

# LAKESIDE

## PRESBYTERIAN CHURCH

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**August 29, 2021**

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*“THAT IN EVERYTHING CHRIST MIGHT BE PREMINENT.”*  
Colossians 1:18

*A Congregation of the Presbyterian Church in America (PCA)*

Aug. 29<sup>th</sup>      noon      **Church Potluck** immediately following the service in the Mackey Fellowship Hall

**UPCOMING EVENTS**

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Sept. 5<sup>th</sup>      9:15 a.m.      **Discover Lakeside Class**

Sept. 5<sup>th</sup>      9:15 a.m.      **Sunday School** starts back up

Sept. 5<sup>th</sup>           **LPC Community Groups** kick off the new fall season meeting on Sunday Nights and Wednesday Nights

Sept. 7<sup>th</sup>      10:00 a.m.      Tuesday Morning Women’s Bible Study  
*Proverbs: The Way of Wisdom*

Sept. 7<sup>th</sup>      10:00 a.m.      Tuesday Evening Women’s Bible Study  
*Proverbs: The Way of Wisdom*

Sept. 13<sup>th</sup>      7:00 p.m.      Men’s Monday Night Bible Study  
*The Book of Judges*

Sept. 14<sup>th</sup>      7:00 a.m.      Men’s Fellowship Breakfast

# ORDER OF WORSHIP

## Lakeside Presbyterian Church

### August 29, 2021

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In consideration of other worshippers, please program all communication devices to silent mode.  
Babies and toddlers are welcome in the sanctuary during our worship time.

#### \* CALL TO WORSHIP

Psalm 104

Minister: May the glory of the Lord endure forever.

**People: May the Lord rejoice in his works.**

Minister: I will sing to the Lord all my life.

**People: I will sing praise to my God as long as I live.**

Minister: May my meditation be pleasing to him.

**People: I will rejoice in the Lord!**

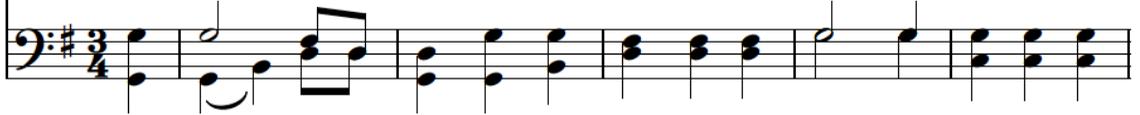
#### \*PRAYER OF INVOCATION

\*WE WORSHIP GOD WITH A HYMN OF PRAISE

To God Be The Glory



1. To God be the glo - ry, great things he has done! So loved he the
2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -
3. Great things he has taught us, great things he has done, and great our re -



world that he gave us his Son, who yield - ed his life an a -  
liev - er the prom - ise of God; the vil - est of - fend - er who  
joic - ing through Je - sus the Son; but pur - er and high - er and



tone - ment for sin, and o - pened the life - gate that we may go in.  
tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.  
great - er will be our won - der, our trans - port, when Je - sus we see.



Refrain

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord,

praise the Lord, let the peo-ple re-joice! O come to the Fa-ther thro'

Je-sus the Son, and give him the glo-ry, great things he has done!

The Heidelberg Catechism<sup>1</sup>

Q1

Minister:       What is your only comfort in life and death?

People:           **That I am not my own,  
but belong with body and soul,  
both in life and in death,  
to my faithful Savior Jesus Christ.**

**He has fully paid for all my sins with his precious blood,  
and has set me free from all the power of the devil.**

**He also preserves me in such a way  
that without the will of my heavenly Father  
not a hair can fall from my head;  
indeed, all things must work together for my salvation.**

**Therefore, by his Holy Spirit  
he also assures me of eternal life  
and makes me heartily willing and ready  
from now on to live for him.**

<sup>1</sup>The *Heidelberg Catechism* was written in Heidelberg at the request of Elector Frederick III, ruler of the most influential German province, the Palatinate, from 1559 to 1576 in order to prepare a catechism for instructing the youth and for guiding pastors and teachers.

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load.

<sup>6</sup>Let the one who is taught the word share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

<sup>11</sup>See with what large letters I am writing to you with my own hand. <sup>12</sup>It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. <sup>13</sup>For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. <sup>14</sup>But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup>And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

<sup>17</sup>From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

<sup>18</sup>The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

# WE WORSHIP GOD BY CONFESSING OUR SINS

## PUBLIC CONFESSIOIN

Minister: Let us confess our sins together.

**All:** Lord, though you should guide us, we inform ourselves;  
though you should rule us, we control ourselves;  
though you should fulfill us, we console ourselves.  
We think your truth too high, your will too hard,  
your power too remote, your love too free.  
But they are not!  
And without them, we are of all people most miserable.

Now heal our confused minds with your word,  
heal our divided wills with your law,  
heal our troubled consciences with your love,  
heal our anxious hearts with your presence,  
all for the sake of your Son,  
who loved us and gave himself for us. Amen.

