://www.lakesidepca.org)

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Text: **Leviticus 1**

Title: **Total Devotion**

Dr. Ben Dunson

**Dr. Ben Dunson** is a teaching elder in the North Texas Presbytery, the editor-in-chief of *American Reformer*, a journal of Protestant cultural thought, and Visiting Professor of New Testament at Greenville Presbyterian Theological Seminary in Greenville, SC.

\*WE WORSHIP GOD WITH A HYMN OF RESPONSE

Lead On, O King Eternal

1. Lead on, O King e - ter - nal, the day of march has come;  
 2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3. Lead on, O King e - ter - nal: we fol - low, not with fears,

hence - forth in fields of con - quest thy tents shall be our home:  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears;

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords' loud clash - ing nor roll of stir - ring drums,  
 thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heav'n - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might.

**\* BENEDICTION**

May you be blessed by the LORD, who made heaven and earth!

– Psalm 11:15

**\* DOXOLOGY**

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost  
Amen.

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

**Tithes & Offerings**

2022 Budget/wk. = \$14,905.00  
Offering received 6/12 = \$13,773.04  
YTD offering received = \$579,382.85  
YTD Budget = \$551,485.00

*Words and Music for Behold Our God by Ryan Baird, Jonathan Baird, Meghan Baird, and Stephen Altrogge  
(Music printed by permission: CCLI # 566859)*

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# Upcoming Ministry Schedules and Rotations

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. - **Ephesians 2:10**

## Serving Sunday, June 19<sup>th</sup>

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**Nursery:** Karina Denton, Patsy Musil

**Kids' Connection:** Lydia Standley, Nathan Bennett

**Youth Helper:** Andrew Keller

**Set-Up:** Wes Hauser

**Sound:** Bob Hilker

**Camera:** Ben Keller

## Serving Sunday, June 26<sup>th</sup>

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**Nursery:** Carolyn McNair, Jill Stallard

**Kids' Connection:** n/a

**Youth Helper:** n/a

**Set-Up:** Bill Keohen

**Sound:** Perry Shultz

**Camera:** Jake Groninga

## Serving Sunday, July 3<sup>rd</sup>

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**Nursery:** Nahomie Tchana, Karen Oostra

**Kids' Connection:** Ariel Bealer, Penny Lotterhos

**Set-Up:** Dave Musil

**Sound:** tbd

**Camera:** Andrew Keller

If you would like to volunteer in one of these areas of service at Lakeside, please contact the church office at [office@lakesidepca.org](mailto:office@lakesidepca.org) and we will help you get connected to our ministry leaders.

Don't remember when you are next scheduled to serve? Email Cathy at the church office [cathy@lakesidepca.org](mailto:cathy@lakesidepca.org) and she will let you know.

## **Why Membership?**

The Christian life is not a life meant to be lived in isolation. Jesus Christ died not only to save sinners but to gather those sinners together into a people for Himself (Eph. 2:19-22).

We need help, encouragement, and accountability as we follow the Lord Jesus Christ. This need is the reason that the Bible speaks over and over again about the Church and the need to have communion with one another. It is also the reason that Jesus Christ gave pastors, teachers, and shepherds to His Church (Eph. 4:11; 1 Pet. 5:1-2).

Being a part of the Church means commitment. This has both a personal component—your desire to be a part of the larger body of Christ, and also a public component—being baptized as a member of the covenant community and making a profession of faith. Practically, that means membership in a local body of believers, where a believer’s gifts can be exercised, where prayer requests can be brought, and where encouragement can be found.

At Lakeside, we encourage those who worship with us to consider committing to membership. Membership in a church does have its “privileges,” but more importantly, it provides opportunities for service and ministry.

## **How do I become a member?**

First and foremost, becoming a member of Lakeside requires you to know the Lord Jesus Christ by faith. The Church, after all, is Jesus’ Church. If you are not sure what it means to believe in Jesus, then we encourage you to read our “We Believe” section or to talk to one of our pastors or elders.

Second, if you do believe in Jesus, we encourage you to attend one of our Discover Lakeside Classes. This class is a requirement for membership, as it is a great place to learn more about who we are at Lakeside, what we believe, and the direction we are headed.

Third, you become a member by meeting with our elders. This is an opportunity for our elders to come alongside you and hear your testimony of faith, and to answer any questions you may have about Lakeside and our ministry.

## We Believe...

**The Bible** is the inspired Word of God, inerrant, infallible, and is our only rule for faith and life.

**There is only one true and living God** existing in three persons simultaneously; God the Father, God the Son (who is Jesus Christ), and God the Holy Spirit. These three are the one God, the same in substance and equal in their eternal power and glory.

**Mankind's universal need is to be saved from sin.** Every person is a sinner by nature and sinful from the moment of conception. Sin has rendered man spiritually dead, unable to do anything in and of himself to change his own condition and nature. It is this sinfulness that separates man from God and makes man liable to the just condemnation of God.

**Jesus Christ came into the world to save sinners.** He was conceived by the Holy Spirit in the womb of the virgin, Mary, being made like unto us in every way except without sin. This righteous life He offered up to God by dying on the cross and suffering in His body the judgment of God for sin in the place of guilty sinners. This same Jesus did then come back to life from the dead, additionally proving Himself to be the Son of God and His death to be a full satisfaction for sinners to be forgiven. He is alive today, having ascended into Heaven, and has been given all authority and power in Heaven and on earth.

**Salvation** from the guilt and power of sin is by grace alone through faith alone in Jesus Christ alone. This faith that saves is itself a gift from God.

**The local church** is the community of saved sinners, joined together by a common faith in Christ, growing in love for and obedience to Him, demonstrating love for each other as brothers and sisters in Christ, and proclaiming to the world the good news of God's love and forgiveness offered in Jesus Christ.

**Baptism** is the special sign given by God to the church, distinguishing the family of believers from the world, and is to be administered to all those who come to faith in Christ and also to their children as members of the household of faith.

**Jesus Christ's return to the Earth** will be literal, visible, and physical at the end of the age as promised. There shall be a resurrection of all mankind and all shall appear before the judgment throne of Christ. All those who have been chosen in Christ by the mercy of God shall enter into the glory of Heaven and enjoy the presence of God forever. All those who do not know God and do not obey the gospel of our Lord Jesus will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power. The Bible knows of no other destiny for all mankind than these two.

## For Your Information

**Lakeside Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of the North Texas Presbytery. For more information about Lakeside, PCA visit:

[www.lakesidepca.org](http://www.lakesidepca.org). For more information about the Presbyterian Church in America, visit [pcanet.org](http://pcanet.org)

**Guests!** We are so glad that you have chosen to worship with us this morning. We hope that worship is an encouragement and a joy. Please take the opportunity to fill out a guest card located in the seat insert and take a Welcome Packet from the Welcome Station in the back of our sanctuary.

**Welcome Station:** Located in the back of the sanctuary, our Welcome Station has Welcome Packets and Lakeside volunteers who can help answer any questions you may have.

**Community Groups:** Our Community Groups are a fellowship of eight to twenty people who meet in homes all across the Metroplex. They are the first place we hope our people will turn for applying the gospel to their lives. Email Pastor Donny at [donny@lakesidepca.org](mailto:donny@lakesidepca.org) if you are interested in joining one.

## Address, Phone, Web

2701 W. Southlake Blvd.  
Southlake, TX 76092  
Phone: 817-431-0151  
[www.lakesidepca.org](http://www.lakesidepca.org)

## Nurseries

Lakeside offers fully staffed nurseries for children aged 3 months up to 4 years. You may check your child in with the volunteer at each nursery door.

All of our nursery staff and adult volunteers have had a background check prior to serving with our children.

We have a Sensory Room located at the back of the sanctuary. If you find yourself in need of the Sensory Room, please speak to a deacon or one of our Children's Coordinators and they will assist you.

## Christian Education

Each Sunday at 9:15am, we have classes for all ages from nursery to adults. This includes junior high school, high school and adult classes.

**All Sunday School classes are on hiatus for the summer.**