## SILENT CONFESSIOIN

## ASSURANCE OF PARDON & COMFORT

“And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.” – **Acts 4:12**

\*WE WORSHIP GOD WITH A HYMN OF PRAISE

In Christ Alone



1. In Christ a - lone my hope is found, he is my light, my strength, my  
 2. In Christ a - lone! Who took on flesh, full - ness of God in help - less  
 3. There in the ground his bod - y lay, light of the world by dark - ness  
 4. No guilt in life, no fear in death: this is the pow'r of Christ in



song; this cor - ner - stone, this sol - id ground, firm through the  
 babe! This gift of love and righ - teous - ness, scorned by the  
 slain; then burst - ing forth in glo - rious day, up from the  
 me. From life's first cry to fin - al breath, Je - sus com -



fierc - est drought and storm. What heights of love, what depths of peace,  
 ones he came to save. 'Til on that cross as Je - sus died,  
 grave he rose a - gain! And as he stands in vic - to - ry,  
 mands my des - ti - ny. No pow'r of hell, no scheme of man,



when fears are stilled, when striv - ings cease! My com - for -  
 the wrath of God was sat - is - fied; for ev - 'ry  
 sin's curse has lost its grip on me; for I am  
 can ev - er pluck me from his hand; 'til he re -



ter, my all in all— here in the love of Christ I stand.  
 sin on him was laid— here in the death of Christ I live.  
 his and he is mine— bought with the pre - cious blood of Christ.  
 turns or calls me home— here in the pow'r of Christ I'll stand.

## **WE WORSHIP GOD BY RETURNING HIS TITHE AND GIVING OUR OFFERINGS**

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. - **2 Corinthians 9:6-7**

## **WE WORSHIP GOD WITH OUR CONGREGATIONAL PRAYER**

Tim Beard

Highlighted Missionary for August: Peter & Lauren Dishman – MTW

**Mary Claire Armstrong** as she recovers from pancreatitis and gall bladder issues

**Mfansy Tchana** as she heals from a leg fracture

**Kendra Cusick** as she continues to undergo chemo and radiation for a brain tumor

Praise for **Ashley Holt's** dad, Wil Polson, as he is recovering from his recent stroke

**Ashley Holt's** cousin, Lisa Sundbeck, as she is starting chemo medication after the removal of a brain tumor

**Peggy Kennedy** as she heals from a broken ankle

**Linda McLean's** cousin, Mary Lou, diagnosed with an aggressive type of leukemia

**Penny Lotterhos** family friend, Mary Hamby, who has been recently diagnosed with stomach cancer

**Curt & Sandra Curtis** as she is now receiving hospice care in Georgia

**Donna Golden's** family friend Gene Kelly who has been diagnosed with Melanoma and Myeloma and his wife Margie

**Lakeside Families** affected by the downturn in the economy

**Second Floor Building Committee;** Dave Musil Chairman

**Lakeside Missionaries** continuing to adjust to missions in a changing environment

Our brothers and sisters in Belize **Nueva Esperanza** (New Hope) in Chan Chen village

Christian brothers and sisters suffering persecution and martyrdom for their faith

Our national and local leaders

All of our Armed Forces men and women

God's protective mercy for all those serving as first responders

A **SENSORY ROOM** is located in the back of the sanctuary for those with any sensory processing needs.

\*WE WORSHIP GOD WITH A SONG OF PRAISE

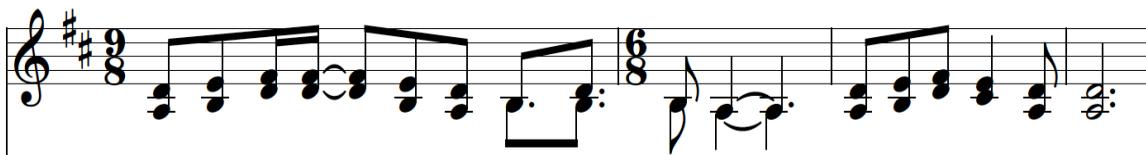
Only A Holy God



1. Who else com-mands all the hosts of heav - en?
2. What oth - er beau - ty de - mands such prais - es?
3. What oth - er glo - ry con - sumes like fire?
4. Who else could res - cue me from my fail - ing?



Who else could make eve - ry king bow down?  
What oth - er splen - dor out - shines the sun?  
What oth - er pow - er can raise the dead?  
Who else would of - fer His on - ly Son?



Who else can whis - per and dark-ness trem-bles?  
What oth - er maj - es - ty rules with jus - tice?  
What oth - er name re-mains un - de - feat - ed? On-ly a Ho-ly God.  
Who else in - vites me to call Him Fa - ther?



Come and be-hold Him, the One and the On - ly. Cry out, sing ho - ly,



for - ev - er a Ho - ly God; come and wor-ship the Ho - ly God.

After these things Joshua the son of Nun, the servant of the Lord, died, being 110 years old. <sup>30</sup> And they buried him in his own inheritance at Timnath-serah, which is in the hill country of Ephraim, north of the mountain of Gaash.

<sup>31</sup> Israel served the Lord all the days of Joshua, and all the days of the elders who outlived Joshua and had known all the work that the Lord did for Israel.

<sup>32</sup> As for the bones of Joseph, which the people of Israel brought up from Egypt, they buried them at Shechem, in the piece of land that Jacob bought from the sons of Hamor the father of Shechem for a hundred pieces of money. It became an inheritance of the descendants of Joseph.

<sup>33</sup> And Eleazar the son of Aaron died, and they buried him at Gibeah, the town of Phinehas his son, which had been given him in the hill country of Ephraim.

**WE WORSHIP GOD BY LISTENING TO HIS WORD PREACHED**

Sermons available at [www.lakesidepca.org](http://www.lakesidepca.org)

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Text: **Joshua 24:29-33**

Rev. Donny Friederichsen

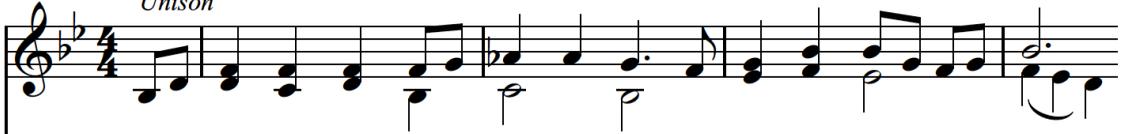
Title: **Two Deaths, Three Funerals**

- I. What the grave says about Joshua

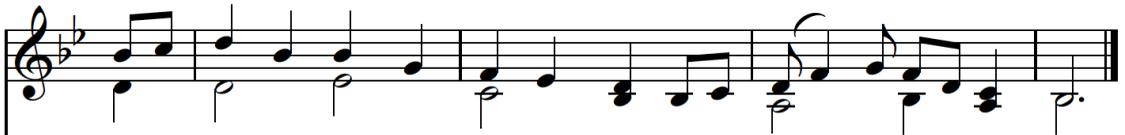
II. What the grave says about God

III. What the grave says about you

*Unison*



1. <sup>1</sup>How blest are all who fear the LORD, and walk with - in his ways.
2. <sup>3</sup>Your wife with - in your house will be a vine whose fruits a - bound;
3. <sup>4</sup>Be - hold, thus shall the man be blest who tru - ly fears the LORD.
4. O may you see, through - out your days, Je - ru - s'lem pros - per well.



- <sup>2</sup>You'll eat your la - bor's fruit with joy and pros - per all your days.  
your chil - dren will as ol - ive plants your ta - ble gath - er 'round.
- <sup>5</sup>The LORD from Zi - on give to you his bless - ing and re - ward.
- <sup>6</sup>May you your chil - dren's chil - dren see. Peace be on Is - ra - el!



\* **BENEDICTION**

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. **-Numbers 6:24-26**

\* **DOXOLOGY**

All praise and thanks to God the Father now be given,  
The Son, and Him who reigns with them in highest heaven,  
The one eternal God, whom earth and heav'n adore;  
For thus it was, is now, and shall be ever more.

If you have any questions, or if you would like for someone to pray with you, an Elder will be available at the front of the sanctuary following the service.

**Tithes & Offerings**

2021 Budget/wk. = \$11,540.00  
Offering received 08/22 = \$9,992.14  
YTD Offering received = \$655,686.51  
YTD Budget = \$538,540.00

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## **We Believe...**

**The Bible** is the inspired Word of God, inerrant, infallible, and is our only rule for faith and life.

**There is only one true and living God** existing in three persons simultaneously; God the Father, God the Son (who is Jesus Christ), and God the Holy Spirit. These three are the one God, the same in substance and equal in their eternal power and glory.

**Mankind's universal need is to be saved from sin.** Every person is a sinner by nature and sinful from the moment of conception. Sin has rendered man spiritually dead, unable to do anything in and of himself to change his own condition and nature. It is this sinfulness that separates man from God and makes man liable to the just condemnation of God.

**Jesus Christ came into the world to save sinners.** He was conceived by the Holy Spirit in the womb of the virgin, Mary, being made like unto us in every way except without sin. This righteous life He offered up to God by dying on the cross and suffering in His body the judgment of God for sin in the place of guilty sinners. This same Jesus did then come back to life from the dead, additionally proving Himself to be the Son of God and His death to be a full satisfaction for sinners to be forgiven. He is alive today, having ascended into Heaven, and has been given all authority and power in Heaven and on earth.

**Salvation** from the guilt and power of sin is by grace alone through faith alone in Jesus Christ alone. This faith that saves is itself a gift from God.

**The local church** is the community of saved sinners, joined together by a common faith in Christ, growing in love for and obedience to Him, demonstrating love for each other as brothers and sisters in Christ, and proclaiming to the world the good news of God's love and forgiveness offered in Jesus Christ.

**Baptism** is the special sign given by God to the church, distinguishing the family of believers from the world, and is to be administered to all those who come to faith in Christ and also to their children as members of the household of faith.

**Jesus Christ's return to the Earth** will be literal, visible, and physical at the end of the age as promised. There shall be a resurrection of all mankind and all shall appear before the judgment throne of Christ. All those who have been chosen in Christ by the mercy of God shall enter into the glory of Heaven and enjoy the presence of God forever. All those who do not know God and do not obey the gospel of our Lord Jesus will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power. The Bible knows of no other destiny for all mankind than these two.

